

SDMS US EPA REGION V -1

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LAW OFFICES OF
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 FACSIMILE 312-726-9239
 TELEX MCI/WUI 650-3698534

R. NEWTON ROOKS (1937-1984)

D. GLENN OFSTHUN
 DANIEL P. SOCHA
 JAY A. LIPE
 RAY F. DREXLER
 THOMAS FEENAN
 JEROME N. GROARK
 ALAN S. GANZ
 FRANCIS A. HEROUX
 ROBERT J. BARON
 STEPHEN E. SWARD
 WILLIAM T. KAPLAN
 JAMES H. IHRKE
 TIMOTHY J. GROARK
 WILLIAM M. STEVENS
 WAYNE F. PLAZA
 TERRENCE E. KIWALA
 TERRENCE J. MADDEN
 GEORGE N. GILKERSON, JR.
 JEFFREY M. DALEBROUX
 JOHN J. MANGAN
 FRANK C. ROWLAND
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 MARTIN A. DIESTLER
 TERRENCE M. BURNS
 FRED R. McMORRIS
 MARC D. GINSBERG

MARK A. ABSHER
 MARK S. ANDERSON

DIANE P. BARTUS
 DAVID J. BRESSLER
 MARY E. CALLOW
 RICHARD CAPRA
 REBECCA CARLINS
 KENNETH W. CLINGEN
 LAURA LEWIS CRAIN
 PAMELA DAVIS
 EDWARD P. DISMUKES
 STORRS W. DOWNEY
 JEFFREY C. GALVIN
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JOHN G. POUST
 EUGENE H. RUARK
 COUNSEL

March 6, 1990

Rodger Field, Esq.
 Associate Regional Counsel
 United States Environmental Protection Agency
 111 West Jackson Boulevard
 Third Floor
 Chicago, Illinois 60604

Re: USEPA § 104 Request; OMC Site
5HSM-12


Dear Mr. Field:

Enclosed please find the original Affidavit for William Turk, Comptroller for the Elgin, Joliet & Eastern Railway Company, to be substituted for the unexecuted Affidavit attached to EJ&E's March 2, 1990 submission.

If you have any questions regarding this request, please feel free to call me.

Very truly yours,

ROOKS, PITTS and POUST


 Gerald T. Karr

GTK:css
 Enclosure

A F F I D A V I T

WILLIAM A. TURK, Comptroller for the Elgin, Joliet and Eastern Railway Company, being first duly sworn on oath, deposes and states that he was the company official responsible for coordinating a diligent record search and interviewing present railroad employees who have contributed to the reponses contained herein in Requests numbers 1, 2, 3, 13(b) and 13(c).

William A. Turk
WILLIAM A. TURK

SUBSCRIBED and SWORN to
before me this 5TH day
of March, 1990.

Deane Loma Birkey
Notary Public

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JOHN G. POUST
EUGENE H. RUARK
COUNSEL

March 2, 1990

VIA MESSENGER

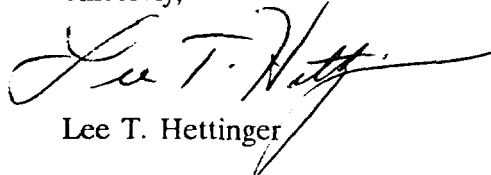
Rodger Field, Esq.
Associate Regional Counsel
United States Environmental Protection Agency
111 West Jackson Boulevard
3rd Floor
Chicago, Illinois 60604

RE: 5HSM-12

Dear Mr. Field:

I have enclosed with this letter the Elgin, Joliet & Eastern Railway Corporation's answers to the USEPA's Request for Information relating to the OMC site in Waukegan, Illinois. Although we thought that additional time might be needed to provide information for the entire OMC site, the enclosed response covers the entire site and an additional extension will not be necessary. I would also add that the affidavit of Mr. William A. Turk attached to the answers is not signed because he is presently out of the country. He will return to work on Monday, March 5, 1990, and we will then provide a signed affidavit for your file.

Sincerely,


Lee T. Hettinger

LTH:bd
Enclosure

cc: Mr. Andrew S. Armstrong

**UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY
REGION V**

In the Matter of:)	Request for Information
)	Pursuant to Section 104(e) of the
A tract of land in Section 22,)	Comprehensive Environmental Response,
Township 45 North, Range 12 East,)	Compensation and Liability Act of 1980,
as located on the United States)	42 U.S.C. § 9604 and Section 3007 of the
Geologic Survey Quadrangle; also)	Resource Conservation and Recovery Act,
known as Outboard Marine Corporation)	42 U.S.C. § 6927
Site, in Waukegan, Illinois)	

**ANSWERS OF ELGIN, JOLIET AND EASTERN RAILWAY COMPANY
TO REQUEST FOR INFORMATION**

GENERAL OBJECTION:

The ELGIN, JOLIET AND EASTERN RAILWAY COMPANY ("EJ&E"), in responding to this Information Request raises the following general objections:

1. EJ&E objects to the request for information on the grounds that the legal description of the area which is the subject of the request is vague, unclear and overly broad. The lack of a legal description for the specific area that is the subject of the USEPA's investigation is objectionable since it seeks access to information and documents that do not fall within the legitimate scope of information and documents required to be produced pursuant to § 104 of CERCLA or § 3007 of RCRA.

2. The request for information is objectionable on the grounds that the individual requests, coupled with the instructions and definitions, are overly broad and burdensome, and include requests for information and documents which do not fall within the scope of materials required to be provided pursuant to § 104 of CERCLA or § 3007 of RCRA.

3. The request for information is objectionable and burdensome on the grounds that it does not include any time limitations whatsoever, and includes requests for information and documents going back 100 years or more.

Without waiving the above objections, EJ&E responds to the request for information as follows:

REQUEST NO. 1:

Identify all persons consulted in the preparation of the answers to these Information Requests.

ANSWER:

A.	Name	-	Andrew S. Armstrong
	Business Address	-	P. O. Box 880, Joliet, Illinois 60434
	Employer	-	Elgin, Joliet & Eastern Railway Company
	Job Responsibility	-	Director - Real Estate
B.	Name	-	Richard A. Mays
	Business Address	-	P. O. Box 880, Joliet, Illinois 60434
	Employer	-	Elgin, Joliet & Eastern Railway Company
	Job Responsibility	-	Manager - Real Estate
C.	Name	-	Gerald H. Rodeghiero
	Business Address	-	P. O. Box 880, Joliet, Illinois 60434
	Employer	-	Elgin, Joliet & Eastern Railway Company
	Job Responsibility	-	Manager - Industrial Development
D.	Name	-	William A. Turk
	Business Address	-	P. O. Box 880, Joliet, Illinois 60434
	Employer	-	Elgin, Joliet & Eastern Railway Company
	Job Responsibility	-	Comptroller
E.	Name	-	Wayne G. Town
	Business Address	-	P. O. Box 880, Joliet, Illinois 60434
	Employer	-	Elgin, Joliet & Eastern Railway Company
	Job Responsibility	-	Senior Director - Engineering
F.	Name	-	Thomas Weigel
	Business Address	-	P. O. Box 880, Joliet, Illinois 60434
	Employer	-	Elgin, Joliet & Eastern Railway Company
	Job Responsibility	-	Manager - Environmental Compliance

G.	Name	-	Michael J. Marlow
	Business Address	-	P. O. Box 880, Joliet, Illinois 60434
	Employer	-	Elgin, Joliet & Eastern Railway Company
	Job Responsibility	-	Senior Project Engineer/Track and Property
H.	Name	-	Kimberly J. Gallagher, Esq.
	Business Address	-	135 Jamison Lane, P. O. Box 68, Monroeville, Pennsylvania 15146
	Employer	-	Elgin, Joliet & Eastern Railway Company
	Job Responsibility	-	General Attorney and Assistant Secretary

REQUEST NO. 2:

Identify all documents consulted, examined, or referred to in the preparation of the answers to these Requests and provide copies of all such documents.

ANSWER:

See Answer to Request Number 4 and all documents referenced therein.

REQUEST NO. 3:

If you have reason to believe that there may be persons able to provide a more detailed or complete response to any Information Request or who may be able to provide additional responsive documents, identify such persons.

ANSWER:

The EJ&E has no reason to believe that there may be persons, other than those consulted and identified herein, able to provide a more detailed or complete response to any Information Request or who are able to provide additional responsive documents.

REQUEST NO. 4:

State the dates during which you owned, operated, leased or had easements or other rights to conduct activities at the Site or any portion of the Site and provide copies of all documents evidencing or relating to such ownership, operation or lease arrangement (e.g. deeds, leases, etc.)

ANSWER:

Since the 1890's, the EJ&E has owned various parcels of real estate within the boundaries of the Site, has leased some or all of such parcels to a variety of individuals,

partnerships and corporations during said period, has granted licenses and easements with respect to such parcels and has been granted rights with respect to various parcels of real estate within the boundaries of the Site pursuant to easements and trackage rights agreements, both of record and not of record. The descriptions of the properties in which the EJ&E has had and/or still maintains an interest are set forth in the deeds, leases, licenses, easements and other agreements attached hereto as Appendix A. The enclosed deeds are divided into the following three categories: (i) deeds in which the EJ&E is a grantee, (ii) deeds in which the EJ&E is a grantor and (iii) other deeds to which the EJ&E is not a party, but which the EJ&E has, for some reason, maintained a copy in its files because it relates to some portion of the Site. The EJ&E believes that it conveyed all of its right, title and interest in and to that portion of the Site located on the eastern boundary of upper Waukegan harbor in 1927. It appears that the EJ&E conveyed this property to two separate grantees, first, William A. Baehr, pursuant to an indenture dated March 14, 1927 and second, to Johnson Motor Company, pursuant to an indenture dated August 3, 1927.

Because of the numerous parcels of real estate which the EJ&E has either owned or had an interest in over the period of the last one hundred years, and the complicated descriptions of those parcels contained in the various documents enclosed, reference is made to the documents enclosed as Appendix A for the details concerning the dates during which the EJ&E owned, leased and had easements or other rights with respect to various parcels of real estate within the boundaries of the Site, and for the descriptions of those parcels. Reference is also made to the maps enclosed as Appendix A, which maps identify many of the parcels of land in which the EJ&E has had or has an interest. Some of said maps are indexed with reference to the various documents whereby the EJ&E acquired an interest or conveyed an interest in the various parcels, and copies of said documents are included in Appendix A as well.

REQUEST NO. 5:

Provide information about the Site, including the following:

- a. properties boundaries, including a written legal description;
- b. surface structures (e.g., buildings, tanks, etc.);
- c. ground water wells, including drilling logs;
- d. storm water drainage system, and sanitary sewer system, past and present, including septic tank(s) and subsurface disposal field(s), and other underground structures; and where, when and how such systems are or were emptied;
- e. any and all additions, demolitions or changes of any kind on, under or about the Site, to physical structures or to the property itself (e.g., excavation work); and
- f. all maps, aerial photographs and drawings of the Site in your possession.

ANSWER:

- a. See Answer to Request Number 4 and the documents referenced therein.
- b. EJ&E has no structures (e.g. buildings, tanks, etc.) on the Site other than railroad tracks.
- c. EJ&E has no groundwater wells present on the Site and thus no drilling logs.
- d. There exists a 48" Concrete Storm Sewer under the yard tracks at Station 34+64.1, a North Shore Sanitary District Line on the East Side of the yard tracks and a 36" Concrete Storm Drain Pipe at Station 28+91.2 under the yard tracks. To the best of EJ&E's knowledge, no underground tanks or other structures exist. For location of storm sewers, see Yard Plat 611-1, Sheet 2 of 3, contained in the attached documents.

e. Over the past one hundred years the EJ&E has changed track configuration at the Site, from time to time.

f. See Answer to Request Number 4 and documents referenced therein.

REQUEST NO. 6:

Describe the nature of your activities or business at the Site. Include the following information:

- a. types of products manufactured or service provided;
- b. raw material list;
- c. SIC codes and generic description of manufacturing processes; and
- d. a description of waste streams from manufacturing or services.

ANSWER:

- a. The EJ&E does not engage in any manufacturing processes. Its activities have been and are limited to railroad freight car switching, freight hauling and track maintenance.
- b. The EJ&E does not use, nor has it ever used, to the best of its knowledge, raw materials at the Site.
- c. EJ&E's SIC Code is 4011. EJ&E conducts no manufacturing processes at the Site.
- d. EJ&E does not generate any waste streams from railway activity at the Site.

REQUEST NO. 7:

Identify all past and present solid waste units (e.g. waste piles, landfills, surface impoundments, contact cooling water discharge area(s), waste lagoons, waste ponds or pits, tanks, container storage areas, etc.) on the Site. For each such solid waste unit identified, provide the following information:

- a. a map showing the unit's boundaries and the location of all known solid waste units whether currently in operation or not. This map should be

drawn to scale, if possible, and clearly indicate the location and size of all past and present units;

- b. the type of unit (e.g., storage area, landfill, waste pile, lagoon, etc.), and the dimensions of the unit;
- c. the dates that the unit was in use;
- d. the purpose and past usage (e.g., storage, spill containment, cooling, treatment, etc.);
- e. the quantity and type(s) of materials (hazardous substances and any other chemicals) located in each unit; and
- f. the construction (materials, composition), volume, size, dates of cleaning, and condition of each unit.
- g. If the unit is no longer in use, describe how was such unit closed and what actions were taken to prevent or address potential or actual releases of waste constituents from the unit.

ANSWER:

a. EJ&E does not, nor has it ever, to the best of its knowledge, maintained any type of solid waste unit on its property at the Site.

- b. Not Applicable ("N/A")
- c. N/A
- d. N/A
- e. N/A
- f. N/A
- g. N/A

REQUEST NO. 8:

Provide a map showing when raw materials are or were stored and identify the raw materials.

ANSWER:

EJ&E does not, nor has it ever, to the best of its knowledge, stored raw materials on its property at the Site.

REQUEST NO. 9:

Provide all existing technical or analytical information about the Site including but not limited to data and documents related to soil, water (ground and surface), geology, geohydrology, or air quality in and about the Site. Provide copies of all documents containing such data and information, including both past and current aerial photographs as well as documents containing analysis or interpretation of such data.

ANSWER:

EJ&E does not have any technical or analytical information relating to soil, water, geology, geohydrology, or air quality for its property located at the Site.

REQUEST NO. 10:

Identify all leaks, spills or releases or any kind into the environment of any hazardous substances, pollutants or contaminants that have occurred at or from the Site. In addition, identify:

- a. when such releases occurred;
- b. how the releases occurred;
- c. what hazardous substances, pollutants or contaminants were released;
- d. the amount of each hazardous substance, pollutant or contaminant so released;
- e. where such releases occurred;
- f. any and all activities undertaken in response to each such release or threatened release, including the notification of any agencies or governmental units about the release;

- g. any and all investigations of the circumstances, nature, extent or location of each release or threatened release including the results of any soil, water (ground and surface), or air testing that was undertaken; and
- h. all persons with information relating to these releases.

ANSWER:

a. To the best of EJ&E's knowledge, there have not been any leaks, spills or releases of any kind into the environment of any hazardous substances, pollutants or contaminants at or from EJ&E property located at the Site.

- b. Not Applicable ("N/A")
- c. N/A
- d. N/A
- e. N/A
- f. N/A
- g. N/A
- h. N/A

REQUEST NO. 11:

Identify the prior operators and lessors of the Site. For each such operator or lessor, further identify:

- a. the dates of their operations at or lease of the Site;
- b. the nature of their operations at the Site;
- c. all evidence that they controlled access to the Site; and
- d. all evidence that a hazardous substance, pollutant or contaminant was released or threatened to be released at the Site and/or its solid waste units during the period in which they were operating at the Site.

ANSWER:

- a. Reference is made to the leases and licenses enclosed as Appendix A in response to Request Number 4.
- b. See Answer to Request Number 4 and documents referenced therein.
- c. See Answer to Request Number 4 and documents referenced therein.
- d. To the best of EJ&E's knowledge, no such evidence exists.

REQUEST NO. 12:

Identify all local, State and Federal environmental permits ever granted for the Facility or any part thereof (e.g. RCRA permits, NPDES permits, etc.).

ANSWER:

To the best of EJ&E's knowledge, no Federal, State or local environmental permits have been granted for the EJ&E's railroad operations in this area.

REQUEST NO. 13:

If Respondent is a Corporation, respond to the following requests:

- a. provide a copy of the Articles of Incorporation and By-laws of the Respondent;
- b. provide Respondent's financial statements for the past five fiscal years, including, but not limited to those filed with the Internal Revenue Service and Securities Exchange Commission; and
- c. identify all of Respondent's current assets and liabilities and the person who currently own or are responsible for such assets and liabilities.

ANSWER:

- a. See Documents contained in Appendix B.
- b. See Documents contained in Appendix B.
- c. See Documents contained in Appendix B. The EJ&E is a corporation and no single person is accountable or responsible for its assets and liabilities.

REQUEST NO. 14:

If Respondent is a Partnership, provide copies of the Partnership Agreement.

ANSWER:

Not Applicable.

REQUEST NO. 15:

If Respondent is a Trust, provide all relevant agreements and documents to support this claim.

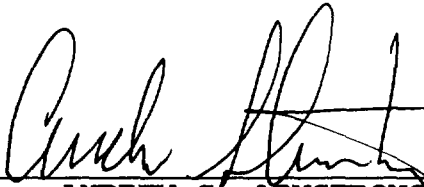
ANSWER:

Not Applicable.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

A F F I D A V I T

ANDREW S. ARMSTRONG, Director Real Estate for the Elgin, Joliet and Eastern Railway Company, being first duly sworn on oath, deposes and states that he was the company official responsible for coordinating a diligent record search and interviewing present railroad employees who have contributed to the reponses contained herein in Requests numbers 1, 2, 3, 4, 5(a), 5(f), 11(a), 11(b), 11(c), 13(a), 14, and 15.



ANDREW S. ARMSTRONG

SUBSCRIBED and SWORN to
before me this 28 day
of February, 1990.



Notary Public

A F F I D A V I T

WAYNE G. TOWN, Senior Director Engineering
Services for the Elgin, Joliet and Eastern Railway Company,
being first duly sworn on oath, deposes and states that he
was the company official responsible for coordinating a
diligent record search and interviewing present railroad
employees who have contributed to the reponses contained
herein in Requests numbers 1, 2, 3, 5(b), 5(c), 5(d), 5(e),
5(f), 6(a), 6(b), 6(c), 6(d), 7(a), 7(b), 7(c), 7(d), 7(e),
7(f), 7(g), 8, 9, 10(a), 10(b), 11(d), and 12.

Wayne G. Town
WAYNE G. TOWN

SUBSCRIBED and SWORN to
before me this 28 day
of February, 1990.

C. Cheryl <C. > Sauer
Notary Public

A F F I D A V I T

WILLIAM A. TURK, Comptroller for the Elgin, Joliet and Eastern Railway Company, being first duly sworn on oath, deposes and states that he was the company official responsible for coordinating a diligent record search and interviewing present railroad employees who have contributed to the responses contained herein in Requests Numbers 1, 2, 3, 13(b) and 13(c).

WILLIAM A. TURK

SUBSCRIBED and SWORN to

before me this ____ day

of _____, 1990.

Notary Public

MISCELLANEOUS DOCUMENTS

2/23/71

The News Sun

Chevrolet closes lakeside factory

The Chevrolet Motor Division of General Motors announced today the shutdown of its coke-making operations in Waukegan and said it plans to sell the 39-acre lakefront site.

The plant suspended operations on Feb. 11 with the lay-off of 45 hourly employees. Eleven hourly employees were retained for maintenance and powerhouse operations. Eight

of those laid off were called back to help with shipping operations which should take four to five weeks.

A Chevrolet spokesman said several factors influenced the decision, among them the changing technology of the metal casting industry, the cost of updating facilities for declining production and the availability of coke from other sources.

The 1970 output of the Waukegan plant was cut back 50 per cent from 1969. The plant produced coke for Chevrolet's Saginaw, Mich. plant.

The building was purchased by Chevrolet in 1947. It was originally constructed in 1928 to supply gas, light and heat to Waukegan.

The plant employed an average of 60 men over the last few years. Efforts are being made to relocate employees in jobs at other General Motors facilities in the area, management said.

APPENDIX A

DEEDS WITH EJ&E AS GRANTOR

COPY

557-G

~~576-F~~

THIS INDENTURE dated this 3rd day of August 1927, by and between ELOIN, JOLIST AND EASTERN RAILWAY COMPANY, a corporation duly organized and existing under and by virtue of the laws of the states of Indiana and Illinois, hereinafter referred to as the Grantor, and JOHNSON MOTOR COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware, hereinafter referred to as the Grantee, WITNESSETH THAT the Grantor for and in consideration of the sum of ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey to the Grantee the following described real estate situate in the County of Lake and State of Illinois, to-wit:

Commencing at the southwest corner of the northwest quarter of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian, Waukegan, Township, Lake County, Illinois; thence northeasterly, making a northeast angle of eighty-nine (89) degrees and twenty-nine (29) minutes with the east and west center line of said Section Twenty-two (22), to a point on the north line of City Street, Sixty-six (66) feet from, measured at right angles, the east and west center line of said Section Twenty-two (22); thence east, with and along the north line of said City Street, parallel to the east and west center line of said Section Twenty-two (22), five hundred eighty-five and thirty-seven one-hundredths (585.37) feet to a point on the northwesterly line of Harbor Street; thence northeasterly with and along the said northwesterly line of Harbor Street and making a northeasterly angle of seventy-five (75) degrees, twelve (12) minutes and ten (10) seconds with last described course extended east one hundred nineteen and forty-three one-hundredths (119.43) feet to a point; thence east, parallel to and one hundred eighty-one and forty-seven one-hundredths (181.47) feet from, measured at right angles, the said center line of Section Twenty-two (22), three hundred seventy-three and sixty-one one-hundredths (373.61) feet to the point of beginning; from this point of beginning thence continuing east with and along last described course extended east, one thousand six hundred ten and eighty-nine one-hundredths (1610.89) feet, more or less, to a point on the shore line of Lake Michigan, this course to be known as the first course; thence northwesterly with and along said shore line to an intersection with a line running parallel with and three hundred sixty-one and six-tenths (361.6) feet from, measured at right angles to the said first course above described, (this course to be known as the second course); said shore line being approximately as follows: running northerly making a northwesterly angle of seventy-nine (79) degrees, twenty-two (22) minutes and thirty (30) seconds with the first course above described, thirty-six and two one-hundredths (36.02) feet to a point; thence continuing northwesterly with and along said shore line and making a northwesterly angle of nine (9) degrees, thirty-two (32) minutes and thirty (30) seconds with last described course extended northerly three hundred twenty-six and twenty-five one-hundredths (326.25) feet to a point; thence west parallel to and three hundred sixty-one and six-tenths (361.6) feet north of, measured at right angles, the said first course

five (45) seconds from said third course, four hundred seventeen and forty-four one-hundredths (417.44) feet to the point of beginning (this course to be known as the fourth course); and containing twelve and forty-three one-hundredths (12.43) acres, more or less, together with all accretions thereto and the riparian rights appurtenant thereto but exclusive of the railroad tracks of the Grantor now upon said premises, the title to the materials of which is hereby reserved.

This conveyance is made subject to the taxes of 1927 and subsequent years; to zoning and building ordinances; to the existing channel across said premises; and to all of the terms, conditions and agreements hereinafter set forth, to-wit:

1. A certain agreement in writing of the Grantee dated January 14, 1927, to sell to the City of Waukegan at any time within five years from said 14th day of January 1927, a strip of land 100 feet wide along the shore line of Lake Michigan of the property hereby conveyed as said shore line shall at the time of said conveyance exist, including the riparian rights appurtenant thereto, at and for the price of \$3,500.00 per acre, and upon the further terms and conditions contained in said agreement, which is an agreement between this Grantor, the Grantee herein, William A. Baehr and the City of Waukegan.

2. The Grantee hereby covenants and agrees that it will at all times maintain that part of the channel lying within the premises hereby conveyed as it now exists to a depth sufficient for all lake-going vessels desiring to use said channel and will at all times maintain the dock or retaining wall along the easterly side of said channel upon the premises hereby conveyed in proper condition to prevent materials from sliding into said channel and it will at all times permit the use of the portion of the channel that lies within the premises hereby conveyed without interference or obstruction for the carrying on of traffic between Waukegan Harbor and other lands now owned by the Grantor, or by parties claiming under it, and if the Grantee after sixty days' notice so to do, shall fail to keep and maintain said channel and said retaining wall and dock, as herein provided, then the Grantor may do such work and the Grantee shall forthwith upon demand be liable to pay to the Grantor the cost thereof.

3. The Grantor hereby covenants and agrees to maintain

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property hereby conveyed substantially as it now exists and to a depth sufficient for all lakegoing vessels desiring to use such channel, and will maintain a dock or retaining wall along the westerly side of said channel in proper condition to prevent materials from sliding into said channel, or, if it sell any part of the property lying westerly of the property hereby conveyed, it will require the purchaser thereof to agree to maintain such channel and dock or retaining wall as aforesaid.

4. The Grantor covenants and agrees that it will permit, until changed as hereinafter described, the passage of persons, automobiles, trucks and teams over the temporary roadway now existing over its property between Sand Street, Waukegan, and the premises hereby conveyed for the use of Grantor and Grantee herein, and the owner or owners of the premises lying south of the premises hereby conveyed and north of Waukegan Harbor, and the Grantee covenants and agrees that it will permit until changed as hereinafter described the passage of persons, automobiles, trucks and teams over the temporary roadway existing over the premises hereby conveyed to the property lying south thereof, for the benefit and use of the owners thereof and the Grantor and Grantee herein.

5. If because of the development and use of the property hereby conveyed, or if because of the development and use of the property immediately north thereof, it becomes impracticable to maintain said temporary roadway in its present location, then the parties affected by the moving of such roadway shall, if possible, agree upon the change of the location of said roadway. If they cannot agree upon such change then a roadway fifty (50) feet wide shall be located across the property hereby conveyed substantially parallel to the shore of Lake Michigan as it then exists with the westerly line thereof one hundred (100) feet from such shore line, and the grantee herein shall at all times permit the passage of persons, automobiles, trucks and teams over said relocated roadway. The Grantor will at all times set aside a roadway across its property which will connect the public streets of Waukegan with said temporary roadway or such relocated roadway across the property hereby conveyed or with an extension of such temporary or such relocated roadway, except that the Railway Company having heretofore sold and conveyed the property lying immediately north of the property hereby conveyed and having in the

in case the parties in interest were unable to agree on the change in location of said temporary roadway, permit the location of a roadway fifty (50) feet wide across the property so conveyed to said Grantee substantially parallel with the shore of Lake Michigan as it then exists with the westerly line thereof One Hundred (100) feet from such shore line, and having required the said Grantee therein at all times to permit the passage of persons, automobiles, trucks and teams over said roadway, this Grantor is relieved from the furnishing of the roadway insofar as the property immediately north of the property hereby conveyed is concerned.

It is expressly understood and agreed that the present temporary roadway and the relocated roadways across the property of the Grantor, the premises hereby conveyed and the premises immediately north of the same, are not and shall not be public streets but merely private roadways, and it is expressly provided that whenever the City of Waukegan shall purchase and open the strip of land across the property of the Grantor and the premises hereby conveyed, and the premises immediately north of the same, extending from the property of the City of Waukegan on the south to the property of the North Shore Sanitary District on the north as provided in the said written agreement of January 14, 1927, hereinbefore described, then the said roadway to be provided by the City of Waukegan on said one hundred (100) foot strip shall be in lieu of the roadways described and provided for herein, and the obligation of the parties hereto in regard to the roadways described and provided for herein shall then terminate.

6. The Grantor covenants and agrees that it will temporarily serve the Grantee over its temporary railway tracks now extending from its main tracks and yard to the premises hereby conveyed. The Grantee herein covenants and agrees for the use and benefit of the owners of the property lying immediately south of the premises hereby conveyed and north of the Waukegan Harbor as well as of the Grantor and of the Grantee herein, that it will permit the maintenance of said temporary tracks in their present location over the premises hereby conveyed, except as hereinafter provided.

7. If because of the development and use of the property hereby conveyed, or if because of the development and use of the property immediately north thereof, it becomes impracticable to maintain said

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moving of such track shall, if possible, agree upon the change of the location of said track. If they can not agree upon such change then the Grantor shall change the location of said track to a strip of land twenty-five (25) feet in width running substantially parallel to the shore of Lake Michigan as it then exists and with the westerly line thereof one hundred twenty-five (125) feet west of said shore line. The Grantor hereby reserves and the Grantee expressly covenants and agrees that the Grantor shall in such case have the right and easement to construct, maintain and operate the railroad track along and upon said twenty-five (25) foot strip of land and the Grantee further expressly covenants and agrees that it will never permit any material, structure or obstruction of any kind to be deposited or erected upon said twenty-five (25) foot strip of land. The track to be constructed across the premises hereby conveyed and all the rails, ties and other materials entering into the construction thereof shall at all times remain and be the property of the Grantor and the Grantor shall maintain said track and shall be entitled to the exclusive use of the same to serve the Grantee and the owners of the property lying north of same and lying south of same and north of the Waukegan Harbor.

8. It is expressly covenanted and agreed by the parties hereto that all of the terms, conditions and agreements herein set forth shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, executors and administrators, successors and assigns, and that said covenants and agreements shall attach to and run with the land and that it shall be lawful not only for the Grantor, its successors and assigns, but also for the owner or owners of any portion of the land now owned by the Grantor in the vicinity of the premises hereby conveyed, who shall in any way be affected by breach of the foregoing covenants and agreements, to institute and prosecute any proceedings at law or in equity against the person or persons, corporation or corporations, violating or threatening to violate the said covenants or agreements or any of them, and the said covenants and agreements may be proceeded upon against the said Grantee, its successors and assigns for specific execution thereof and that any failure on the part of the Grantor, its successors or assigns, or on the part of the owner of any of said portion of said real estate now owned by

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waiver thereof, but it or they may at any time assert the same.

IN WITNESS WHEREOF the said ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, Grantor, has caused this indenture to be signed by its President and attested by its Secretary and its corporate seal to be affixed, and the said JOHNSON MOTOR COMPANY, Grantee, has signed and sealed the same, the day and year first above written.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

(SEAL)

By A.F.Banks

President.

ATTEST: F.L.Keontz,
Secretary.

JOHNSON MOTOR COMPANY

(SEAL)

By Joseph G. Rayniak
Vice-President.

ATTEST: C.R. Van Sickle
Secretary.

X **U P I** #557-B + #578-E

This indenture dated this 14th day of March 1927,
by and between ELOIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation
duly organized and existing under and by virtue of the laws of the
states of Indiana and Illinois, hereinafter referred to as the Grantor,
and WILLIAM A. BAKHR, of Glenoco, Illinois, hereinafter referred to as
the Grantee, WITNESSETH THAT the Grantor for and in consideration of
the sum of Ten Dollars (\$10.00) and other good and valuable consideration,
the receipt whereof is hereby acknowledged, does hereby bargain, sell and
convey to the Grantee the following described real estate situate in the
County of Lake and State of Illinois, to-wit:

Commencing at the southwest corner of the northwest
quarter of Section Twenty-two (22), Township Forty-five (45)
North, Range Twelve (12) East of the Third Principal Meridian,
Waukegan Township, Lake County, Illinois; thence northeasterly,
making a northeast angle of eighty-nine (89) degrees and twenty-
nine (29) minutes with the east and west center line of said
Section Twenty-two (22), to a point on the north line of City
Street, sixty-six (66) feet from, measured at right angles, the
east and west center line of said Section Twenty-two (22); thence
east with and along the north line of said City Street, parallel
to the east and west center line of said Section Twenty-two (22),
five hundred eighty-five and thirty-seven one-hundredths (585.37)
feet to a point on the northwesterly line of Harbor Street; thence
northeasterly, with and along said northwesterly line of Harbor
Street and making a northeasterly angle of seventy-five (75)
degrees, twelve (12) minutes and ten (10) seconds with last
described course extended east one hundred nineteen and forty-
three one-hundredths (119.43) feet to a point; thence east,
parallel to and one hundred eighty-one and forty-seven one-
hundredths (181.47) feet from, measured at right angles, the
said center line of Section Twenty-two (22), three hundred
seventy-three and sixty-one one-hundredths (373.61) feet to a
point; thence northeasterly, making a northeasterly angle of
sixty (60) degrees, one (1) minute and fifteen (15) seconds
with last described course extended east four hundred seventeen
and forty-four one-hundredths (417.44) feet to the point of
beginning; thence east, parallel to and five hundred forty-three
and six one-hundredths (543.06) feet from, measured at right angles,
the said center line of Section Twenty-two (22), and making a
southeasterly angle of one hundred nineteen (119) degrees, fifty-
eight (58) minutes and fifty-five (45) seconds with last described
course, thirteen hundred eighty-nine and forty-nine one-hundredths
(1389.49) feet, more or less, to a point on the shore line of Lake
Michigan, (this course to be known as the first course); thence
northwesterly, with and along said shore line to an intersection
with a line running parallel with and one thousand four hundred
and twenty (1420) feet north of, measured at right angles, the
south line of the property hereby conveyed, being the said first
course, (this course along said shore line to be known as the
second course), said shore line being approximately as follows,
running northerly and making a northwesterly angle of eighty-
eight (88) degrees and fifty-five (55) minutes with said first
course, one hundred seventy-nine and sixteen one-hundredths (179.16)
feet to a point; thence northeasterly, continuing along said shore
line and making a northeasterly angle of four (4) degrees, fifty-
nine (59) minutes and fifteen (15) seconds with last described
course extended northerly, six hundred seventy-five and five-tenths
(675.5) feet to a point; thence continuing northeasterly, with and
along said shore line and making a northeasterly angle of four (4)
degrees, fifty-two (52) minutes and forty-five (45) seconds with
last described course extended northerly, five hundred seventy-three
and sixty-seven one-hundredths (573.67) feet to a point, (end of
description of shore line); thence west twelve hundred fifty and
thirty-nine one-hundredths (1250.39) feet to a point, (this

course to be known as the third course), the last described course also being parallel to and one thousand four hundred twenty (1420) feet north of, measured at right angles, the south line of property herein described; thence southwesterly, making a southeasterly angle of one hundred (100) degrees, thirty-one (31) minutes and thirty-six (36) seconds with last described course, (being the said third course), one thousand four hundred thirty and two-tenths (1430.2) feet to a point, (this course to be known as the fourth course); thence continuing southwesterly and making a southwesterly angle of nineteen (19) degrees, twenty-seven (27) minutes and nine (9) seconds with last described course extended southerly, (being the fourth course), sixteen and three one-hundredths (16.03) feet to the point of beginning, (this course to be known as the fifth course), said tract containing forty-two and twenty-four one-hundredths (42.24) acres, more or less, together with all accretions thereto and the riparian rights appurtenant thereto, but exclusive of the railroad tracks of the Grantor now upon said premises, the title to which is hereby reserved as to the materials thereof.

This conveyance is made ^X subject to the taxes of 1927 and subsequent years; to zoning and building ordinances; to the existing channel across said premises; and to all of the terms, conditions and agreements hereinafter set forth, to-wit:

1. A certain agreement in writing of the Grantee dated January 14, 1927, to sell to the City of Waukegan at any time within five years from said 14th day of January 1927, a strip of land 100 feet wide along the shore line of Lake Michigan of the property hereby conveyed as said shore line shall at the time of said conveyance exist, including the riparian rights appurtenant thereto, at and for the price of \$3,500.00 per acre, and upon the further terms and conditions contained in said agreement, which is an agreement between this Grantor, the Grantee herein, the Johnson Motor Company and the City of Waukegan.

2. The Grantee hereby covenants and agrees that he will at all times maintain that part of the channel lying within the premises hereby conveyed as it now exists and will on demand of the Grantor extend said channel northerly upon the westerly side of the premises hereby conveyed of the same width as the present channel upon the southerly portion of the property hereby conveyed, providing that the owner of the land lying west thereof shall extend his portion of said channel upon his lands as hereinafter provided, and the Grantee will at all times maintain the portion of the said channel that is upon his land to a depth sufficient for all lakegoing vessels desiring to use said channel and will at all times maintain a dock or retaining wall along the easterly side of said channel upon the premises hereby conveyed in proper condition to prevent materials from sliding into said channel and he will at all times permit the use of the portion of the channel that lies within the premises hereby

conveyed without interference or obstruction for the carrying on of traffic between Waukegan Harbor and other lands now owned by the Grantor, and if the Grantee after 60 days' notice so to do, shall fail to keep and maintain said channel and said retaining wall and dock, as herein provided, then the Grantor may do such work and the Grantee shall forthwith upon demand be liable to pay to the Grantor the cost thereof.

3. The Grantor hereby covenants and agrees that if it demands the extension of said channel by the Grantee as in the previous paragraph provided, then it will at the same time extend said channel of an equal width upon its lands lying westerly of and adjacent to such part of said channel to be extended by the Grantee and that it will maintain that part of said channel now existing and to be constructed as aforesaid lying westerly of the westerly line of the premises hereby conveyed, to a depth sufficient for all lake-going vessels desiring to use such channel, and will maintain a dock or retaining wall along the westerly side of such channel in proper condition to prevent materials from sliding into said channel, and that if the Grantor shall sell any part of the property lying westerly of and adjacent to the property hereby conveyed it will obligate the purchaser to agree to do and perform the things which the Grantor has in this paragraph agreed to do and perform, and thereupon the Grantor shall be excused from its said obligation insofar as they pertain to the portion so sold.

4. The Grantor covenants and agrees that it will permit, until changed as hereinafter described, the passage of persons, automobiles, trucks and teams over the temporary roadway now existing over its property between Sand Street, Waukegan, and the premises hereby conveyed for the use of Grantor and Grantee herein, and the owner or owners of the premises lying south of the premises hereby conveyed and north of the Waukegan Harbor, and the Grantee covenants and agrees that it will permit until changed as hereinafter described the passage of persons, automobiles, trucks and teams over the temporary roadway existing over the premises hereby conveyed to the property lying south thereof, for the benefit and use of the owners thereof and the Grantor and Grantee herein.

5. If the Grantor or Grantee herein, or the owner of any portion of the property lying south of the premises hereby conveyed and north of the Waukegan Harbor, shall demand of the others of said owners a change in the location of the roadway described in the preceding paragraph then in default of agreement otherwise between said parties a roadway

fifty (50) feet wide shall be located across the property hereby conveyed substantially parallel to the shore of Lake Michigan as it then exists with the westerly line thereof one hundred (100) feet from such shore line. The Grantee herein shall have the right to change the location of said last described roadway across the property hereby conveyed, provided that such roadway when so changed shall connect with the roadway across the property lying south of same and with the roadway across the property lying north of same and providing that such roadway as so changed shall be a reasonable and convenient roadway for the passage of persons, automobiles, trucks and teams to and from the property lying south of the premises hereby conveyed and the property lying north of the same and the Grantee shall at all times permit the passage of persons, automobiles, trucks and teams over the said roadway. The Grantor will at all times set aside a roadway across its property which will connect the public streets of Waukegan with said temporary roadway or such relocated roadway across the property hereby conveyed, provided that the westerly line of such relocated roadway at the northerly line of the premises hereby conveyed shall be approximately one hundred (100) feet from the shore line of Lake Michigan when relocated, or with an extension of such temporary or such relocated roadway, except that if the Grantor shall hereafter sell the property north of the premises hereby conveyed and in the deed of conveyance to the purchaser shall obligate the Grantee therein to set aside a roadway across the premises thereby conveyed as herein provided, then the Grantor shall be relieved of its obligation as to such roadway insofar as the premises so sold is concerned. It is expressly understood and agreed that the present temporary roadway and the relocated roadways across the property of the Grantor and the premises hereby conveyed are not and shall not be public streets but merely private roadways, and it is expressly provided that whenever the City of Waukegan shall purchase and open the strip of land across the property of the Grantor and the premises hereby conveyed extending from the property of the City of Waukegan on the south to the property in the said written agreement of January 14, 1927, hereinbefore described, then the said roadway to be provided by the City of Waukegan on said one hundred (100) foot strip shall be in lieu of the roadways described and provided for herein, and the obligation of the parties hereto in regard to the roadways described and provided for herein shall then terminate.

6. The Grantor covenants and agrees that it will temporarily

serve the Grantee over its temporary railway tracks now extending from its main tracks and yard to the premises hereby conveyed. If the Grantor should sell any of the land immediately north of the premises hereby conveyed it agrees to enter into a contract with the purchaser of the said tract of land at the time of the same in and by which the said purchaser will agree that the said purchaser will permit the maintenance of said temporary track in its present location over the premises so purchased for the use and benefit of Grantor and the Grantee herein and of the owners of the property lying south of the premises hereby conveyed and north of the Waukegan Harbor, except as hereinafter provided. The Grantee herein covenants and agrees for the use and benefit of the owners of the property lying immediately south of the premises hereby conveyed and north of the Waukegan Harbor as well as of the Grantor and of the Grantee herein, that he will permit the maintenance of said temporary tracks in their present location over the premises hereby conveyed, except as hereinafter provided.

7. If the Grantor or the Grantee herein, or the owner of any portion of the property lying south of the premises hereby conveyed and north of the Waukegan Harbor shall demand of the others of said owners a change in the location of the said railroad track, then in default of an agreement otherwise between said parties the Grantor shall change the location of said track to a strip of land twenty-five (25) feet in width running substantially parallel to the shore of Lake Michigan as it then exists and with the westerly line thereof one hundred twenty-five (125) feet west of said shore line. The Grantor hereby reserves and the Grantee expressly covenants and agrees that the Grantor shall in such case have the right and easement to construct, maintain and operate the railroad track along and upon said twenty-five (25) foot strip of land and the Grantee further expressly covenants and agrees that he will never permit any material, structure or obstruction of any kind to be deposited or erected upon said twenty-five (25) foot strip of land. If the Grantor shall at any time sell the property lying immediately north of the premises hereby conveyed then at the time of making such sale it will obligate the purchaser, in case the parties in interest are unable to agree on the change in location of the temporary track as above described to permit the location of railroad tracks across the property so sold on a strip of land which will join the twenty-five (25) foot strip of land last above described, and in the deed of

conveyance the Grantor will expressly reserve the right and easement to construct, maintain and operate the railroad track across such property so sold to a junction with the track across the premises hereby conveyed. The track to be constructed across the premises hereby conveyed and all the rails, ties and other materials entering into the construction thereof shall at all times remain and be the property of the Grantor and the Grantor shall maintain said track and shall be entitled to the exclusive use of the same to serve the Grantee and the owners of the property lying south of same and north of the Waukegan Harbor.

8. The Grantor hereby grants and conveys to the Grantee herein the right and easement to construct and maintain a gas main within the one-hundred (100) foot strip of land lying north of the premises hereby conveyed, which the City of Waukegan has the right to purchase under the agreement of January 14, 1927, above described, provided that if the said City purchase said strip of land and requests the removal of said gas main from said strip of land, then the Grantee will remove said gas main or cause said gas main to be removed immediately upon demand,

9. It is expressly covenanted and agreed by the parties hereto that all of the terms, conditions and agreements herein set forth shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, executors and administrators, successors and assigns, and that said covenants and agreements shall attach to and run with the land and that it shall be lawful not only for the Grantor, its successors and assigns, but also for the owner or owners of any portion of the land now owned by the Grantor in the vicinity of the premises hereby conveyed, who shall in any way be affected by breach of the foregoing covenants and agreements, to institute and prosecute any proceedings of law or in equity against the person or persons, corporation or corporations violating or threatening to violate the said covenants or agreements or any of them, and the said covenants and agreements may be proceeded upon against the said Grantee, his heirs, executors, administrators or assigns for specific execution thereof and that any failure on the part of the Grantor, its successors or assigns, or on the part of the owner of any of said portion of said real estate now owned by the Grantor to assert any right as herein provided shall not be deemed a waiver thereof but it or they may at any time assert the same.

IN WITNESS WHEREOF the said ELGIN, JOLIET AND EASTERN

COPY

STATE OF ILLINOIS)
COUNTY OF WILL) SS

ARTHUR MONTZKEIMER, being first duly sworn, on his oath says: I am the Chief Engineer of the Elgin, Joliet and Eastern Railway Company. I was appointed Chief Engineer of the Company on February 15, 1903, and have continued in that office ever since. When I first became connected with the Company I recall that one of the projects then under consideration was the docks and slips and main channel lying north of Waukegan Harbor. I spent quite a little time in that vicinity at that time.

While the Railway Company was constructing, particularly the dock lying between Slip No.1 and Slip No.2 at Waukegan, the United States Government was engaged in the construction of the breakwater located in Lake Michigan north of the Harbor. Since the construction of that breakwater I have observed that there have been extensive accretions to the property of the Elgin, Joliet and Eastern Railway Company along the shore of Lake Michigan north of the Harbor, and it is my opinion as an engineer, and it is the general belief, that the construction of that breakwater by the United States Government has materially added to the accretions along the shore north of the Harbor.

The Elgin, Joliet and Eastern Railway Company has not done anything, or caused anything to be done, that would add to the accretions along the shore of Lake Michigan north of Waukegan Harbor. All of the construction by the Railway Company in this vicinity has been the construction about the main channel of Waukegan Harbor and at a distance removed from the shore of Lake Michigan.

From my long acquaintance with this property and my knowledge of the general situation in this vicinity, I am of the opinion that any accretions that have occurred to the property of the Elgin, Joliet and Eastern Railway north of Waukegan Harbor and in the vicinity of the property now about to be conveyed to Johnson Motor Company, are the result of natural causes or of work or construction by the United States Government or persons with whom the United States Government has contracted.

COPY

557-C

STATE OF ILLINOIS.

ILLINOIS COMMERCE COMMISSION.

In the matter of the petition of :
the Elgin, Joliet and Eastern Rail- :
way Company for an order authorizing :
and approving the sale of land in : 17050
Waukegan, Illinois, to William A. :
Baehr. :

By the Commission:-

X

The Elgin, Joliet and Eastern Railway Company and
William A. Baehr have filed a memorandum of an agreement dated January
14, 1927, asking that the sale of land made by said railway company to
said Baehr be approved by this Commission.

The said agreement states that said Baehr agrees to
purchase and said railway company agrees to sell property in Lake County,
Illinois, described as follows, to-wit:-

Commencing at the southwest corner of the northwest
quarter of Section twenty-two (22), township forty-five (45)
north, range twelve (12) east of the third principal meridian,
Waukegan township, Lake County, Illinois; thence northeasterly,
making a northeast angle of eighty-nine (89) degrees and twenty-
nine (29) minutes with the east and west center line of said
section twenty-two (22), to a point on the north line of City
Street, sixty-six (66) feet from, measured at right angles, the
east and west center line of said section twenty-two (22); thence
east with and along the north line of said City Street, parallel
to the east and west center line of said section twenty-two (22),
five hundred eighty-five and thirty-seven one-hundredths (585.37)
feet to a point on the northwesterly line of Harbor Street; thence
northeasterly, with and along said northwesterly line of Harbor
Street and making a northeasterly angle of seventy-five (75)
degrees, twelve (12) minutes and ten (10) seconds with last de-
scribed course extended east one hundred nineteen and forty-three
one-hundredths (119.43) feet to a point; thence east, parallel to
and one hundred eighty-one and forty-seven one-hundredths (181.47)
feet from, measured at right angles, the said center line of section
twenty-two (22), three hundred seventy-three and sixty-one one-
hundredths (373.61) feet to a point; thence northeasterly, making a
northeasterly angle of sixty (60) degrees, one (1) minute and fifteen
(15) seconds with last described course extended east four hundred
seventeen and forty-four one-hundredths (417.44) feet to the point
of beginning; thence east, parallel to and five hundred forty-three
and six one-hundredths (543.06) feet from, measured at right angles,
the said center line of section twenty-two (22), and making a south-
easterly angle of one hundred nineteen (119) degrees, fifty-eight
(58) minutes and forty-five (45) seconds with last described course,
thirteen hundred eighty-nine and forty-nine one-hundredths (1389.49)
feet, more or less, to a point on the shore line of Lake Michigan,
(this course to be known as the first course); thence northwesterly,
with and along said shore line to an intersection with a line running
parallel with and one thousand four hundred and twenty (1420) feet
north of, measured at right angles, the south line of the property
hereby conveyed, being the said first course, (this course along said
shore line to be known as the second course), said shore line being
approximately as follows, running northerly and making a northwesterly
angle of eighty-eight (88) degrees and fifty-five (55) minutes with said
first course, one hundred seventy-nine and sixteen one-hundredths (179.16)
feet to a point; thence northeasterly, continuing along said shore line
and making a northeasterly angle of four (4) degrees, fifty-nine (59)

-2-

and making a northeasterly angle of four (4) degrees, fifty-two (52) minutes and forty-five (45) seconds with last described course extended northerly five hundred seventy-three and sixty-seven one hundredths (573.67) feet to a point, (end of description of shore line); thence west, twelve hundred fifty and thirty-nine one-hundredths (1250.39) feet to a point, (this course to be known as the third course), the last described course also being parallel to and one thousand four hundred twenty (1420) feet north of, measured at right angles, the south line of property herein described; thence southwesterly, making a southeasterly angle of one hundred (100) degrees, thirty-one (31) minutes and thirty-six (36) seconds with last described course, (being the said third course), one thousand four hundred thirty and two-tenths (1430.2) feet to a point, (this course to be known as the fourth course); thence continuing southwesterly and making a southwesterly angle of nineteen (19) degrees, twenty-seven (27) minutes and nine (9) seconds with last described course extended southerly, (being the fourth course), sixteen and three one-hundredths (16.03) feet to the point of beginning, (this course to be known as the fifth course), said tract containing forty-two and twenty-four one-hundredths (42.24) acres, more or less, together with all accretions thereto and the riparian rights appurtenant thereto.

The said agreement states that the tracks of said railway company now used on said premises shall not be conveyed to said Baehr, but shall remain the property of said railway company.

Said agreement provides that said premises shall be conveyed subject to part of the taxes for the year of 1926; the price for said real estate shall be the sum of one hundred forty-seven thousand eight hundred forty dollars (\$147,840.00) and the times of the payments to be made are fixed and provided for in said agreement. Said agreement provides it shall not be in effect until it is approved by the Illinois Commerce Commission.

Filed with said agreement is the affidavit of A.F.Banks, who is President of said railway company; said affidavit states that the above described premises have not been used by said railway company to any great extent for railway purposes; that it is his judgment and the judgment of the Board of Directors of said railway company, that with the reservations to the railway company for the railroad tracks as noted in said agreement, the real estate is not required by the railway company for railway purposes and is not necessary for use by said railway company in connection with its railway; that one hundred forty-seven thousand eight hundred forty dollars (\$147,840) is the fair and reasonable value for said real estate; that it is for the best interests of said railway company that said real estate be sold at this time to the said William A.Baehr for the said purchase price.

case, that the above described premises are not used or needed by said railway company for railway purposes; that one hundred forty-seven thousand eight hundred forty dollars (\$147,840) is the fair and reasonable value for the same; that it is for the best interests of said railway company that said sale be made, and the Commission should authorize and approve the sale of said premises as shown in said agreement filed in this case and subject to conditions set forth therein.

IT IS THEREFORE ORDERED by the Illinois Commerce Commission, that the said Elgin, Joliet & Eastern Railway Company be, and the same is, hereby authorized to sell and convey the above described premises to the said William A. Baehr, in accordance with the provisions in said agreement, and to receive from said Baehr the sum of one hundred forty-seven thousand eight hundred forty dollars (\$147,840).

By order of the Commission at Springfield, Illinois, this
16th day of February 1927.

(signed) JULIUS JOHNSON,

SEAL

Secretary.

557-D
COPY

February 21, 1927.

CENTRAL UNION TRUST COMPANY OF NEW YORK
(Formerly Central Trust Company of New York)

and

AUGUSTUS L. MASON, Successor in Trust to
John M. Butler, Deceased, as Trustees in
Trust Deed or Mortgage executed by the
Elgin, Joliet and Eastern Railway Company
and dated the First day of April 1921.

Gentlemen:

The Elgin, Joliet and Eastern Railway Company, Grantor
in the Trust Deed or Mortgage to the Central Trust Company of New York,
now the Central Union Trust Company of New York, and Augustus L. Mason,
Successor in Trust to John M. Butler, deceased, dated the First day of
April 1891, has arranged to sell certain real estate situated in the
County of Lake, and State of Illinois, to William A. Baehr, for the
following consideration, to-wit, One Hundred Forty-seven Thousand Eight
Hundred Forty Dollars (\$147,840.00); and also to sell certain real estate
situated in the County of Lake and State of Illinois, to the Johnson Motor
Company for the following consideration, to-wit, Forty-three Thousand Five
Hundred Five Dollars (\$43,505.00); all of which more fully appears in a
resolution authorizing such sale and purchase, a verified copy of which
is hereto attached and made a part hereof;

Pursuant to such resolution and in accordance with the
terms of the said Trust Deed or Mortgage, the Elgin, Joliet and Eastern
Railway Company hereby makes request of you to release to the Elgin, Joliet
and Eastern Railway Company the said premises so proposed to be sold by
this Company to the said William A. Baehr and the said Johnson Motor Company
from the lien of said Trust Deed or Mortgage.

It is the desire of the Elgin, Joliet and Eastern Railway
Company that the cash proceeds of said sale shall be invested in real
estate or other permanent property or equipment and it therefore requests
that you retain and hold such proceeds for such purpose.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By A.F. BANKS

Its President.

COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS

ALEXANDER F. BANKS, being first duly sworn, on oath, says that he resides in the City of Evanston, in the County and State aforesaid; that he is President of the Elgin, Joliet and Eastern Railway Company, a Corporation; that he is familiar with the land owned by said Company, a description of which is hereto attached, of which the said Elgin, Joliet and Eastern Railway Company has arranged to sell to William A. Baehr and his assigns, the first described property for the consideration of One Hundred Forty-seven Thousand Eight Hundred Forty Dollars (\$147,840.00), and also to sell to the Johnson Motor Company, a Delaware Corporation, its successors and assigns, the second described premises for the consideration of Forty-three Thousand Five Hundred Five Dollars (\$43,505.00); that the said premises are not necessary for use in connection with the Railway owned and operated by said Elgin, Joliet and Eastern Railway Company for the reason that the premises above mentioned do not constitute a part of the right of way of the said Railway; that it is for the best interests of the Railway Company that said premises above mentioned should be sold to the said William A. Baehr, and Johnson Motor Company for the considerations above mentioned for the reason that the above named parties have agreed to erect on the said premises manufacturing plants which in the opinion of the Board of Directors, will materially increase the business of the Elgin, Joliet and Eastern Railway Company.

And further affiant sayeth not.

(Sig.) A.F.BANKS

Subscribed and sworn to before me,
this 21st day of February 1927.

D.J.O'Connell

SEAL

Notary Public.

My Commission expires February 28th, 1927.

557-F
COPY

CHICAGO TITLE AND TRUST COMPANY

BENDER

Jan. 17, 1927.

Messrs. Knapp and Campbell,
208 South LaSalle Street,
Chicago, Illinois.

1212238

Dear Sirs:

Our examination of the title to the property hereinafter described is completed to include Dec. 27, 1926, and on said date we find title of record in

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY,
(a Corporation of Illinois),

subject to the following:

- (1) Rights or claims of parties in possession and questions of survey.
- (2) Mechanics' Lien claims, if any where no notice thereof appears of record.
- (3) Special assessments and special taxes, if any, not confirmed.
- (4) Taxes for the year 1926.
- (5) Zoning and building ordinances.
- (6) Trust deed dated April 1, 1891 and recorded on May 28, 1891, in Book 61 of mortgages, page 511, as document 45545, made by The Elgin, Joliet and Eastern Railway Company, a corporation of Illinois, to Central Trust Company of New York and Augustus L. Mason to secure its bonds each for one thousand dollars not to exceed in the aggregate of ten million dollars payable on or before May 1, 1941, with interest at 5% per annum, payable on the first of May and November in each year, together with any further costs or charges accrued or to accrue under the terms of said trust deed. Conveys all property rights, franchises, etc., presently and futurely owned telegraph and telephone lines.
- (7) Judgments, decrees and encumbrances of a general nature against Elgin, Joliet and Eastern Railway Company.
- (8) Streets and highways.
- (9) Switch tracks, switch spurs and Railroad right of way.
- (10) Slips and waterways.
- (11) Rights of the Public and of the United States Government in and to so much of premises in question as are covered by the waters of Lake Michigan.
- (12) Rights of the Public and of the State of Illinois in and to so much of said premises as may have been formed by other than natural accretions.
- (13) Rights of the United States Government, State of Illinois, City of Kaukegan, the Public and of the adjoining owners to have maintained in its present location the harbor and any piers contiguous thereto.
- (14) Tax title outstanding in the heirs or devisees of Ashbel V. Smith by virtue of a quit claim deed from Dighton Granger and wife, dated May 20, 1892 and recorded on August 10, 1892, in Book 93 of deeds, page 173 as document 50505, who acquired interest by virtue of a tax deed dated February 9, 1880, and recorded on June 6, 1886, in Book 62 of deeds, page 122.
- (15) If said corporation is to convey, we should be furnished a certified copy of the order of the Illinois Commerce Commission authorizing the

-2-

That part of the North West quarter of Section 22, Township 45 North, Range 12, East of the 3d P.M., described as follows: Commencing at the Southwest corner of the Northwest quarter of said Section 22; thence Northeasterly, making a northeast angle of 89 degrees, 29 minutes with the East and West center line of said Section 22 to a point on the North line of City Street, 66 feet from, (measured at right angles), the East and West center line of said Section 22; thence East with and along the north line of said City Street, parallel to the East and West center line of said Section 22, 585.37 feet to a point on the Northwesterly line of Harbor Street; thence Northeasterly with and along said Northwesterly line of Harbor Street and making a Northeasterly angle of 75 degrees, 12 minutes and 10 seconds with last described course extended East 119.43 feet to a point; thence East, parallel to and 181.47 feet from (measured at right angles), the said center line of Section 22, 373.61 feet to a point; thence Northeasterly making a Northeasterly angle of 60 degrees, 1 minute and 15 seconds with last described course extended East 417.44 feet for a place of beginning; thence East, parallel to and 543.06 feet from (measured at right angles), the said center line of said Section 22, and making a South easterly angle of 119 degrees, 58 minutes and 45 seconds with last described course, 1388.49 feet more or less to a point on the shore line of Lake Michigan, (this course to be known as the first course); thence Northwesterly with and along said shore line to an intersection with a line running parallel with and 1420 feet North of, (measured at right angles), the South line of the property herein described, (being the said first course); thence running Northerly and making a Northwesterly angle of 88 degrees, 55 minutes with said first course, 179.16 feet to a point; thence Northeasterly continuing along the shore of Lake Michigan and making a Northeasterly angle of 4 degrees, 59 minutes and 15 seconds with last described course extended Northerly 875.6 feet to a point; thence continuing Northeasterly with and along said shore line and making a Northeasterly angle of 4 degrees, 52 minutes and 45 seconds with last described course, extended Northerly 578.67 feet to a point; (this course along said shore line to be known as second course); thence West 1260.39 feet to a point, (this course to be known as the third course), also being parallel to and 1420 feet North of, (measured at right angles), the South line of property herein described; thence Southwesterly making a Southeasterly angle of 100 degrees, 31 minutes and 36 seconds with said third course, 1430.2 feet to a point, (this course known as the fourth course); thence continuing Southwesterly and making a Southwesterly angle of 19 degrees, 27 minutes and 9 seconds with last described course, extended Southerly 16.03 feet to the place of beginning, in Lake County, Illinois.

NOTE:

This examination is made in connection with application No. 1212238 for owners policy in the sum of \$130,000.00 and is subject to our charges therefor.

Respectfully,

CHICAGO TITLE AND TRUST COMPANY,

T.J. McGratt

Asst. Secretary.

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That OUTBOARD MARINE CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Delaware, and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, has granted, bargained, sold and delivered, and by these presents does grant, bargain, sell and deliver unto ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, an Illinois and an Indiana corporation, party of the second part, the goods, chattels and property hereinafter described, which are presently situated upon that certain parcel of real estate located in Lake County, Illinois, conveyed and quitclaimed to party of the second part in that certain Special Warranty Deed dated June 5, 1961, wherein party of the first part is the grantor, to-wit:

Goods, chattels and property presently situated on said parcel and described as follows:

Approximately 1,809 lineal feet of standard gauge railway track, together with all cross ties, cinder track ballast and other appurtenances therefor.

TO HAVE AND TO HOLD all of said goods, chattels and property unto said party of the second part, its successors and assigns forever.

Party of the first part hereby covenants to and with party of the second part, its successors and assigns, that OUTBOARD MARINE CORPORATION is the lawful owner of said above described goods, chattels and property and has good right to sell the same as aforesaid, and will warrant and defend the same against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, party of the first part has caused these presents to be executed by its Executive Vice President and its corporate seal to be hereunto affixed, attested by its Assistant Secretary, this 5th day of June, 1961.

OUTBOARD MARINE CORPORATION

By *[Signature]*
Executive Vice President

ATTEST:

[Signature]
Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF LAKE } SS.

I, Mildred Biere, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. L. Rayniak, personally known to me to be the Executive Vice President of Outboard Marine Corporation, and John R. Seeger, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument as Executive Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th
day of June, 1961.

Mildred Biere
Notary Public

MY COMMISSION EXPIRES MAY 16, 1964

2856653

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the State of Delaware whose address is 1141 Maple Road, Box 880, Joliet, Illinois 60434, Grantor herein, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, has and by these presents does quit claim unto OUTBOARD MARINE CORPORATION, a corporation existing under and by virtue of the laws of the State of Delaware, Grantee herein, whose address is 100 Sea-Horse Drive, Waukegan, Illinois 60085-2195, all of Grantor's right, title and interest in and to the parcel of real estate described in Exhibit A attached hereto and incorporated herein by reference.

In addition, Grantor hereby conveys and quit claims unto Grantee all of Grantor's right, title and interest, if any, in any gaps and gores now existing between the parcel conveyed herein as described in Exhibit A attached hereto and the parcel of real estate legally described on Exhibit B attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its Vice President-Operations and its corporate seal to be hereunto affixed, attested by its Ass't. Secretary this 21st day of November, 1989.

P.I.N. 08-22-100-013

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By: MR. [Signature]
Its: Vice President-Operations

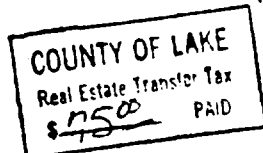
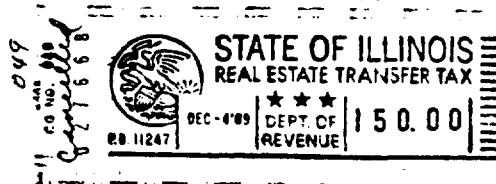
This Instrument was prepared by
and when recorded return to:
Michael F. Sexton
Rooks, Pitts and Poust
55 West Monroe Street
Suite 1500
Chicago, IL 60603
(312) 372-5600

ATTEST:

[Signature]
ASSISTANT Secretary

Mail Taxes To:

NATIONAL GYPSUM
515 SAND STREET
WAUKEGAN, IL



CHICAGO TITLE INSURANCE CO.

RECORDED
LAKE COUNTY ILLINOIS
1-23 DEC -4 PM 2:30
Franklin Jackson

2856653

7
+ PA

EXHIBIT A

PARCEL A: THAT PART OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 22; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 22, 66 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF A PUBLIC ROADWAY COMMONLY KNOWN AS CITY STREET; THENCE EASTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 90 DEGREES 31 MINUTES TO THE LAST DESCRIBED COURSE AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF AFORESAID SECTION 22, 340 FEET TO A POINT ON THE EASTERLY LINE OF A 40 FOOT STRIP OF LAND CONVEYED TO THE CITY OF WAUKEGAN BY THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY BY DEED OF DEDICATION DATED JUNE 17, 1952; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID 40 FOOT STRIP OF LAND DEDICATED TO THE CITY OF WAUKEGAN AND PARALLEL WITH THE WEST LINE OF AFORESAID SECTION 22, 424.13 FEET; THENCE NORTHWESTERLY ALONG A LINE 17 DEGREES 58 MINUTES LEFT TO THE LAST DESCRIBED COURSE 322.83 FEET; THENCE NORTHERLY ALONG A LINE 17 DEGREES 47 MINUTES RIGHT TO THE LAST DESCRIBED COURSE 5.23 FEET; THENCE CONTINUING NORTHERLY TANGENT TO THE LAST DESCRIBED COURSE, 155.69 FEET; THENCE NORTHEASTERLY ALONG A LINE 27 DEGREES 00 MINUTES RIGHT TO THE LAST DESCRIBED COURSE, 466.37 FEET; THENCE CONTINUING NORTHEASTERLY ALONG A LINE 03 DEGREES 56 MINUTES LEFT TO LAST DESCRIBED COURSE, 83.84 FEET; THENCE CONTINUING NORTHEASTERLY ALONG A LINE 02 DEGREES 38 MINUTES 23 SECONDS LEFT TO THE LAST DESCRIBED COURSE, 553.38 FEET; THENCE CONTINUING NORTHEASTERLY, ALONG A LINE 27 DEGREES 14 MINUTES 13 SECONDS RIGHT TO LAST DESCRIBED COURSE, 103.19 FEET; THENCE SOUTHEASTERLY ALONG A LINE 82 DEGREES 23 MINUTES 41 SECONDS RIGHT TO LAST DESCRIBED COURSE AND WHICH, FOR PURPOSES OF THIS DESCRIPTION SHALL HAVE AN ASSUMED BEARING OF SOUTH 49 DEGREES 41 MINUTES 38 SECONDS EAST, 126.70 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREIN BEING DESCRIBED; THENCE SOUTH 32 DEGREES 27 MINUTES 22 SECONDS WEST, 80.47 FEET; THENCE SOUTH 53 DEGREES 26 MINUTES 17 SECONDS EAST, 254.85 FEET; THENCE SOUTH 41 DEGREES 35 MINUTES 22 SECONDS EAST, 184.77 FEET; THENCE SOUTH 17 DEGREES 09 MINUTES 09 SECONDS EAST, 303.93 FEET TO THE EASTERLY FACE OF THE STEEL SHEETING LINING THE WESTERLY LINE OF THE WAUKEGAN HARBOR; THENCE NORTH 10 DEGREES 17 MINUTES 01 SECONDS EAST, ALONG SAID SHEETING, 65.19 FEET, TO AN ANGLE POINT THEREON; THENCE NORTH 17 DEGREES 09 MINUTES 09 SECONDS WEST, ALONG SAID SHEETING, 252.49 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 41 DEGREES 35 MINUTES 22 SECONDS WEST, ALONG SAID SHEETING, 193.99 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 53 DEGREES 26 MINUTES 17 SECONDS WEST, ALONG SAID SHEETING, 230.55 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 32 DEGREES 27 MINUTES 22 SECONDS EAST, ALONG SAID SHEETING, 48.51 FEET; THENCE NORTH 49 DEGREES 41 MINUTES 38 SECONDS WEST, 30.24 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

PARCEL B: THAT PART OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 22; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 22, 66 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF A PUBLIC ROADWAY COMMONLY KNOWN AS CITY STREET; THENCE EASTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 90 DEGREES 31 MINUTES TO THE LAST DESCRIBED COURSE AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF AFORESAID SECTION 22, 340 FEET TO A POINT ON THE EASTERLY LINE OF A 40 FOOT STRIP OF

LAND CONVEYED TO THE CITY OF WAUKEGAN BY THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY BY DEED OF DEDICATION DATED JUNE 17, 1952; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID 40 FOOT STRIP OF LAND DEDICATED TO THE CITY OF WAUKEGAN AND PARALLEL WITH THE WEST LINE OF AFORESAID SECTION 22, 424.13 FEET; THENCE NORTHWESTERLY ALONG A LINE 17 DEGREES 58 MINUTES LEFT TO THE LAST DESCRIBED COURSE, 322.83 FEET; THENCE NORTHERLY ALONG A LINE 17 DEGREES 47 MINUTES RIGHT TO THE LAST DESCRIBED COURSE 5.23 FEET; THENCE CONTINUING NORTHERLY TANGENT TO THE LAST DESCRIBED COURSE, 155.69 FEET; THENCE NORTHEASTERLY ALONG A LINE 27 DEGREES 00 MINUTES RIGHT TO THE LAST DESCRIBED COURSE, 466.37 FEET; THENCE CONTINUING NORTHEASTERLY ALONG A LINE 03 DEGREES 56 MINUTES LEFT TO THE LAST DESCRIBED COURSE, 83.84 FEET; THENCE CONTINUING NORTHEASTERLY ALONG A LINE 02 DEGREES 38 MINUTES 23 SECONDS LEFT TO THE LAST DESCRIBED COURSE, 553.38 FEET; THENCE CONTINUING NORTHEASTERLY ALONG A LINE 27 DEGREES 14 MINUTES 13 SECONDS RIGHT TO THE LAST DESCRIBED COURSE, 103.19 FEET; THENCE SOUTHEASTERLY ALONG A LINE 82 DEGREES 23 MINUTES 41 SECONDS RIGHT TO THE LAST DESCRIBED COURSE AND WHICH FOR PURPOSES OF THIS DESCRIPTION SHALL HAVE AN ASSUMED BEARING OF SOUTH 49 DEGREES 41 MINUTES 38 SECONDS EAST, 156.94 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN BEING DESCRIBED, SAID POINT OF BEGINNING BEING A POINT ON THE EAST FACE OF THE STEEL SHEETING LINING THE WESTERLY FACE OF THE WAUKEGAN HARBOR; THENCE CONTINUING SOUTH 49 DEGREES 41 MINUTES 38 SECONDS EAST, ALONG THE LAST DESCRIBED COURSE, 650.98 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE BEARING NORTH 10 DEGREES 31 MINUTES 36 SECONDS EAST, HEREINAFTER REFERRED TO AS "COURSE A", THE SOUTHERLY TERMINUS OF SAID "COURSE A" MORE PARTICULARLY DESCRIBED AS FOLLOWS: (COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST 1/4 IN SECTION 22 AFORESAID; THENCE NORTHEASTERLY MAKING A NORTH EAST ANGLE OF 89 DEGREES 29 MINUTES WITH THE EAST AND WEST QUARTER LINE OF SAID SECTION 22, TO A POINT ON THE NORTH LINE OF CITY STREET, 66 FEET FROM, MEASURED AT RIGHT ANGLES, THE EAST AND WEST QUARTER LINE OF SAID SECTION 22; THENCE EAST WITH AND ALONG THE NORTH LINE OF SAID CITY STREET, PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 22, 585.37 FEET TO A POINT ON THE NORTHWESTERLY LINE OF HARBOR STREET; THENCE NORTHEASTERLY WITH AND ALONG SAID NORTHWESTERLY LINE OF HARBOR STREET AND MAKING A NORTHEASTERLY ANGLE OF 75 DEGREES 12 MINUTES 10 SECONDS WITH THE LAST DESCRIBED COURSE EXTENDED EAST, 119.43 FEET TO A POINT, THENCE EAST PARALLEL WITH AND 181.47 FEET FROM, MEASURED AT RIGHT ANGLES, THE SAID CENTER LINE OF SECTION 22, 373.61 FEET TO A POINT; THENCE NORTHEASTERLY MAKING A NORTHEASTERLY ANGLE OF 60 DEGREES 01 MINUTES 15 SECONDS WITH LAST DESCRIBED COURSE EXTENDED EAST 417.44 FEET TO A POINT WHICH IS 543.06 FEET NORTH (MEASURED AT RIGHT ANGLES) OF THE EAST AND WEST CENTER LINE OF SECTION 22, AFORESAID, WHICH FOR THE PURPOSE OF REFERENCE IN THIS DESCRIPTION IS HEREINAFTER REFERRED TO AS AN EAST AND WEST LINE HAVING A BEARING OF NORTH 90 DEGREES EAST OR NORTH 90 DEGREES WEST CONTINUING THENCE NORTH 29 DEGREES 58 MINUTES 45 SECONDS EAST ALONG THE LAST DESCRIBED LINE EXTENDED NORTHEASTERLY, A DISTANCE OF 16.03 FEET TO THE SOUTHERLY TERMINUS OF SAID "COURSE A" HEREIN BEING DESCRIBED); THENCE SOUTH 10 DEGREES 31 MINUTES 36 SECONDS WEST, ALONG SAID "COURSE A", 211.22 FEET; THENCE NORTH 90 DEGREES WEST, 107.11 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY FACE OF THE STEEL SHEETING LINING THE WESTERLY LINE OF THE WAUKEGAN HARBOR; THENCE NORTH 10 DEGREES 17 MINUTES 01 SECONDS EAST, ALONG SAID SHEETING, 65.19 FEET, TO AN ANGLE POINT THEREON; THENCE NORTH 17 DEGREES 09 MINUTES 09 SECONDS WEST, ALONG

SAID SHEETING, 252.49 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 41 DEGREES 35 MINUTES 22 SECONDS WEST, ALONG SAID SHEETING, 193.99 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 53 DEGREES 26 MINUTES 17 SECONDS WEST, ALONG SAID SHEETING, 230.55 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 32 DEGREES 27 MINUTES 22 SECONDS EAST, ALONG SAID SHEETING, 48.51 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

PARCEL C:

Situated in the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section Fifteen (15); South Half (S1/2) of the Southeast Quarter (SE1/4) of Section Fifteen (15); North Half (N1/2) of the Northwest Quarter (NW1/2) of Section Twenty-two (22) and the North Half (N1/2) of the Northeast Quarter (NE1/4) of Section Twenty-two (22), all in Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois and being more particularly described as follows:

Commencing at a point on the South line of Dahringer Road where said South line intersects the East line of the West Half (W1/2) of the Southwest Quarter (SW1/4) of said Section Fifteen (15); thence West along said South line of Dahringer Road one hundred seventy-four and sixty-four hundredths (174.64) feet to a point on the Easterly line of the property conveyed to Outboard Marine Corporation by the Railway Company by quit claim deed dated March 15, 1972, recorded as document 1548605, in the Recorder's Office, Lake County, Illinois; thence Southwesterly along said Easterly line of property conveyed to Outboard Marine Corporation; five hundred eighty-five (585) feet to a point that is twenty-five (25) feet Southeasterly from the center line of an existing Railway Company track as now located (measured at right angles thereto); thence continuing Southwesterly five hundred ninety (590) feet along said Easterly line of property conveyed to Outboard Marine Corporation by the Railway Company by quit claim deed dated March 15, 1972, recorded as document 1548605, in the Recorder's Office, Lake County, Illinois, to a POINT OF BEGINNING; thence Southeasterly on a curve convex to the Southwest having a radius of three hundred thirty-one and seventy-two hundredths (331.72) feet, one hundred sixty-nine and twenty-eight hundredths (169.28) feet to a point that is located thirty-eight (38) feet distant Northeasterly from, as measured at right angles thereto, the center line of an existing Railway track; thence continuing Southeast and parallel to and thirty-eight (38) feet distance from, as measured at right angles thereto the center line of said Railway track two hundred one and ninety-four hundredths (201.94) feet to a point; thence continuing Southeasterly on a curve convex to the Southwest having a radius of three hundred seventy-two and twenty-eight hundredths (372.28) feet, two hundred sixty-four and eighty-eight hundredths (264.88) feet to a point; thence continuing Easterly and parallel to and thirty-eight (38) feet distant from, as measured at right angles thereto, the center line of said Railway track eight hundred seventy-four and fourteen hundredths (874.14) feet to a point; thence Southerly at right angles to the last described course fifteen (15) feet to a point; thence Easterly at right angles from the last described course one hundred seventy-four and ninety-two (174.92) hundredths feet to a point; thence Southeasterly on a curve convex to the Northeast having a radius of three

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hundred forty-two and sixty-two hundredths (342.62) feet, six hundred fifteen and seventy-five (615.75) feet to a point; thence Southwesterly from the last described course five hundred fifty-two and thirty-seven hundredths (552.37) feet to a point on the South line of Sea Horse Drive extended (formerly Pershing Road); thence West along the said South line, thirty-five and ninety-two hundredths (35.92) feet to a point; thence Northeasterly, along a line making an interior angle of 77 degrees 00 minutes 30 seconds with the last described course, five hundred sixty and forty-five (560.45) feet to a point; thence Northwesterly on a curve convex to the Northeast having a radius of three hundred seven and sixty-two (307.62) hundredths feet, five hundred fifty-two and eighty-five hundredths (552.85) feet to a point; thence Westerly from the last described course one hundred seventy-four and ninety-two hundredths (174.92) feet to a point; thence continuing Westerly from the last described course eight hundred seventy-four and fourteen hundredths (874.14) feet to a point; thence Northwesterly on a curve convex to the Southwest having a radius of four hundred twenty-two and twenty-eight hundredths (422.28) feet, three hundred and forty-six hundredths (300.46) feet to a point; thence continuing Northwesterly and parallel to and twelve (12) feet distant from as measured at right angles thereto, the center line of said Railway track two hundred one and ninety-four hundredths (201.94) feet to a point, thence Northwesterly on a curve convex to the Southwest having a radius of three hundred eighty-one and seventy-two hundredths (381.72) feet, two hundred forty-eight and twenty-three hundredths (248.23) feet more or less to a point that is twelve (12) feet Southwesterly as measured at right angles thereto from an existing Railway track and is also thirty-eight (38) feet from the Railway's main lead track one hundred eighty-eight and eighty-seven hundredths (188.87) feet to a point; thence Southeasterly along a curve convex to the Southwest and parallel to and thirty-eight (38) feet distant from as measured at right angles thereto said existing Railway track two hundred eighteen (218) feet more or less, to the POINT OF BEGINNING, containing 2.933 acres more or less.

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EXHIBIT B


PARCEL 2:
 THAT PART OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 45 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF A PUBLIC ROADWAY, COMMONLY KNOWN AS PERSHING ROAD, SAID POINT BEING THE SOUTHEASTERLY CORNER OF THE PROPERTY DEDICATED BY THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY TO THE CITY OF WAUKEGAN BY DEED DATED OCTOBER 29, 1953, AND RECORDED AS DOCUMENT #809018, BOOK 1214, PAGE 579 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, ILLINOIS; THENCE WESTERLY, ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID PERSHING ROAD, 271.86 FEET TO A POINT; THENCE SOUTHERLY, ALONG A LINE FORMING AN INTERIOR ANGLE OF 81 DEGREES, 49 MINUTES TO THE LAST DESCRIBED COURSE, 70.99 FEET TO A POINT; THENCE WESTERLY, ON A CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 175 FEET AND BEGINNING TANGENT WHICH FORMS AN ANGLE OF 74 DEGREES, 31 MINUTES, 40 SECONDS RIGHT TO THE LAST DESCRIBED COURSE EXTENDED AN ARC DISTANCE OF 104.56 FEET TO A POINT 82 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF PERSHING ROAD, MEASURED AT RIGHT ANGLES THERETO; THENCE CONTINUING WESTERLY A DISTANCE OF 101 FEET TO A POINT 64 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF PERSHING ROAD, MEASURED AT RIGHT ANGLES THERETO; THENCE CONTINUING WESTERLY A DISTANCE OF 47 FEET TO A POINT 54 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF PERSHING ROAD, MEASURED AT RIGHT ANGLES THERETO; THENCE WESTERLY A DISTANCE OF 53 FEET TO A POINT 39 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF PERSHING ROAD, MEASURED AT RIGHT ANGLES THERETO; THENCE CONTINUING WESTERLY A DISTANCE OF 45 FEET TO A POINT 24 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF PERSHING ROAD, MEASURED AT RIGHT ANGLES THERETO; THENCE CONTINUING WESTERLY A DISTANCE OF 64.86 FEET TO A POINT ON SAID SOUTHERLY LINE OF PERSHING ROAD; THENCE WESTERLY, ALONG SAID SOUTHERLY LINE OF PERSHING ROAD, 66.6 FEET TO A POINT OF CURVE; THENCE CONTINUING WESTERLY, ALONG THE SOUTHERLY LINE OF PERSHING ROAD, ON A CURVE CONVEX TO THE NORTHWEST HAVING A RADIUS OF 153.58 FEET, AN ARC DISTANCE OF 133.16 FEET TO A POINT; THENCE SOUTHWESTERLY, TANGENT TO THE END POINT OF THE LAST DESCRIBED COURSE, 11.5 FEET TO A POINT; THENCE SOUTHEASTERLY, ALONG A LINE FORMING ANGLE OF 82 DEGREES, 23 MINUTES, 41 SECONDS, TO THE RIGHT OF THE LAST DESCRIBED COURSE, AND WHICH, FOR PURPOSES OF THIS DESCRIPTION, SHALL HAVE AN ASSUMED BEARING OF SOUTH 49°-41'-38" EAST, 329.35 FEET, TO THE PLACE OF BEGINNING OF THE PARCEL HEREIN BEING DESCRIBED; THENCE CONTINUING SOUTH 49°-41'-38" EAST ALONG THE LAST DESCRIBED COURSE, 478.58 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE BEARING NORTH 10°-31'-36" EAST, HEREINAFTER REFERRED TO AS "COURSE A", THE SOUTHERLY TERMINUS OF SAID "COURSE A" MORE PARTICULARLY DESCRIBED AS FOLLOWS: (COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST QUARTER IN SECTION 22 AFORESAID; THENCE NORTHEASTERLY MAKING A NORTH EAST ANGLE OF 89 DEGREES 29 MINUTES WITH THE EAST AND WEST QUARTER LINE OF SAID SECTION 22, TO A POINT ON THE NORTH LINE OF CITY STREET, 66 FEET FROM, MEASURED AT RIGHT ANGLES, THE EAST AND WEST QUARTER OF SAID SECTION 22; THENCE EAST WITH AND ALONG THE NORTH LINE OF SAID CITY STREET, PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 22, 585.37 FEET TO A POINT ON THE NORTHWESTERLY LINE OF HARBOR STREET; THENCE NORTHEASTERLY WITH AND ALONG SAID NORTHWESTERLY LINE OF HARBOR STREET AND MAKING A NORTHEASTERLY ANGLE OF 75 DEGREES 12 MINUTES 10 SECONDS WITH THE LAST DESCRIBED COURSE EXTENDED EAST, 119.43 FEET TO A POINT; THENCE EAST, PARALLEL WITH AND 181.47 FEET FROM, MEASURED AT RIGHT ANGLES, THE SAID CENTER LINE OF SECTION 22, 373.61 FEET TO A POINT; THENCE NORTHEASTERLY MAKING A NORTHEASTERLY ANGLE OF 60 DEGREES 01 MINUTES 15 SECONDS WITH THE LAST DESCRIBED COURSE EXTENDED EAST 417.44 FEET TO A POINT WHICH IS 543.06 FEET NORTH (MEASURED AT RIGHT ANGLES) OF THE EAST AND WEST CENTER LINE OF SECTION 22, AFORESAID, WHICH FOR THE PURPOSES OF REFERENCE IN THIS DESCRIPTION IS HEREINAFTER REFERRED TO AS AN EAST AND WEST LINE HAVING A BEARING OF NORTH 90 DEGREES EAST OR NORTH 90 DEGREES WEST; CONTINUING THENCE NORTH 29 DEGREES 58 MINUTES 45 SECONDS EAST ALONG THE LAST DESCRIBED LINE EXTENDED NORTHEASTERLY, A DISTANCE OF 16.03 FEET TO THE SOUTHERLY TERMINUS OF SAID "COURSE A" HEREIN BEING DESCRIBED); THENCE NORTH 10°-31'-36" EAST, ALONG SAID "COURSE A", 126.89 FEET, MORE OR LESS, TO A POINT WHICH IS 330.51 FEET SOUTH 10 DEGREES 31 MINUTES 36 SECONDS WEST FROM THE NORTH WEST CORNER OF A TRACT OF LAND CONVEYED BY WILLIAM B. BAHR ON MARCH 14, 1927 AS DOCUMENT 295716; THENCE NORTH 90 DEGREES EAST 109.39 FEET TO THE WEST FACE OF THE SEAWALL LINING THE EAST SIDE OF THE WAUKEGAN HARBOR; THENCE NORTH 10°-31'-36" EAST, ALONG SAID SEAWALL 1.79 FEET, TO AN ANGLE POINT THEREON; THENCE NORTH 81°-09'-18" WEST, ALONG SAID SEAWALL, 109.99 FEET TO AN ANGLE POINT THEREON; THENCE SOUTH 08°-44'-17" WEST, ALONG SAID SEAWALL, 17.67 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 71°-11'-40" WEST, ALONG SAID SEAWALL, 136.98 FEET, TO AN ANGLE POINT THEREON; THENCE NORTH 62°-42'-47" WEST, ALONG SAID SEAWALL, 60.97 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 13°-05'-57" EAST, ALONG SAID SEAWALL, 6.60 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 55°-10'-09" WEST ALONG SAID SEAWALL 75.35 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 37°-25'-29" EAST, ALONG SAID SEAWALL, 12.51 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 56°-11'-02" WEST, ALONG SAID SEAWALL, 162.40 FEET, MORE OR LESS, TO A POINT LYING NORTH 21°-21'-38" EAST, 41.10 FEET FROM THE PLACE OF BEGINNING; THENCE SOUTH 21°-21'-38" WEST, 41.40 FEET TO THE PLACE OF BEGINNING IN LAKE COUNTY, ILLINOIS.

2856653

COMMONWEALTH OF PENNSYLVANIA)
) SS
COUNTY OF ALLEGHENY)

I, NANCY GESTIEHR, a Notary Public in and for said county, in the state aforesaid, do hereby certify that M. A. SCHLEER, personally known to me to be the Vice President-OPERATIONS of ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation and A. J. GELBERT, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President-OPERATIONS and ASSISTANT Secretary of said corporation, they signed the foregoing instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary acts, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of Nov., 1989.


Notary Public

My Commission Expires:

~~Notary Seal~~
Nancy Gestiehr, Notary Public
Morroville Boro, Allegheny County
My Commission Expires June 22, 1991

2856653

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Document No. 1110676
Book 1861
Page 311

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, has conveyed and by these presents does convey and quitclaim unto OUTBOARD MARINE CORPORATION, a Delaware corporation, Grantee herein, the following described real estate:

Parcel No. 1 - A strip of land situated in the Southwest Quarter (SW 1/4) of Section Fifteen (15) and in the Northwest Quarter (NW 1/4) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, said strip being fifty (50) feet in width, thirty-eight (38) feet on the Northernly side and twelve (12) feet on the southerly side of the Railway Company's lead track, as it existed on November 7, 1960, to General Motors and Johnson Motors which is bounded and described as follows:

Commencing at the Southeast Corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section Fifteen (15); thence north, along the north and south centerline of the Southwest Quarter (SW 1/4) of said Section Fifteen (15), one hundred thirty-three and sixty-seven hundredths (133.67) feet to the POINT OF BEGINNING; thence northwesterly, along a line forming an angle of forty-nine (49) degrees, forty-eight (48) minutes, forty (40) seconds left to the last described course extended, three hundred thirty-six and ninety-seven hundredths (336.97) feet to a point; thence southeasterly on a curve convex to the south having a radius of four hundred twenty-two and twenty-eight hundredths (422.28) feet and a beginning tangent to the last described course, two hundred seven and fifty-seven hundredths (207.57) feet to a point fifty (50) feet from, measured at right angles to, the last described tangent course; thence southeasterly, along a line parallel to and fifty (50) feet from measured at right angles to, said last described tangent line, three hundred eighty-seven and fourteen hundredths (387.14) feet to a point of curve; thence continuing southeasterly, on a curve

convex to the southwest having a radius of four hundred seventy-eight and thirty-eight hundredths (478.38) feet, three hundred forty and ninety-three hundredths (340.93) feet to a point of tangent; thence easterly, tangent to last described course, two hundred seventy-one (271) feet to a point of curve; thence continuing easterly, on a curve convex to the northeast having a radius of four hundred ninety-six and fifty-nine hundredths (496.59) feet, five hundred twelve and twenty-one hundredths (512.21) feet to a point; thence southerly, along a line forming an angle of twenty-five (25) degrees, fifty-six (56) minutes, seventeen and five-tenths (17.5) seconds right to the end tangent of the last described course, two hundred seventeen and fifteen hundredths (217.15) feet to a point; thence northerly, on a curve convex to the northeast having a radius of four hundred forty-six and fifty-nine hundredths (446.59) feet and a beginning tangent to last described course, six hundred sixty-two and eighty-two hundredths (662.82) feet to a point; thence westerly, tangent to last described course, two hundred seventy-one (271) feet to a point of curve; thence continuing westerly, on a curve convex to the southwest having a radius of five hundred twenty-eight and thirty-eight hundredths (528.38) feet, three hundred seventy-six and fifty-six hundredths (376.56) feet to a point; thence northwesterly, tangent to last described course, two hundred forty-nine and forty-nine hundredths (249.49) feet to the point and place of beginning, comprising eighty-three thousand five hundred fifty-eight (83,558) square feet, more or less, or one and ninety-two hundredths (1.92) acres, more or less.

Parcel No. 2 - A strip of land situated in the Northwest Quarter (NW 1/4) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, said strip being twenty (20) feet in width and being bounded and described as follows:

Commencing at the Northwest Corner of the Northwest Quarter (NW 1/4) of said Section Twenty-two (22); thence easterly, along the north line of said Section Twenty-two (22), five hundred seventy-five and five-tenths (575.5) feet, more or less, to a point ten (10) feet easterly of the centerline of the most easterly main lead track of the Elgin, Joliet and Eastern Railway Company measured at right angles thereto; thence southerly, along a line forming an interior angle of seventy-four degrees, fifty-one (51) minutes, thirty (30) seconds to the last described course, being parallel to and ten (10) feet from the centerline of said main lead track of the Railway, measured at right angles thereto, and being

the westerly line of the land conveyed by said Railway to Outboard Marine Corporation by Special Warranty deed dated October 27, 1948 and recorded in deed record book No. 900 on page 179 of the Office of Recorder of Deeds of Lake County, Illinois, one hundred fifty and eight-tenths (150.8) feet to the POINT OF BEGINNING, thence continuing southerly, on a curve convex to the southwest having a radius of four hundred seventy-eight and forty-eight hundredths (478.48) feet and being the southwesterly line of the land conveyed to Outboard Marine Corporation by aforementioned deed dated October 27, 1948, five hundred four (504.0) feet, more or less, to a point on the northwesterly right of way line of a public roadway commonly known as Pershing Road; thence southwesterly, along said northwesterly right of way line of Pershing Road, twenty (20) feet, more or less, to a point twenty (20) feet from the last previously described course measured at right angles to the tangent thereof; thence northwesterly, on a curve convex to the southwest having a radius of four hundred ninety-eight and forty-eight hundredths (498.48) feet and parallel to and twenty (20) feet from the next to last described course measured at right angles to the tangent thereof, three hundred eighty-four and two-tenths (384.2) feet, more or less, to a point ten (10) feet easterly of, measured at right angles to, the centerline of the aforementioned most easterly main lead track of the Railway; thence northerly along a line parallel to and ten (10) feet from the centerline of said main lead track, one hundred thirty-nine and sixty-five hundredths (139.65) feet to the point and place of beginning, excepting therefrom that certain strip of land therein twenty (20) feet in width previously conveyed by the Railway to Outboard Marine Corporation by Special Warranty Deed dated January 2, 1948 and recorded in deed record book No. 863 on page 417 of the Office of Recorder of Deeds of Lake County, Illinois, comprising eight thousand four hundred forty-two (8,442) square feet, more or less, or nineteen hundredths (0.19) acres, more or less.

subject to the following:

1. General taxes for the year 1961 and subsequent years.
2. Rights of way for drainage ditches, feeders and laterals, if any.
3. Switch tracks, spur tracks and railroad rights of way.

The Grantor, for itself and its successors, does

covenant, promise and agree, to and with the Grantee, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, excepting as herein recited; and that it will warrant and forever defend said premises against all persons lawfully claiming, or to claim the same, from, through or under it, except as to the items hereinbefore mentioned.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its _____ President and its corporate seal to be hereunto affixed, attested by its Secretary, this 5th day of JUNE, 1961.

KLOIN, JOLIET AND EASTERN RAILWAY COMPANY

ag By (S) T. A. BEVER
President

ATTEST:

(S) P. B. HIGDON
Secretary

*RAILWAY
SEAL*

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, ROBERT H. BANDELOW a Notary Public in
and for the county and state aforesaid, do hereby certify that
T. D. BEVEN, personally known to me to be the _____
President of the Elgin, Joliet and Eastern Railway Company, and
P. B. HICDON, personally known to me to be the
Secretary of said corporation, and personally known to me to be
the persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day and severally acknowledged
that as such _____ President and Secretary, they signed said
instrument and caused the corporate seal of said corporation to
be affixed thereto, as their free and voluntary acts and as the
free and voluntary act of said corporation, for the uses and
purposes therein set forth, and that they are the officers of
said corporation duly authorized to execute and acknowledge
said instrument.

WITNESS my hand and seal of office this 5TH day
of JUNE, 1961.

(s) ROBERT H. BANDELOW
Notary Public



My Commission Expires:
SEPTEMBER 22, 1963

THE GRANTOR Outboard Marine Corporation

562-08-1

a corporation created and existing under and by virtue of the laws of the State of Delaware
and duly authorized to transact business in the State of Illinois for the consideration
of Ten and 00/100 (\$10.00) DOLLARS.

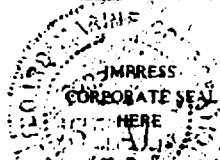
in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and QUIT CLAIMS unto Elgin, Joliet and Eastern Railway Company

a corporation organized and existing under and by virtue of the laws of the State of Illinois and Indiana
having its principal office in the City of Joliet County of Will
and State of Illinois all interest in the following described Real Estate situated in the County of
Lake and State of Illinois, to wit:

That part of the Southwest quarter of Section 15, Township 45 North, Range 12,
East of the Third Principal Meridian, described as follows:

Commencing at the intersection of the South line of said Section 15 with the
Easterly right of way line of the Railway Company, as now located; thence
North Easterly along said right of way line 258.0 feet to a place of
beginning; thence Northeasterly on a curve convex to the Northwest having
a radius of 218.23 feet, 504.26 feet to a point that is located 12 feet
distant Southwesterly from, as measured at right angles thereto, the center
line of an existing railway track, thence Northwesterly along a curve convex
to the Southwest and parallel to and 12 feet distant from, as measured at right
angles thereto, the center line of said railway track 432 feet to the point of
Intersection with the aforementioned easterly right of way line of the
Railway Company as extended; thence Southwesterly along said right of way
extended 508 feet, to the place of beginning, in Lake County, Illinois.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Vice-President, Manufacturing ~~XXXXXX~~ and attested by its
Secretary, this 17th day of June, 1981.



Outboard Marine Corporation

(NAME OF CORPORATION)

BY James C. Chapman Vice-President,
ATTEST Thomas J. Beeler Manufacturing
Secretary

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY that James C. Chapman
personally known to me to be the Vice-President of the Outboard Marine Corporation



~~XXXXXX~~ and Thomas J. Beeler personally known to me to be
the Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such Vice-President and Secretary, they signed
and delivered the said instrument as Vice-President and
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of June, 1981

Commission expires March 10, 1984 Patricia S. Miller
NOTARY PUBLIC

David A. Domzal, Esq.

100 Sea-Horse Drive

Waukegan, Illinois 60085

(City, State and Zip)

ADDRESS OF PROPERTY

100 Sea-Horse Drive

Waukegan, Illinois 60085

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO

Outboard Marine Corporation

(Name)

100 Sea-Horse Drive

Waukegan, Illinois 60085

OR RECORDER'S OFFICE BOX NO

Deed Prepared by: David A. Domzal, Esq., 100 Sea-Horse
Drive, Waukegan, Illinois 60085

DOCUMENT NUMBER

2120595

QUIT CLAIM DEED
Corporation to Corporation

O. T. & M. Marine Corp.

TO

E. E. Rwy Co.

2120595

RECORDED
LAKE COUNTY, ILLINOIS

1980 JUL -7 AM 11:54

George E. Cole
2120595

GEORGE E. COLE

(Corporation to Corporation)

(The Above Space For Recorder's Use Only)

THE GRANTOR Outboard Marine Corporation

a corporation created and existing under and by virtue of the laws of the State of Delaware
and duly authorized to transact business in the State of Illinois for the consideration
of Ten and 00/100 (\$10.00) DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and QUIT CLAIMS unto Elgin, Joliet and Eastern Railway Company

a corporation organized and existing under and by virtue of the laws of the State of Illinois and Indiana
having its principal office in the City of Joliet County of Will
and State of Illinois all interest in the following described Real Estate situated in the County of
Lake and State of Illinois, to wit:

That part of the Southwest quarter of Section 15, Township 45 North, Range 12,
East of the Third Principal Meridian, described as follows:

Commencing at the intersection of the South line of said Section 15 with the
Easterly right of way line of the Railway Company, as now located; thence
North Easterly along said right of way line 258.0 feet to a place of
beginning; thence Northeasterly on a curve convex to the Northwest having
a radius of 218.23 feet, 504.26 feet to a point that is located 12 feet
distant Southwesterly from, as measured at right angles thereto, the center
line of an existing railway track, thence Northwesterly along a curve convex
to the Southwest and parallel to and 12 feet distant from, as measured at right
angles thereto, the center line of said railway track 432 feet to the point of
intersection with the aforementioned easterly right of way line of the
Railway Company as extended; thence Southwesterly along said right of way
extended 508 feet, to the place of beginning, in Lake County, Illinois.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Vice-President, Manufacturing ~~President~~ and attested by its
Secretary, this 17th day of June, 1981.

IMPRESS
CORPORATE SEAL
HERE

Outboard Marine Corporation
(NAME OF CORPORATION)
BY [Signature] Vice-President,
ATTEST [Signature] Manufacturing
SECRETARY

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that James C. Chapman
personally known to me to be the Vice-President of the Outboard Marine Corporation

IMPRESS
NOTARIAL SEAL
HERE

~~corporation~~ and Thomas J. Beeler personally known to me to be
the Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such Vice-President and Secretary, they signed
and delivered the said instrument as Vice-President and
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of June, 1981

Commission expires December 10, 1984 [Signature]
NOTARY PUBLIC

MAIL TO: { David A. Domzal, Esq.
(Name)
100 Sea-Horse Drive
(Address)
Waukegan, Illinois 60085
(City, State and Zip) }

CJ2

RECORDER'S OFFICE BOX NO. _____

Deed Prepared by: David A. Domzal, Esq., 100 Sea-Horse
Drive, Waukegan, Illinois 60085

ADDRESS OF PROPERTY:

100 Sea-Horse Drive

Waukegan, Illinois 60085

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO:

Outboard Marine Corporation
(Name)

100 Sea-Horse Drive

Waukegan, Illinois 60085

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

QUIT CLAIM DEED
Corporation to Corporation

O-Town Marina Corp.

TO

ES-E Rwl Co

ORDINANCE

61-0-41

AN ORDINANCE VACATING A PUBLIC WAY
IN THE CITY OF WAUKEGAN, ILLINOIS

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF
WAUKEGAN, ILLINOIS, AS FOLLOWS:

SECTION 1. That public interest will be subserved by
vacating the hereinafter described public ways because such
public ways are not used by the public and the public should be
relieved of the burden and responsibility of constructing and
maintaining such public ways.

SECTION 2. That the public streets located and
described as follows, to-wit:

That portion of City Street lying East of a
line, which line is described as beginning
on the south line of City Street 40 feet
Easterly (measured along the South side of
City Street) from the Northeast corner of
Lot 1 in Block 1 in Blasley Sunderlin's
Second Addition to the Town of Little Port
(now City of Waukegan) and extending thence
Northerly to the intersection of the East
line of Pershing Road and the North line of
City Street,

ALSO

That portion of Harbor Place lying North of
the North line of Clayton Street, all in the
City of Waukegan, Lake County, Illinois.

are hereby vacated subject, however, to a reservation of a
right-of-way or easement, if any, of any public or municipal
service facility in such public way as is necessary for con-
tinuing such services by means of those facilities and for
the maintenance, renewal or reconstruction thereof, and said
vacated streets ~~are~~ allotted to the adjoining properties
from which they were credited.

SECTION 3. The City Clerk is hereby authorized and
directed to record this vacation ordinance, together with a
plat of the area vacated, in the office of the Recorder of
Deeds of Lake County, Illinois.

SECTION 4. This ordinance shall be in full force

and effect from and after its passage and approval as provided by law.

ROBERT SABONJIAN

MAYOR

ATTEST:

H. A. GUTHRIE

City Clerk

Presented and read at a regular meeting of the
Waukegan City Council March 27, 1961
Passed and approved at a regular meeting of the
Waukegan City Council April 3, 1961
APPROVED:

M. R. CONZELMAN

Corporation Counsel

ROLL CALL VOTE: Ayes, Ald. Burgess, A. Christensen, M. Christensen, Danielson, Hallen, Ludviger, Plonien, Rakauskas, Ryckman, Swank, Tannahill and Welch. Nays, none. Ald. Schoenke absent. Motion carried.

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That the Grantor, OUTBOARD MARINE & MANUFACTURING COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware, and duly authorized to transact business in the State of Illinois, for and in consideration of One Dollar (\$1.00), and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and QUIT CLAIMS unto ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation duly organized and existing under and by virtue of the laws of the States of Illinois and Indiana, having its principal office in the City of Chicago, County of Cook and State of Illinois, all interest in the following described Real Estate, to wit:

A parcel of land situated in the West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Fractional Section Fifteen (15), Township Forty five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, commencing at the southeast (SE) corner of the Southwest quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section Fifteen (15); thence north, along the north and south center line of the Southwest quarter (SW 1/4) of said Section Fifteen (15), one hundred thirty-three and sixty-seven hundredths (133.67) feet to the point of beginning; thence continuing north, along the north and south center line of the Southwest quarter (SW 1/4) of said Section Fifteen (15), sixty-five and forty-five hundredths (65.45) feet to a point, said point being thirty-eight (38) feet from the center line of the lead track of the railway company to General Motors and Johnson Motors, as now located, measured at right angles thereto; thence northwesterly, at an angle of forty-nine (49) degrees, forty-eight (48) minutes, forty (40) seconds left to the last described course extended and parallel to and thirty-eight (38) feet from the center line of said lead track of the railway, measured at right angles thereto, four hundred ninety-six and sixty-eight hundredths (496.68) feet to a point; thence continuing northwesterly, on a

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curve convex to the southwest having a radius of three hundred thirty-one and seventy-two hundredths (331.72) feet, one hundred sixty-nine and twenty-eight hundredths (169.28) feet to a point on the westerly line of the property conveyed to Abbott Laboratories by the railway company by special warranty deed dated November 24, 1952, recorded as document 776151, book 1145, page 175, in the recorder's office, Lake County, Illinois; thence southerly, along said westerly line of property conveyed to Abbott Laboratories, two hundred thirty-four and sixteen hundredths (234.16) feet to a point, said point being four hundred fifty-one and eighty-six hundredths (451.86) feet from the point of intersection of said westerly property line extended with the south line of aforementioned Section Fifteen (15); thence easterly, on a curve convex to the north having a radius of two hundred eighteen and twenty-three hundredths (218.23) feet, two hundred forty and twenty-six hundredths (240.26) feet to a point twelve (12) feet from the center line of the aforementioned lead track of the railway as now located, measured at right angles thereto; thence southeasterly, parallel to and twelve (12) feet from the center line of said lead track as now located, measured at right angles thereto, four hundred five and ninety-one hundredths (405.91) feet to the point of beginning.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 27th day of May, A. D. 1955.

OUTBOARD MARINE & MANUFACTURING COMPANY

By Joseph E. Raynisk
President.

ATTEST:

By H. M. Fisher
Secretary



4740
Documentary
Stamp affixed

Book 1344 Page 311

STATE OF ILLINOIS }
COUNTY OF } SS.

I, Burton M Stewart, a Notary Public
in and for said County in the State aforesaid, DO HEREBY
CERTIFY that Joseph E Laynick personally known to
me to be the _____ President of the OUTBOARD MARINE &
MANUFACTURING COMPANY, a Delaware corporation, and _____
H M Fisher, personally known to me to be the _____
Secretary of said corporation, and personally known to me to
be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and
severally acknowledged that as such _____ President and
_____ Secretary, they signed and delivered the said
instrument as _____ President and _____ Secretary of
said corporation, and caused the corporate seal of said corpo-
ration to be affixed thereto, pursuant to authority, given by
the Board of Directors of said corporation as their free and
voluntary act, and as the free and voluntary act and deed of
said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day
of May, A.D. 1955.

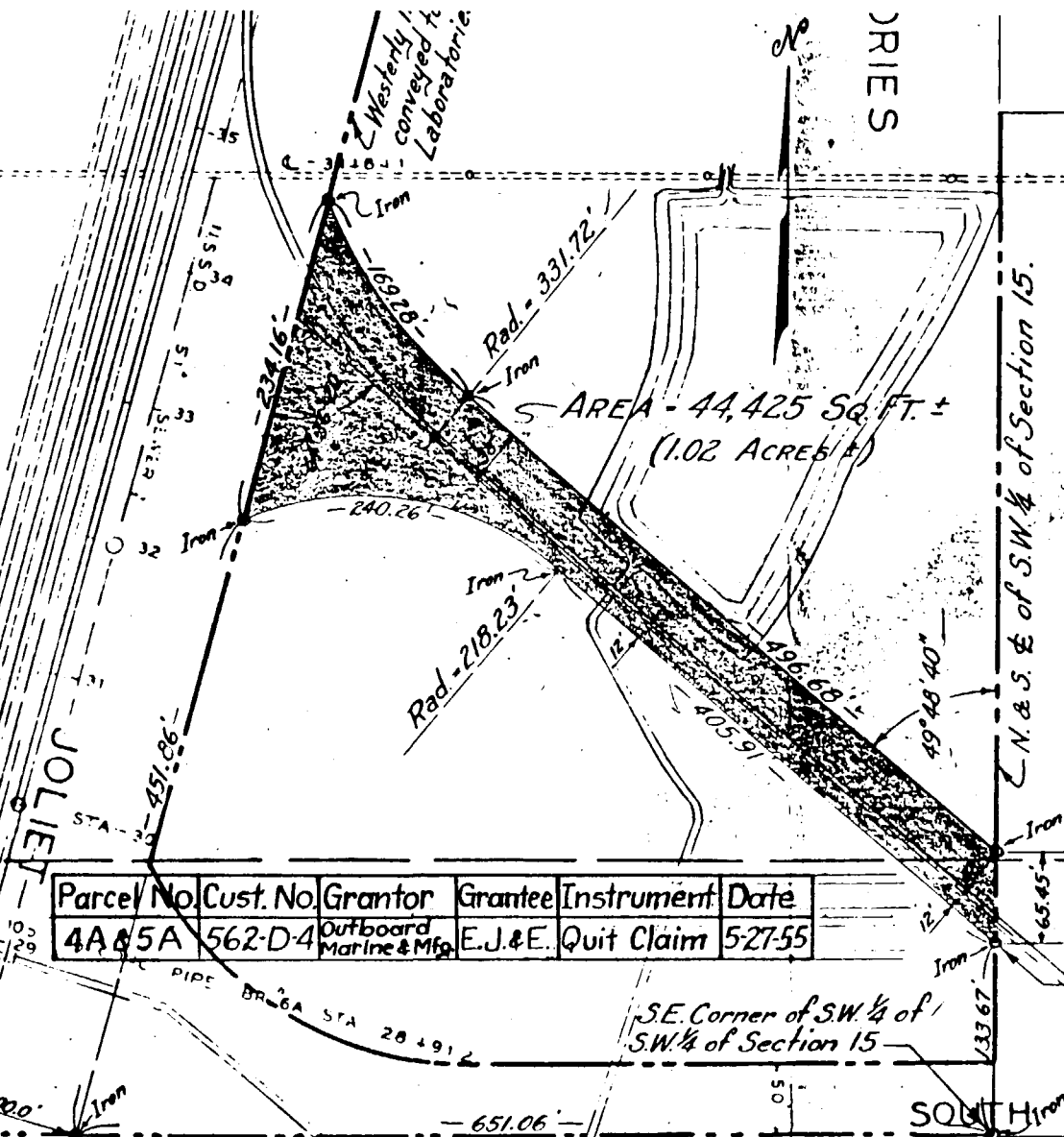


Burton M Stewart
Notary Public

My Commission expires
Sept. 4 - 1956

State of Ill. }
Lake County } SS No. 866750
Filed for Record at 11:00 am
May 27 - 1955 and recorded
in Book 1344 Page 309
Gustaf H. Fredbeck
Recorder

SECTION 15, T45N R12E
LAKE COUNTY, ILLINOIS



Parcel No.	Cust. No.	Grantor	Grantee	Instrument	Date
4A & 5A	562-D-4	Outboard Marine & Mfg.	E.J. & E.	Quit Claim	5-27-55

Exhibit "B"

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

Plat showing the location of 1.02 Ac., more or less, of Outboard Marine and Manufacturing Company property proposed to be acquired by the Elgin, Joliet and Eastern Railway Company in exchange for other land of equal area at

WAUKEGAN, ILLINOIS

Office of Chief Engr. Joliet, Illinois
Scale 1" = 100' February 10, 1955

Shaded RED color indicates the location.

2222 19..

THIS INDENTURE, made this 5th day of June, 1961, between OUTBOARD MARINE CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Delaware, and duly authorized to transact business in the State of Illinois, Grantor, and ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, an Illinois and an Indiana corporation, having its principal office in the City of Chicago, County of Cook and State of Illinois, Grantee;

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation has, and by these presents does remise, release, alien and convey unto the said Grantee, and to its successors and assigns, forever, all the following described lot, piece or parcel of land, situate in the County of Lake and State of Illinois known and described as follows, to wit:

A strip of land in the South West quarter of Section 15 and in the North West quarter of Section 22, Township 45 North, Range 12, East of the 3rd P. M., said strip being 50 feet in width, 38 feet on the Northerly side and 12 feet on the Southerly side of the center line of the proposed new lead track of Elgin, Joliet and Eastern Railway Company to General Motors and Johnson Motors, and being bounded and described as follows: Commencing at the South East corner of the South West quarter of the South West quarter of said Section 15; thence North, along the North and South center line of the South West quarter of said Section 15, 133.67 feet to a point; thence North Westerly, along a line forming an angle of 49 degrees 48 minutes,

40 seconds left to the last described course extended, 336.97 feet to a point; thence North Easterly, at right angles to the last described course, 50 feet to the point of beginning; thence South Easterly on a curve convex to the South West having a radius of 372.28 feet and a beginning tangent at right angles to the last described course, 264.88 feet to a point; thence Easterly tangent to last described course, 874.14 feet to a point of curve; thence continuing Easterly on a curve convex to the North East having a radius of 357.62 feet, 530.64 feet to a point; thence Southerly, tangent to the last described course, 535.42 feet to a point; thence Northerly on a curve convex to the North East having a radius of 496.59 feet and beginning tangent to the last described course, 224.81 feet to a point 50 feet from, measured at right angles to the last described tangent course; thence Northerly, along a line parallel to and 50 feet from, measured at right angles to, said last described tangent line, 318.27 feet to a point of curve; thence continuing Northerly, on a curve convex to the North East having a radius of 307.62 feet, 456.45 feet to a point; thence Westerly, tangent to the last described course, 874.14 feet to a point of curve; thence continuing Westerly, on a curve convex to the South having a radius of 422.28 feet, 92.89 feet to a point; thence North Westerly a distance of 199.32 feet to the point of and place of beginning.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said Grantor, either in law or equity, of, in and to the above-described premises, with the hereditaments and appurtenances; to have and to hold the said premises as above described, with the appurtenances, unto the said Grantee, its successors and assigns, forever.

This conveyance is subject to general taxes for the year 1960 and subsequent years; rights-of-way for drainage ditches, feeders and laterals, if any; and switch tracks, spur tracks and railroad rights-of-way.

Grantor covenants and agrees to pay promptly to the Grantee fifty per cent (50%) of the cost of any loss or damage which may occur to the railway track or right-of-way located within that portion of the above described strip of land lying south of a line drawn parallel to and 193 feet north of the south line of said Section 15, provided any such loss or damage shall be attributable to action of Lake Michigan.

And the said OUTBOARD MARINE CORPORATION, Grantor, for itself and its successors, does covenant, promise and agree, to and with the said Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend the said premises against all persons lawfully claiming the same by, through or under it, or who may hereafter lawfully claim the same, by, through or under it.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Executive Vice President and attested by its Assistant Secretary, this 5th day of June, 1961.

OUTBOARD MARINE CORPORATION

By

[Signature]
Executive Vice President



[Signature]
Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF LAKE } SS.

I, Mildred Biere, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. I. Rayniak, personally known to me to be the Executive Vice President of Outboard Marine Corporation, and John R. Seeger, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument as Executive Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of June, 1961.

Notary Public

MY COMMISSION EXPIRES MAY 16, 1964

Return to-

Elgin, Joliet & Eastern Railway
P. O. Box 907
Joliet, Illinois
Attn: F. Fisher

State of Illinois } ss. No. 1110696
Lake County }
Filed for record in Records Office

JUN 5 - 1961 - 3 00 PM

recorded in Book 1861
of RECORDS Page 353
Frank J. Rustia
NOTARY PUBLIC ✓

557-
See File # 2
for Print

THIS INDENTURE WITNESSETH, that PLGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation duly organized and existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for the consideration of One Dollar (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, hereby dedicates to the CITY OF WAUKEGAN, a municipal corporation of the State of Illinois, situated in the County of Lake and State of Illinois for all proper street and highway purposes any and all interests it has in and to the two following described parcels of land situated in the Southwest Quarter (SW 1/4) of Section Fifteen (15) and in the Northwest Quarter (NW 1/4), Section Twenty-two (22), all in Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian, Lake County, State of Illinois, to wit:

Parcel No. 1

A strip of land fifty (50) feet in width, the center line of which is described as follows:

Beginning at a point on the East and West center line of said Section Fifteen (15) three hundred forty-five and fifteen hundredths (345.15) feet East of the West line of said Section Fifteen (15) measured along said East and West center line of said Section Fifteen (15); thence Southerly eight hundred forty-five (845) feet, more or less, to a point on the South line of Lahringer Road extended West, said point last mentioned being two hundred fifty-five and fifteen hundredths (255.15) feet East of the West line of said Section Fifteen (15) measured along the South line of said Lahringer Road extended West;

containing ninety-seven hundredths (.97) of an acre, more or less.

Parcel No. 2

A strip of land fifty (50) feet in width, the center line of which is described as follows:

Commencing at the Southwest (SW) corner of said Section Fifteen (15); thence North along the West line of Section Fifteen (15) nine hundred sixty-five (965) feet, more or less; thence East at right angles to the West line of said Section Fifteen (15) one hundred nine and eight tenths

(109.8) feet from, measured at right angles to, the West line of said Section Fifteen (15) to the point of beginning; thence Southerly four hundred ninety-five (495) feet; thence South fifty-five (55) feet East from and parallel to the West line of said Section Fifteen (15) and said Section Twenty-two (22), one thousand one hundred eighty-two and seven tenths (1,182.7) feet, more or less; thence continuing Southerly two hundred twelve and five tenths (212.5) feet to a point on the West property line of the Elgin, Joliet and Eastern Railway Company;

together with a small triangular parcel of land lying Easterly of and adjacent to the North end of said strip of land described as follows:

Commencing at the Northeast (NE) corner of said strip of land; thence East twenty and three tenths (20.3) feet to a point; thence Southwesterly one hundred fifty-four and eighty-three hundredths (154.83) feet to a point on the East line of said strip of land; thence Northeasterly along said East line of said strip of land to the point of beginning;

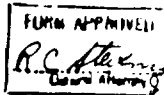
Said strip of land and said triangular parcel of land containing in all two and twenty hundredths (2.20) acres, more or less;

RESERVING, however, unto the Grantor, its successors and assigns, the perpetual right and easement to install, maintain and operate upon, across and underneath the surface of said parcels of land and parts thereof such railroad tracks, sewer lines, water lines, underground and overhead wires, or such similar facilities as it may desire.

Subject to all easements of record and not of record for the use maintenance and operation of water lines, gas mains, electric power and light distributing lines and sewers, whether public or private, and any and all public easements.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its President and its corporate seal to be hereunto affixed attested by its Secretary, this 1st day of September 1918.

F. G. C.



ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By W. L. Brown President

ATTEST:

Edna B. B. B.
Secretary

(Signature)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, R. B. Zimmerman, a Notary Public in and for the county and state aforesaid, do hereby certify that T. I. BYVEN, personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and EDW. BRECROFT, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 12th day of August 1948.

R. B. Zimmerman
Notary Public

My Commission Expires

May 3, 1951

(Copy)

Doc # 65458
Book 893
Page 352

COPY

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THIS INDENTURE, by and between the City of Waukegan, a municipal corporation of Lake County, Illinois, and the ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Illinois, WITNESSETH, That

WHEREAS, some question has been raised as to the location of the boundary line between the lands of the Elgin, Joliet and Eastern Railway Company, and the lands of the City of Waukegan lying east of Waukegan Harbor, in Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, and

WHEREAS, it is desired that this boundary line shall now be fixed and determined,

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other valuable consideration, it is mutually agreed by the parties hereto that the said boundary line is hereby fixed and determined as follows, viz.:

To locate the point of beginning of the boundary line commence at the Southwest corner of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian, Waukegan Township, Lake County, Illinois; thence Northeasterly, making a northeast angle of eighty-nine (89) degrees and twenty-nine (29) minutes with the east and west center line of said Section Twenty-two (22), to a point on the north line of City Street, sixty-six (66) feet from, measured at right angles, the east and west center line of said Section Twenty-two (22); thence east, with and along the north line of said City Street, parallel to the east and west center line of said Section Twenty-two (22), five hundred eighty-five and thirty-seven one-hundredths (585.37) feet to a point on the northwesterly line of Harbor Street; thence northeasterly, with and along the said northwesterly line of Harbor Street and making a northeasterly angle of seventy-five (75) degrees, twelve (12) minutes and ten (10) seconds with last described course extended east one hundred nineteen and forty-three one-hundredths (119.43) feet to a point; thence east, parallel to and one hundred eighty-one and forty-seven one-hundredths (181.47) feet from, measured at right angles, the said center line of Section Twenty-two (22), three hundred seventy-three and sixty-one one-hundredths (373.61) feet to the point of beginning: From this point of beginning the boundary line shall continue east, parallel to and distant One Hundred Eighty-one and forty-seven one-hundredths (181.47) feet from the center line of said section, One Thousand Six Hundred Ten and Eighty-nine one-hundredths (1610.89) feet, more or less, to a point on the shore line of Lake Michigan;

and in order to further evidence and clear the title to the real estate of the parties hereto, the City of Waukegan hereby quit-claims and conveys to Elgin, Joliet and Eastern Railway Company, a corporation, all its right, title and interest in and to the parcel of land described as lying easterly of the center line of the main channel of said Waukegan Harbor and westerly of the shore line of Lake Michigan and northerly of the said boundary line as hereinbefore determined, and southerly of a line parallel to and distant northerly Three Hundred Sixty-one and six-tenths (361.6) feet from the said

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boundary line, containing Twelve and forty-three one-hundredths (12.43) acres, more or less, and Elgin, Joliet and Eastern Railway Company hereby quit-claims and conveys to the City of Waukegan, a municipal corporation, all its right, title and interest in and to the land described as lying easterly of a line extending due south from the point denominated "point of beginning" in the description of said above mentioned boundary line and westerly of the shore line of Lake Michigan and southerly of the said boundary line as hereinbefore determined and northerly of the east and west center line of said Section Twenty-two (22) all in Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois.

THIS AGREEMENT AND CONVEYANCE is made, however, subject in all respects to the certain agreement in writing entered into by and between Elgin, Joliet and Eastern Railway Company, Johnson Motor Company, William A. Baehr and the City of Waukegan, under the date of January 14, 1927, and to all of the provisions thereof.

IN WITNESS WHEREOF the City of Waukegan and the Elgin, Joliet and Eastern Railway Company have caused this instrument to be executed in duplicate by their proper officers thereunto duly authorized and their official seals to be hereunto affixed this 11th day of July A.D. 1927.

CITY OF WAUKEGAN

By L.J.Yager

Mayor

ATTEST:

J.H.Marsilles

City Clerk.

SEAL

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By A.F.Banks

President.

ATTEST:

F.L.Koontz

Secretary.

SEAL

KNOW ALL MEN BY THESE PRESENTS,

That THE FIRST NATIONAL BANK OF CHICAGO, a corporation organized and existing under the laws of the United States of America, and WILBERT W. GASSER, JR., of the City of Gary, State of Indiana, as Trustees, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, do hereby assign, convey, release and quitclaim unto ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation duly organized and existing under the laws of the States of Illinois and Indiana, its successors and assigns, all right, title and interest, claim or demand whatsoever that we as such trustees may have acquired in, through or by the trust deed entered into March 1, 1940, by and between said Elgin, Joliet and Eastern Railway Company and The First National Bank of Chicago and Wilbert W. Gasser, Jr., Trustees, in and to the following described real estate situated in the County of Lake and State of Illinois, to-wit:

PARCEL NO. 2.

A strip of land situated in the Northwest Quarter (NW 1/4) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, said strip being twenty (20) feet in width and being bounded and described as follows:

Commencing at the Northwest Corner of the Northwest Quarter (NW 1/4) of said Section Twenty-two (22); thence easterly, along the north line of said Section Twenty-two (22), five hundred seventy-five and five-tenths (575.5) feet, more or less, to a point ten (10) feet easterly of the centerline of the most easterly main lead track of the Elgin, Joliet and Eastern Railway Company measured at right angles thereto; thence southerly, along a line forming an interior angle of seventy-four degrees, fifty-one (51) minutes, thirty (30) seconds to the last described course, being parallel to and ten (10) feet

from the centerline of said main lead track of the Railway, measured at right angles thereto, and being the westerly line of the land conveyed by said Railway to Outboard Marine Corporation by Special Warranty deed dated October 27, 1948 and recorded in deed record book No. 900 on page 179 of the Office of Recorder of Deeds of Lake County, Illinois, one hundred fifty and eight-tenths (150.8) feet to the POINT OF BEGINNING; thence continuing southerly, on a curve convex to the southwest having a radius of four hundred seventy-eight and forty-eight hundredths (478.48) feet and being the southwesterly line of the land conveyed to Outboard Marine Corporation by aforementioned deed dated October 27, 1943, five hundred four (504.0) feet, more or less, to a point on the northwesterly right of way line of a public roadway commonly known as Pershing Road; thence southwesterly, along said northwesterly right of way line of Pershing Road, twenty (20) feet, more or less, to a point twenty (20) feet from the last previously described course measured at right angles to the tangent thereof; thence northwesterly, on a curve convex to the southwest having a radius of four hundred ninety-eight and forty-eight hundredths (498.48) feet and parallel to and twenty (20) feet from the next to last described course measured at right angles to the tangent thereof, three hundred eighty-four and two-tenths (384.2) feet, more or less, to a point ten (10) feet easterly of, measured at right angles to, the centerline of the aforementioned most easterly main lead track of the Railway; thence northerly along a line parallel to and ten (10) feet from the centerline of said main lead track, one hundred thirty-nine and sixty-five hundredths (139.65) feet to the point and place of beginning, excepting therefrom that certain strip of land therein twenty (20) feet in width previously conveyed by the Railway to Outboard Marine Corporation by Special Warranty deed dated January 2, 1943 and recorded in deed record book No. 863 on page 417 of the Office of Recorder of Deeds of Lake County, Illinois, comprising eight thousand four hundred forty-two (8,442) square feet, more or less, or nineteen hundredths (0.19) acres, more or less.

This conveyance shall operate only as a release and quitclaim of the real estate herein specifically described and said trust deed shall remain in full force and effect as to the remaining property described in said trust deed.

Elgin, Joliet and Eastern Railway Company, grantor in said trust deed, by resolution adopted by its Board of Directors has requested said trustees to release the said described

real estate from the lien of said trust deed and said Elgin, Joliet and Eastern Railway Company by T. D. Beven, its President, A. C. Johnson, its Chief Engineer, and J. W. Kelly, its Comptroller, has certified as to the description and fair value of said real estate and the real estate to be received in exchange therefor and counsel for said Elgin, Joliet and Eastern Railway Company has given an opinion that the requested release of said property is authorized by the provisions of said trust deed and that the aforesaid resolution and certificate are in compliance with the provisions of said trust deed.

Dated this 14TH day of APRIL, 1961.

THE FIRST NATIONAL BANK OF CHICAGO *af*

By (s) L. K. STEVENS
Vice President

ATTEST:

(s) A. R. MEYER
Assistant Secretary

(s) WILLIAM H. CASSEY, JR.
Trustee

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, R. STELTZ, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. K. STEVENS, personally known to me to be a Vice President of the First National Bank of Chicago, a corporation, and A. R. NIENARD, personally known to me to be an Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of APRIL, A. D. 1961.



(S) R. STELTZ
Notary Public

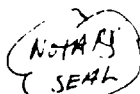
My commission expires:

MARCH 10, 1964

STATE OF INDIANA }
COUNTY OF LAKE } ss.

I, LUCILE HATHAWAY, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILBERT W. GASSER, JR., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19TH day of APRIL, A. D. 1961.



(S) LUCILE HATHAWAY
Notary Public

My commission expires:

APRIL 3, 1962

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That Elgin, Joliet and Eastern Railway Company, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, has granted, bargained, sold and delivered, and by these presents does grant, bargain, sell and deliver unto Outboard Marine Corporation, a Delaware corporation, party of the second part, the goods, chattels and property hereinafter described, which heretofore were situated upon those two certain parcels of real estate located in Lake County, Illinois, conveyed and quitclaimed to party of the second part in that certain Special Warranty Deed dated JUNE 5, 1961, wherein party of the first part is the grantor, to-wit:

Parcel No. 1

Goods, chattels and property heretofore situated on said parcel and described as follows:

Approximately 1,892 lineal feet of standard gauge railway track, together with all cross ties, cinder track ballast and other appurtenances therefor; approximately 2,799 BM feet of plank crossing.

Parcel No. 2

Goods, chattels and property heretofore situated on said parcel and described as follows:

Approximately 516 lineal feet of standard gauge railway track, together with all cross ties, track ballast, one (1) No. 10, 100 pound manganese turnout, 60 feet of flange rail and other track appurtenances therefor; approximately 533 BM feet of plank crossing.

TO HAVE AND TO HOLD all of said goods, chattels and property unto said party of the second part, its successors and assigns forever.

Party of the first part hereby covenants to and with party of the second part, its successors and assigns, that Elgin, Joliet and Eastern Railway Company is the lawful owner of said above described goods, chattels and property and has good right to sell the same as aforesaid, and will warrant and defend the same against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, party of the first part has caused these presents to be executed by its _____ President and its corporate seal to be hereunto affixed, attested by its Secretary, this 5TH day of JUNE, 1961.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By (S) T. D. BEVEN
President

ATTEST:

(S) P. B. HIGDON
Secretary

RAILWAY
SEAL

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, ROBERT H. BANDELOW, a Notary Public in and for the county and state aforesaid, do hereby certify that T. D. BEVEN, personally known to me to be the — President of the Elgin, Joliet and Eastern Railway Company, and P. R. HIGDON, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such — President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 5TH day of

JUNE, 1961.

NOTARY
SEAL

My Commission Expires:
SEPTEMBER 22, 1962

(S) ROBERT H. BANDELOW
Notary Public

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, has and by these presents does convey and quit claim unto OUTBOARD MARINE CORPORATION, 100 Pershing Road, Waukegan, Illinois, a corporation existing under and by virtue of the laws of the State of ~~DELAWARE~~, all interest in the following described parcels of land located in the County of Lake, State of Illinois, to-wit:

PARCEL 1:

That part of the South West quarter of Section 15, Township 45 North, Range 12, East of the Third Principal Meridian, described as follows:

Commencing at a point on the South line of Dahringer Road where said South line intersects the East line of the West half of the South West quarter of said Section 15; thence West along said South line of Dahringer Road 174.64 feet to the Easterly right of way line of the Elgin, Joliet & Eastern Railway Company, for the place of beginning; thence Southwesterly along the Easterly right of way line of said Railway Company, 510.0 feet to a point 25.0 feet from the center line of an existing Railway Company track as now located; thence Southerly along a curve parallel to and 25.0 feet distant from, as measured at right angles thereto, 160 feet to the point of intersection of a line that is 12 feet Southeasterly from the center line of the main lead track of the Elgin, Joliet & Eastern Railway Company (as measured at right angles thereto), thence Northeasterly along said line, said line being 12 feet Southeasterly from the center line of said main lead track, 610 feet to a point on the South line of Dahringer Road, thence East along said South line 93 feet to the point of beginning, in Lake County, Illinois.

1548605
CHICAGO TITLE INSURANCE CO.

PARCEL 2:

That part of the South West quarter of Section 15, Township 45 North, Range 12, East of the Third Principal Meridian, described as follows:

Commencing at the above described point on the South line of Dahringer Road where said South line intersects the East line of the West half of the South West quarter of said Section 15; thence West along said South line of Dahringer Road 174.64 feet, to the point of intersection with the Easterly right of way line of Railway Company; thence Southwesterly along said right of way line 585 feet to a point that is 25 feet Southeasterly from the center line of an existing Railway Company track as now located (measured at right angles thereto), for the point of beginning; thence continuing Southwesterly along said right of way line 590 feet to a point that is 38 feet Northeasterly, as measured at right angles thereto, an existing railway track, thence Northerly along a curve parallel to and 38 feet distant from as measured at right angles thereto, said existing railway track 218 feet to a point, thence Northeasterly along a line parallel to and 38 feet distant from, as measured at right angles thereto, the Railway Company's main lead track 258 feet to a point, thence continuing Northeasterly along a curve parallel to and 25 feet from, as measured at right angles thereto, an existing Railway Company track 148 feet to the point of beginning, in Lake County, Illinois.

PARCEL 3:

That part of the Southwest quarter of Section 15, Township 45 North, Range 12, East of the Third Principal Meridian, described as follows:

Commencing at the intersection of the South line of said Section 15 with the Easterly right of way line of the Railway Company, as now located; thence North Easterly along said right of way line 250.0 feet to a place of beginning; thence Northeasterly on a curve convex to the Northwest having a radius of 218.23 feet, 504.26 feet to a point that is located 12 feet distant Southwesterly from, as measured at right angles thereto, the center line of an existing railway track, thence Northwesterly along a curve convex to the Southwest and parallel to and 12 feet distant from, as measured at right angles thereto, the center line of said railway track 432 feet to the point of intersection with the aforementioned easterly right of way line of the Railway Company as extended; thence Southwesterly along said right of way extended 508 feet, to the place of beginning, in Lake County, Illinois.

See
Inst.

#3

562-D8-1

and

562-D8-2

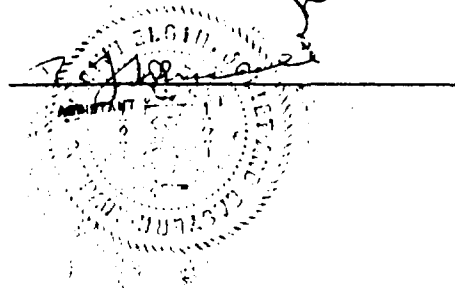
Subject to all general real estate taxes for the year 1971 and subsequent years and to all questions of ingress and egress to and from said parcels of land.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its Vice President and its corporate seal to be hereunto affixed, attested by its Assistant Secretary, this 13TH day of MARCH, 1972

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By *[Signature]*
Vice President

ATTEST:



FORM APPROVED
Hackbart, Rooks, Pitts, Fullage
and Poust

[Signature]
[Signature]

COUNTY OF WILL)

tion, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of

MARCH, 1972.

Fredrick V. Fisher
Notary Public

My Commission Expires:

April 11, 1972

DOC. **1548605**
FILED FOR RECORD IN RECORDERS
OFFICE LAKE COUNTY, ILLINOIS

MAR 15 '72 - 1 00 PM

Frank J. Nustra
FRANK J. NUSTRA RECORDER

QUIT CLAIM DEED

Statutory (ILLINOIS)

(Corporation to Corporation)

2120596

2120596

#562-D2

(The Above Space For Recorder's Use Only)

THE GRANTOR Elgin, Joliet and Eastern Railway Company

a corporation created and existing under and by virtue of the laws of the State of Illinois and Indiana
and duly authorized to transact business in the State of Illinois for the consideration
of Ten and 00/100 (\$10.00) DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and QUIT CLAIMS unto Outboard Marine Corporation

a corporation organized and existing under and by virtue of the laws of the State of Delaware
having its principal office in the City of Waukegan County of Lake
and State of Illinois all interest in the following described Real Estate situated in the County of
Lake and State of Illinois, to wit:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 45 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 15 WITH THE
EASTERLY RIGHT OF WAY LINE OF THE RAILWAY COMPANY, AS NOW LOCATED; THENCE NORTH
EASTERLY, ALONG SAID RIGHT OF WAY LINE, 299.8 FEET, TO THE PLACE OF BEGINNING;
THENCE NORTH EASTERLY, ALONG A CURVED LINE CONVEX TO THE NORTH WEST, HAVING A
RADIUS OF 218.23 FEET, 445.99 FEET TO A POINT; THENCE NORTH WESTERLY, TANGENT
TO THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT, 133.0 FEET; THENCE NORTH
WESTERLY, ALONG A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF
381.72 FEET, 337.68 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE EASTERLY
AFOREMENTIONED RIGHT OF WAY LINE OF THE RAILWAY COMPANY AS EXTENDED; THENCE
SOUTH WESTERLY, ALONG SAID RIGHT OF WAY LINE EXTENDED, 513.88 FEET, MORE OR
LESS, TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Vice President-Operations and attested by its
Assistant Secretary, this 18th day of June, 1981.

Elgin, Joliet and Eastern Railway Company

IMPRESS
CORPORATE SEAL
HERE

BY

ATTEST

Vice President
Operations
ASST. SECRETARY

State of Illinois, County of Will ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that P. A. Fitzpatrick
personally known to me to be the Vice President of the Elgin, Joliet and Eastern
Railway

IMPRESS
NOTARIAL SEAL
HERE

corporation, and R. J. Driscoll personally known to me to be
the Asst. Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such Vice President and Assistant Secretary, they signed
and delivered the said instrument as Vice President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of June, 1981.

Commission expires May 28, 1982

NOTARY PUBLIC

MAIL TO

David A. Domzal, Esq.

100 Sea-Horse Drive

Waukegan, Illinois 60085

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

Deed Prepared by: David A. Domzal, Esq., 100 Sea-
Horse Drive, Waukegan, Illinois 60085

ADDRESS OF PROPERTY

100 Sea-Horse Drive

Waukegan, Illinois 60085

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO

Outboard Marine Corporation

100 Sea-Horse Drive

Waukegan, Illinois 60085

AFFIX STAMPS OR REVENUE STAMPS HERE

DOCUMENT NUMBER

QUIT CLAIM DEED
Corporation to Corporation

Elgin, Joliet and Eastern Railway Co.

TO

Outboard Marine Corporation

2120596
2120596

LAKE COUNTY RECORDS

1981 JUL -7 AM 11:54

Shambhoo Neelam

GEORGE E. COLE
LEGAL FORMS

Shambhoo Neelam

QUIT CLAIM DEED

Statutory (ILLINOIS)

(Corporation to Corporation)

(The Above Space For Recorder's Use Only)

THE GRANTOR Elgin, Joliet and Eastern Railway Company

a corporation created and existing under and by virtue of the laws of the State of Illinois and Indiana
and duly authorized to transact business in the State of Illinois for the consideration
of Ten and 00/100 (\$10.00) DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and QUIT CLAIMS unto Outboard Marine Corporation

a corporation organized and existing under and by virtue of the laws of the State of Delaware
having its principal office in the City of Waukegan County of Lake
and State of Illinois all interest in the following described Real Estate situated in the County of
Lake and State of Illinois, to wit:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 45 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 15 WITH THE
EASTERLY RIGHT OF WAY LINE OF THE RAILWAY COMPANY, AS NOW LOCATED; THENCE NORTH
EASTERLY, ALONG SAID RIGHT OF WAY LINE, 299.8 FEET, TO THE PLACE OF BEGINNING;
THENCE NORTH EASTERLY, ALONG A CURVED LINE CONVEX TO THE NORTH WEST, HAVING A
RADIUS OF 218.23 FEET, 445.99 FEET TO A POINT; THENCE NORTH WESTERLY, TANGENT
TO THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT, 133.0 FEET; THENCE NORTH
WESTERLY, ALONG A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF
381.72 FEET, 337.68 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE EASTERLY
AFOREMENTIONED RIGHT OF WAY LINE OF THE RAILWAY COMPANY AS EXTENDED; THENCE
SOUTH WESTERLY, ALONG SAID RIGHT OF WAY LINE EXTENDED, 513.88 FEET, MORE OR
LESS, TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Vice President-Operations and attested by its
Assistant Secretary, this 18th day of June, 19 81.

IMPRESS
CORPORATE SEAL
HERE

Elgin, Joliet and Eastern Railway Company
By [Signature] Vice President-
Operations
Attest [Signature] Assistant Secretary

State of Illinois, County of Will ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY that F. A. Fitzpatrick
personally known to me to be the Vice President of the Elgin, Joliet and Eastern
Railway

IMPRESS
NOTARIAL SEAL
HERE

corporation, and R. J. Driscoll personally known to me to be
the Asst. Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such Vice President and Assistant Secretary, they signed
and delivered the said instrument as Vice President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of June, 19 81

Commission expires May 28, 19 82

[Signature]
NOTARY PUBLIC

MAIL TO { David A. Domzal, Esq.
100 Sea-Horse Drive
Waukegan, Illinois 60085 }

ADDRESS OF PROPERTY.
100 Sea-Horse Drive
Waukegan, Illinois 60085
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED
SEND SUBSEQUENT TAX BILLS TO
Outboard Marine Corporation
100 Sea-Horse Drive
Waukegan, Illinois 60085

Deed Prepared by: David A. Domzal, Esq., 100 Sea-

ATTIX - RIDDERS OR REVINUE STAMPS HERE

DOCUMENT NUMBER

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 45 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 15 WITH THE EASTERLY RIGHT OF WAY LINE OF THE RAILWAY COMPANY, AS NOW LOCATED; THENCE NORTH EASTERLY, ALONG SAID RIGHT OF WAY LINE, 299.8 FEET, TO THE PLACE OF BEGINNING; THENCE NORTH EASTERLY, ALONG A CURVED LINE CONVEX TO THE NORTH WEST, HAVING A RADIUS OF 218.23 FEET, 445.99 FEET TO A POINT; THENCE NORTH WESTERLY, TANGENT TO THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT, 133.0 FEET; THENCE NORTH WESTERLY, ALONG A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 381.72 FEET, 337.68 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE EASTERLY AFOREMENTIONED RIGHT OF WAY LINE OF THE RAILWAY COMPANY AS EXTENDED; THENCE SOUTH WESTERLY, ALONG SAID RIGHT OF WAY LINE EXTENDED, 513.88 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President-Operations and attested by its Assistant Secretary, this 18th day of June, 19 81.

IMPRESS
CORPORATE SEAL
HERE

Elgin, Joliet and Eastern Railway Company

By

ATTEST

F. A. Fitzpatrick
Vice President-
Operations
Asst. Secretary

State of Illinois, County of Will ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that F. A. Fitzpatrick personally known to me to be the Vice President of the Elgin, Joliet and Eastern Railway

IMPRESS
NOTARIAL SEAL
HERE

corporation, and R. J. Driscoll personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of June, 19 81

Commission expires May 28, 19 82

Charles E. Haver
NOTARY PUBLIC

MAIL TO:

David A. Domzal, Esq.

100 Sea-Horse Drive

Waukegan, Illinois 60085

(City, State and Zip)

ADDRESS OF PROPERTY:

100 Sea-Horse Drive

Waukegan, Illinois 60085

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO

Outboard Marine Corporation

100 Sea-Horse Drive

Waukegan, Illinois 60085

OR RECORDER'S OFFICE BOX NO _____
Deed Prepared by: David A. Domzal, Esq., 100 Sea-
Horse Drive, Waukegan, Illinois 60085

ATTACH RECORDS OR REVENUE STAMPS HERE

BOOK OR INSTRUMENT NUMBER

QUIT CLAIM DEED
Corporation to Corporation

Elgin, Joliet and Eastern Railway Co.

TO

Outboard Marine Corporation

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, has and by these presents does convey and quit claim unto OUTBOARD MARINE CORPORATION, a DELEWARE corporation located at 100 SEA HORSE DRIVE Waukegan, Illinois, all interest in the following described real estate located in the County of Lake, State of Illinois, to wit:

A parcel of land situated in the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section Fifteen (15) and in the Northwest Quarter (NW1/4) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, commencing at a point on the South line of Dahringer Road where said South line intersects the East line of the West Half (W1/2) of the Southwest Quarter (SW1/4) of said Section Fifteen (15); thence West along said South line of Dahringer Road one hundred seventy-four and sixty-four hundredths (174.64) feet to a point on the easterly line of the property conveyed to Outboard Marine Corporation by the Railway Company by quit claim deed dated March 15, 1972, recorded as document 1548605, in the recorder's office, Lake County, Illinois; thence Southwesterly along said easterly line of property conveyed to Outboard Marine Corporation, five hundred eighty-five (585) feet to a point that is twenty-five (25) feet Southeasterly from the center line of an existing Railway Company track as now located (measured at right angles thereto); thence continuing Southwesterly five hundred ninety (590) feet along said easterly line of property conveyed to Outboard Marine Corporation by the Railway Company by quit claim deed dated March 15, 1972, recorded as document 1548605, in the recorder's office, Lake County, Illinois, to a POINT OF BEGINNING: thence Southeasterly on a curve convex to the Southwest having a radius of three hundred thirty-one and seventy-two hundredths (331.72) feet, one hundred sixty-nine and twenty-eight hundredths (169.28) feet to a point that is located thirty-eight (38) feet distant Northeasterly from, as measured at right angles thereto, the center line of an existing railway track; thence continuing Southeast and parallel to and thirty-eight (38) feet distant from, as measured at right angles thereto the center line of said railway track two hundred one and ninety-four hundredths (201.94) feet to a point; thence continuing Southeasterly on a curve convex to the Southwest having a radius of three

hundred seventy-two and twenty-eight hundredths (372.28) feet, two hundred sixty-four and eighty-eight hundredths (264.88) feet to a point, thence continuing Easterly and parallel to and thirty-eight (38) feet distant from, as measured at right angles thereto, the center line of said railway track eight hundred seventy-four and fourteen hundredths (874.14) feet to a point; thence Southeasterly on a curve convex to the Northeast having a radius of three hundred fifty-seven and sixty-two hundredths (357.62) feet, five hundred thirty and sixty-four hundredths (530.64) feet to a point; thence continuing Southerly and parallel to and thirty-eight (38) feet distant from, as measured at right angles thereto, the center line of said railway track five hundred thirty-five and forty-two hundredths (535.42) feet to a point; thence Southerly on a curve convex to the East having a radius of four hundred ninety-seven and twenty-eight hundredths (497.28) feet, one hundred seven (107.00) feet to a point on the South line of Sea Horse Drive extended (formerly Pershing Road); thence West along the aforementioned line fifty and fifty-nine hundredths (50.59) feet to a point; thence Northerly on a curve convex to the East having a radius of four hundred forty-seven and twenty-eight hundredths (447.28) feet, one hundred eleven and ninty hundredths (111.90) feet to a point; thence continuing Northwesterly and parallel to and twelve (12) feet distant from as measured at right angles thereto the centerline of said railway track five hundred thirty-five and forty-two hundredths (535.42) feet to a point; thence Northwesterly on a curve convex to the Northeast having a radius of three hundred seven and sixty-two hundredths (307.62) feet, four hundred fifty-six and forty-five hundredths (456.45) feet to a point; thence continuing Westerly and parallel to and twelve (12) feet distant from, as measured at right angles thereto, the center line of said railway track eight hundred seventy-four and fourteen hundredths (874.14) feet to a point; thence Northwesterly on a curve convex to the Southwest having a radius of four hundred twenty-two and twenty-eight hundredths (422.28) feet, three hundred and forty-six hundredths (300.46) feet to a point, thence continuing Northwesterly and parallel to and twelve (12) feet distant from as measured at right angles thereto, the center line of said railway track two hundred one and ninety-four hundredths (201.94) feet to a point; thence Northwesterly on a curve convex to the Southwest having a radius of three hundred eighty-one and seventy-two hundredths (381.72) feet, two hundred forty-eight and twenty-three hundredths (248.23) feet more or less to a point that is twelve (12) feet Southwesterly as measured at right angles thereto from an existing railway track and is also thirty-eight (38) feet from the Railway's main lead track; thence Northeasterly along a line parallel to the Railway's main lead track one hundred eighty-eight and eighty-seven hundredths (188.87) feet to a point; thence Southeasterly along a curve convex to the Southwest and parallel to and thirty-eight (38) feet distant from as measured at right angles thereto said existing railway track two hundred eighteen (218) feet more or less, to the POINT OF BEGINNING, excepting that portion which lies within Sea Horse Drive, containing 3.184 acres, more or less.

Grantee by the acceptance of this conveyance of said real estate above described covenants and agrees for itself, its successors, assigns and subsequent grantees of said described real estate that no railroad track or part thereof existing within the limits of Sea Horse Drive contiguous to said described real estate, on the date hereof, shall be removed therefrom except as may be necessary temporarily, from time to time, to permit necessary maintenance and repair work to be accomplished.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its Vice President and its corporate seal to be hereunto affixed, attested by its Assistant Secretary, this 14 day of SEPT, 1973.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By _____
Vice President

ATTEST:

Assistant Secretary

STATE OF ILLINOIS)) SS.
COUNTY OF)

I, _____, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that F. A. Fitzpatrick, personally known to me to be the Vice President of Elgin, Joliet and Eastern Railway Company, a corporation, and R. J. Driscoll, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____, 1973.

Notary Public

My Commission Expires:

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has conveyed and by these presents does convey and quit claim unto JAMES F. BAHR, a bachelor, of Cook County, State of Illinois, Grantee herein, the following described real estate situated in the North Half (N 1/2) of the North Half (N 1/2) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12), East of the Third Principal Meridian, Lake County, Illinois, to wit:

Beginning at a point on the east line of the land conveyed to the Outboard Marine and Manufacturing Company on March 6, 1952; that is one hundred sixty-eight (168) feet north of the north line of the land conveyed to William A. Baehr on March 14, 1927, extended west, measured at a right angle thereto; thence east parallel to and one hundred sixty-eight (168) feet north of the aforementioned north line of the land so conveyed to William A. Baehr, March 14, 1927, a distance of approximately one thousand three hundred eighty-four (1,384) feet to the shore line of Lake Michigan as the same exists at the date hereof; thence southerly on said shore line to the north line of the land so conveyed to William A. Baehr, March 14, 1927; thence west on said north line of the land so conveyed to William A. Baehr, March 14, 1927, a distance of approximately one thousand one hundred thirty-three (1,133) feet to the east line of that strip of land twenty (20) feet in width conveyed to the Outboard Marine and Manufacturing Company on January 2, 1948; thence north on said east line of the land so conveyed, seventy-three (73) feet, more or less; thence westerly on the northerly line of said strip of land twenty (20) feet in width so conveyed on January 2, 1948, two hundred ninety-one (291) feet, more or less, to said east line of the land so conveyed to the Outboard Marine and Manufacturing Company March 6, 1952; thence north on said east line of the land so conveyed to the place of beginning.

excepting therefrom a strip of land fifty (50) feet in width, thirty-eight (38) feet on the easterly side and twelve (12) feet on the westerly side of the line hereinafter described;

Beginning at a point on the north line of the land so conveyed to William C. Baehr March 14, 1927, that is sixty-one (61) feet, more or less, west of the north and south center line of Section Twenty-two (22) in Township forty-five (45) North, Range Twelve (12), East of the Third Principal Meridian; thence northerly thirty (30) feet, more or less, to a point fifty-six and four-tenths (56.4) feet, more or less, west of said north and south center line of said Section Twenty-two (22); thence northerly on a curve convex to the east having a radius of four hundred fifty-nine and twenty-eight one-hundredths (459.28) feet one hundred thirty-nine (139) feet, more or less, to a point on the line drawn parallel to and one hundred sixty-eight (168) feet north of the north line of the land so conveyed to William C. Baehr March 14, 1927, said point being fifty-six (56) feet, more or less, west of said north and south center line of said Section Twenty-two (22), measured along said parallel line.

subject to the following:

- (1) General taxes for the year 1953 and subsequent years.
- (2) Installments not due on the date hereof for any special taxes or assessments for improvements heretofore completed.
- (3) Special taxes or assessments for improvements not yet completed on the date hereof.
- (4) Zoning and building laws or ordinances.
- (5) Building line restrictions.
- (6) Existing easements and leases.
- (7) Streets, alleys, roads and highways.
- (8) Rights of the United States of America, State of Illinois, the local authorities and the public in and to so much, if any, of said premises as may have been formed by means other than natural accretions, and in and to so much, if any, as may be covered by the waters of Lake Michigan.

The Grantor, for itself and its successors, does covenant, promise and agree, to and with the Grantee, that it has not done or suffered to be done anything whereby the said premises hereby

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, R. B. Zimmerman, a Notary Public in and for the county and state aforesaid, do hereby certify that J. S. Brown, personally known to me to be the _____ President of the Elgin, Joliet and Eastern Railway Company, and D. J. O'CONNELL, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such _____ President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 22nd day of April, 1953.



R. B. Zimmerman
Notary Public


My Commission Expires:
May 3, 1955

granted are, or may be, in any manner, encumbered or charged, excepting as herein recited; and that it will warrant and forever defend said premises against all persons lawfully claiming, or to claim the same, from, through or under it, except as to the items hereinbefore mentioned.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its _____ President and its corporate seal to be hereunto affixed, attested by its Secretary, this 7th day of April, 1953.

ILLINOIS, JOLIET AND EASTERN RAILWAY COMPANY

By (s) J. D. Reven
PRESIDENT



ATTEST:

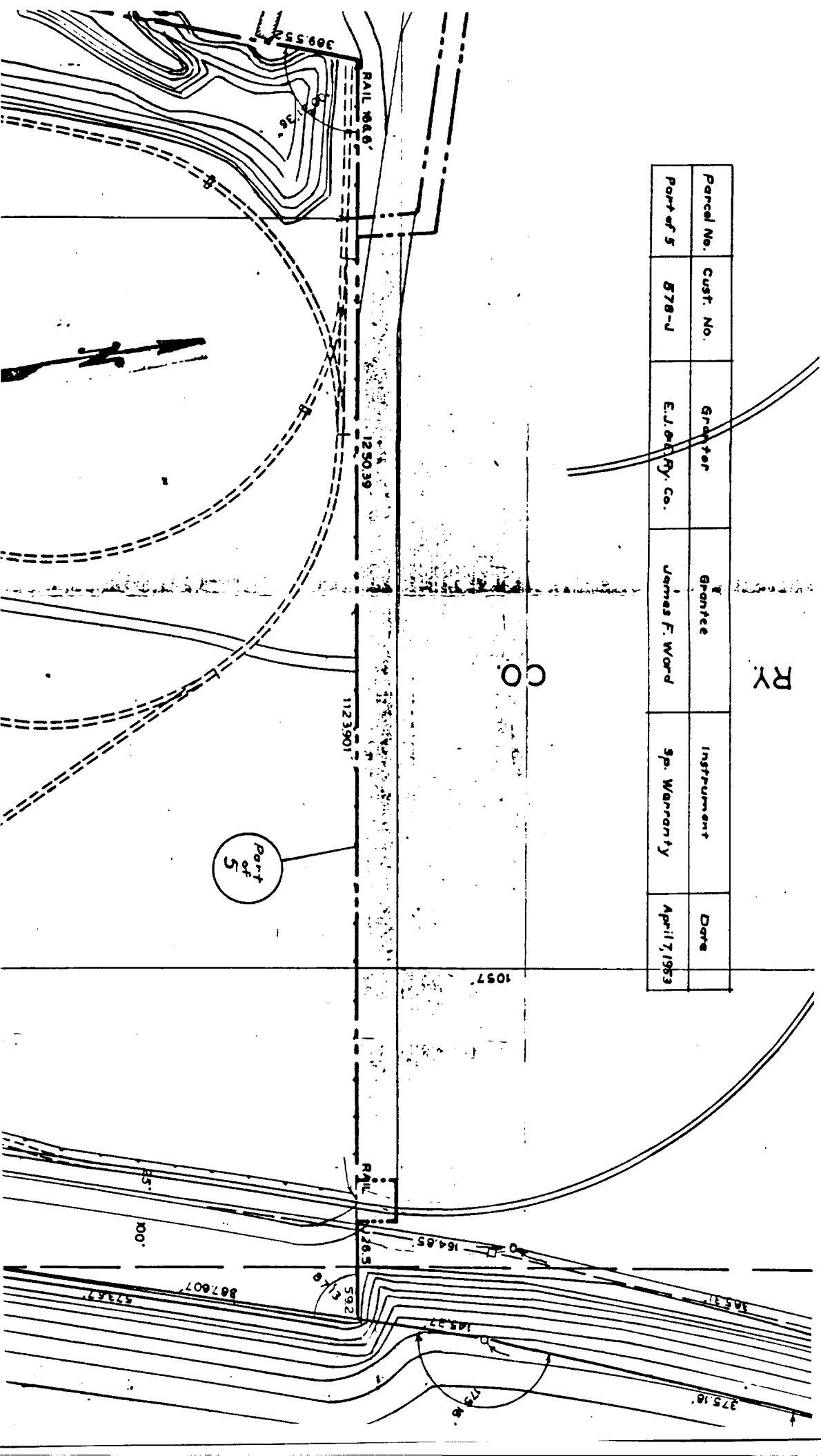
(s) J. D. Cunnell
Secretary

For approved
by J. H. Hershberger
Emmett J. Conway

Parcel No.	Cust. No.	Grantee	Instrument	Date
Part of 5	578-J	E.J. & R. Co.	James F. Ward	Sp. Warranty
				Apr. 17, 1953

RY

CO



578-K
Part 5

THIS INDENTURE WITNESSETH, that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation duly organized and existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for the consideration of One Dollar (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, hereby dedicates to the City of Waukegan, a municipal corporation of the State of Illinois, situated in the County of Lake and State of Illinois, Grantee herein, for all proper street and highway purposes, any and all interests it has in and to the following described parcel of land situated in the Northwest Quarter (NW 1/4) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, State of Illinois, to-wit:

Commencing at a point on the north line of Section 22, Township 45 North, Range 12 East of the 3rd P.M., which is 1331.55 feet east of the northwest corner of the said Section 22; thence south at right angles to the said north line of Section 22, 579.64 feet more or less to a point on the southerly line of a 20-foot strip of land owned by the Outboard Marine and Manufacturing Company as described in a deed dated January 2, 1948 and recorded in the Recorder's office of Lake County, Illinois in Book 863 of Deeds, on page 417, said point being the place of beginning; continuing thence south on the last described course extended, 40.41 feet to a point 40 feet southerly from the southerly line of the said 20-foot strip, measured at right angles thereto; thence easterly, parallel to and 40 feet southerly from the southerly line of said 20-foot strip of land, 271.86 feet more or less to a point on the westerly line of the southerly leg of said 20-foot strip of land; thence north along the westerly line of the southerly leg of said 20-foot strip, 40.47 feet to a point on the southerly line of said 20-foot strip; thence westerly along the southerly line of said 20-foot strip 271.47 feet more or less to the place of beginning.

Containing in all 10,866 square feet more or less or .249 acres more or less.

the location of which parcel of land is shown in shaded red color on the plat attached hereto, marked Exhibit "A" and made a part hereof; reserving, however, unto the Grantor, its successors and assigns, the perpetual right and easement to install, maintain and operate upon, across and underneath the surface of said parcel of land and parts thereof such railroad tracks, sewer lines, water lines, underground and overhead wires or such similar facilities as it may desire; reserving further, the perpetual right of the Grantor, its successors, assigns, grantees, lessees and licensees to use said parcel of land without restriction, for ingress and egress to and from its or their property located in the vicinity thereof.

Subject to all easements of record and not of record for the use, maintenance and operation of water lines, gas mains, electric power and light distributing lines and sewers, whether public or private, and any and all public easements.

Provided, however, that the Grantee shall construct a public roadway upon said parcel of land within two (2) years from the date hereof and that if the Grantee shall fail or neglect to construct said roadway by such date, the parcel of land herein dedicated shall revert to the Grantor.

Provided further, that if at any time the Grantee shall cease to use said parcel of land for roadway purposes, such parcel shall revert to the Grantor.

Provided further, that in constructing the roadway on said parcel of land, the Grantee shall, at no expense to the Grantor, remove the hard surface from that part of the existing roadway on the property of the Grantor adjoining the said parcel of land, which will not be a part of the new roadway to be constructed.

Provided further, that this dedication shall not become effective until the Grantee has indicated its acceptance hereof by adopting a resolution accepting this deed and all of the terms and conditions contained herein.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its President and its corporate seal to be hereunto affixed, attested by its Secretary this 29th day of October, 1953.

Form approved
(S) R.C. Stevenson
WTF

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By (S) T. D. Beven
President

SEAL

ATTEST:

(S) D. J. O'Connell
Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

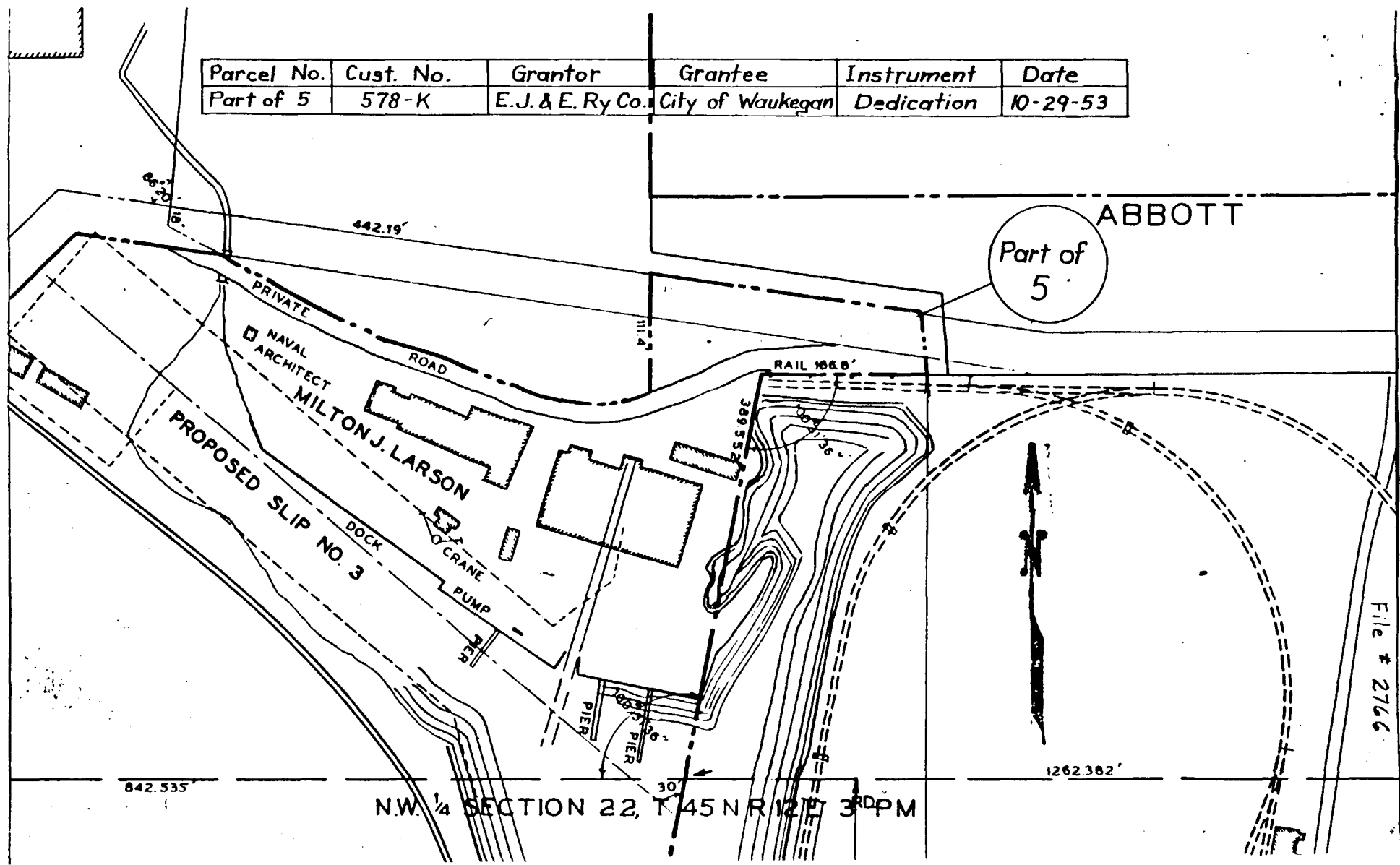
I, (S) R. B. Zimmerman, a Notary Public in and for the county and state aforesaid, do hereby certify that T. D. Beven personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and D. J. O'Connell, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 29th day of October, 1953.

(S) R. B. Zimmerman
Notary Public

My Commission Expires May 3, 1955

Parcel No.	Cust. No.	Grantor	Grantee	Instrument	Date
Part of 5	578-K	E.J. & E. Ry Co.	City of Waukegan	Dedication	10-29-53





RESOLUTION

53 - R - 122

WHEREAS, the City has acquired by dedications and deeds certain parcels of land describing a right of way for a public street beginning at Clayton Street about midway between Sand Street and Harbor Place; thence Northerly between the Elgin, Joliet and Eastern Railway tracks and the North end of the Harbor; thence Easterly to Lake Michigan; thence Southerly to the City owned property known as the Waukegan Water Works, and

WHEREAS, the hereinafter described property is necessary for said right of way for a public street and the dedication of said property has been tendered to the City by the Elgin, Joliet and Eastern Railway Company, subject to certain covenants, conditions and agreements therein contained, and

WHEREAS, it is necessary for the public interest and for the City of Waukegan that said property be acquired by the City of Waukegan, and that said dedication should be accepted,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAUKEGAN that the dedication by the Elgin, Joliet and Eastern Railway Company to the City of Waukegan, Illinois of the following described property be and the same is hereby accepted:

Commencing at a point on the north line of Section 22, Township 43 North, Range 12 East of the 3rd P.M., which is 1331.35 feet east of the northwest corner of the said Section 22; thence south at right angles to the said North line of Section 22, 379.64 feet more or less to a point on the southerly line of a 20-foot strip of land owned by the Outboard Marine and Manufacturing Company as described in a deed dated January 2, 1948 and recorded in the Recorder's office of Lake County, Illinois in Book 863 of Deeds, on page 417, said point being the place of beginning; continuing thence south on the last described course extended, 40-41 feet to a point 40 feet southerly from the southerly line of the said 20-foot strip, measured at right angles thereto; thence easterly, parallel to and 40 feet southerly from the southerly line of said 20-foot strip of land, 271.89 feet more or less to a point on the westerly line of the southerly leg of said 20-foot strip of land; thence north along the westerly line of the southerly leg of said 20-foot strip, 40.47 feet to a point on the southerly line of said 20-foot strip; thence westerly along the southerly line of said 20-foot strip 271.47 feet more or less to the place of beginning.

Containing in all 10,866 square feet more or less or .249 acres more or less.

BE IT FURTHER RESOLVED, that the City Clerk be and he is hereby instructed to record said dedication with the Recorder of Deeds of Waukegan, Lake County, Illinois.

ROBERT E. COWLEY
MAYOR

Adopted: November 16, 1953

Certification of a Resolution

STATE OF ILLINOIS,
County of Lake,
City of Waukegan.

I, Edward R. Holmberg, City Clerk of the City of Waukegan, County of Lake and State of Illinois, do hereby certify that as such official of the said City of Waukegan, I am the keeper and custodian of the records, files, proceedings, books, papers, ordinances and reports of said City and that the foregoing resolution is a true and correct copy of a resolution adopted and passed at a regular meeting of the Mayor and City Council of said City held on the 16th day of November 1953 and that the same was signed and approved by the Mayor and attested by the Clerk of said City on the 16th day of November 1953.

I do further certify that the original of which the foregoing is a true and correct copy, is intrusted to me as the Clerk of said City for safekeeping and that the original thereof is now on file in my office as such Clerk.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the Corporate Seal of said City this 16th day of October A. D. 1953.

Edward R. Holmberg
City Clerk of the City of Waukegan,
County of Lake, State of Illinois.

Part of Parcel
Cust. No. 578-L
For Print See File N
2760

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, and by these presents does convey and quit claim unto OUTBOARD MARINE & MANUFACTURING COMPANY, a corporation, Grantee herein, and to its successors and assigns forever, the following described real estate located in the County of Lake, State of Illinois, to wit:

A strip of land, situated in the West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Fractional Section Fifteen (15), Township Forty-five (45) North, Range Twelve (12), East of the Third Principal Meridian, Lake County, Illinois, said strip being fifty (50) feet in width, thirty-eight (38) feet on the northerly side and twelve (12) feet on the southerly side of the line hereinafter described:

Beginning at a point on a straight line drawn from a point on the south line of Dahringer Road one hundred (100) feet southeasterly from the center line of the main lead track of the Elgin, Joliet and Eastern Railway Company as now located, measured at right angles thereto, to a point on the south line of said Section Fifteen (15) one hundred (100) feet southeasterly from said main lead track as now located, measured at right angles thereto, one hundred forty-six (146) feet northerly from the point where said straight line intersects the south line of said Section Fifteen (15); thence southeasterly on a curve convex to the southwest having a radius of two hundred eighty-seven and ninety-four hundredths (287.94) feet, two hundred eighty-four (284) feet to a point twelve (12) feet north of the south line of said Section Fifteen (15); thence east, parallel to the south line of said Section Fifteen (15), three hundred sixty-five (365) feet to a point

on the east line of the West Half (W 1/2)
of the Southwest Quarter (SW 1/4) of said
Section Fifteen (15).

Also that small parcel of land in the West
Half (W 1/2) of the Southwest Quarter (SW 1/4)
of said Section Fifteen (15) lying easterly
of said straight line and southerly of the
last described strip of land fifty (50) feet
in width.

Containing in all 44,425 square feet, more
or less, or 1.02 acres, more or less.

IN WITNESS WHEREOF, the Grantor has caused these
presents to be executed by its _____ President and its
corporate seal to be hereunto affixed, attested by its
Secretary, this 27th day of May,

1955.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY
By E. L. D. Benen
President

ATTEST:

W. P. Broker
Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

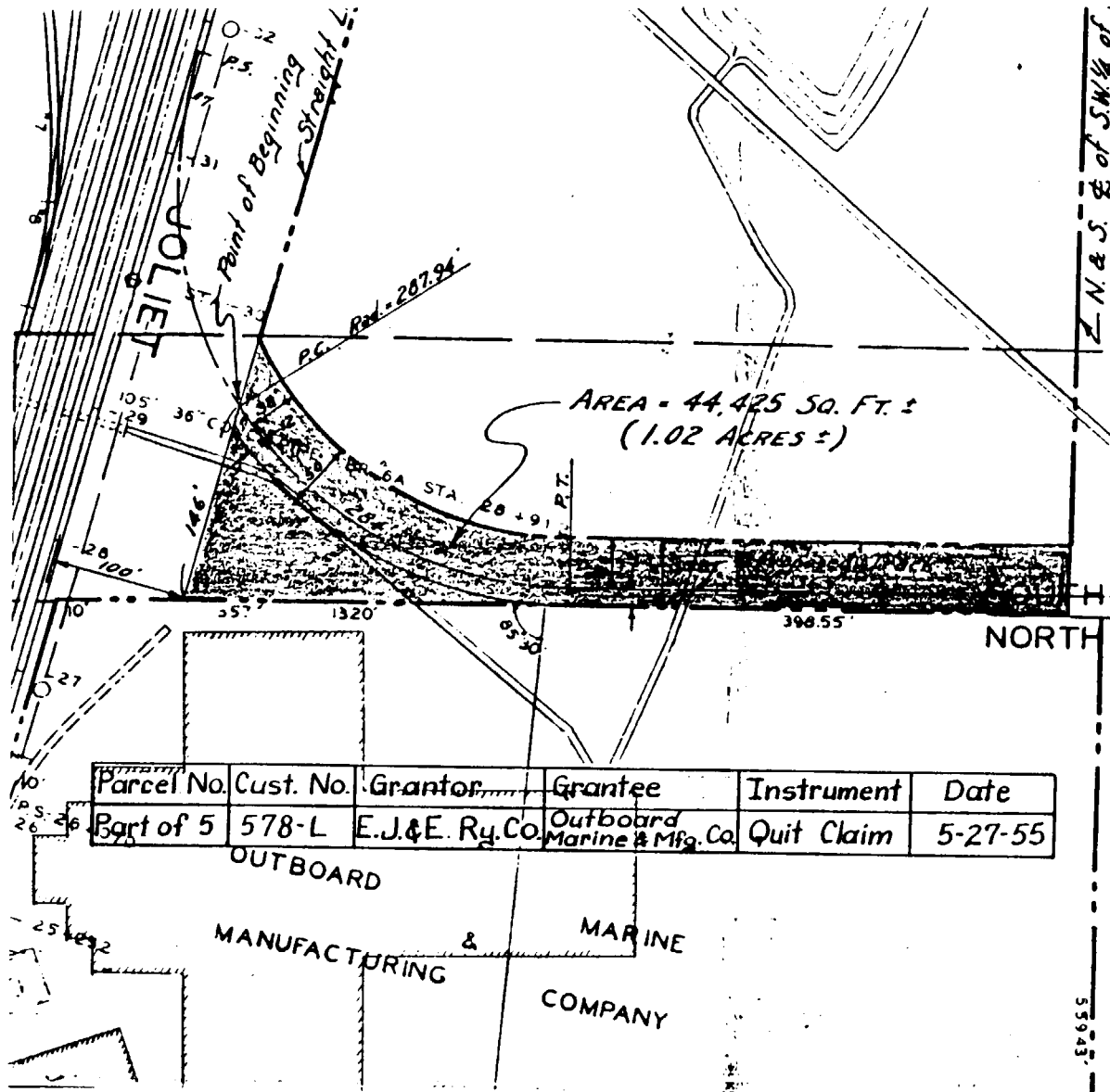
I, Harry Landecker, a Notary Public
and for the county and state aforesaid, do hereby certify
that E. L. D. Benen, personally known to me to be
President of the Elgin, Joliet and Eastern Railway
Company, and W. P. Broker, personally known to
be the Secretary of said corporation, and per-
sonally known to me to be the persons whose names are sub-
scribed to the foregoing instrument, appeared before me this day
severally acknowledged that as such President and
Secretary, they signed said instrument and caused the cor-
porate seal of said corporation to be affixed thereto as their
free and voluntary act and as the free and voluntary act of
said corporation, for the uses and purposes therein set forth
and that they are the officers of said corporation duly autho-
rized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 27th
May, 1955.

Harry Landecker
Notary

My commission expires:

Jan 27 - 1958



N 45° E of SW 1/4 of

NORTH LINE

SEC. 15 T45N R 12E

SEC. 22 T45N R 12E

Exhibit "A"

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

Plat showing the location of 1.02 Ac., more or less, of Elgin, Joliet and Eastern Railway Company land proposed to be conveyed to Outboard Marine and Manufacturing Company, Johnson Motors Division, in exchange for other land of equal area at

WAUKEGAN, ILLINOIS

Office of Chief Engr.
Scale 1" = 100'

Joliet, Illinois
February 25, 1955

YELLOW color indicates the location.

Recorded Nov 11, 1955
Document No. 887,101
Book 1876 Page 620

Part of 145
Last No. 598-M
For Paid See
File No. 200

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, and by these presents does convey and quit claim unto OUTBOARD MARINE & MANUFACTURING COMPANY, a corporation, Grantee herein, and to its successors and assigns forever, the following described real estate located in the County of Lake, State of Illinois, to wit:

A parcel of land situated in the West Half (W-1/2) of the Southwest Quarter (SW 1/4) of Fractional Section Fifteen (15), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, and being bounded and described as follows:

Commencing at the Southeast (SE) corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section Fifteen (15); thence North, along the North and South centerline of the Southwest Quarter (SW 1/4) of said Section Fifteen (15), one hundred thirty-three and sixty-seven hundredths (133.67) feet to a point; thence Northwesterly, at an angle of forty-nine (49) degrees, forty-eight (48) minutes, forty (40) seconds left to the last described course extended and parallel to and twelve (12) feet from the centerline of the lead track of the Railway Company to General Motors and Johnson Motors, as now located, measured at right angles thereto, four hundred five and ninety-one hundredths (405.91) feet to a point; thence westerly, along a curve convex to the North, tangent to last described course and having a radius of two hundred eighteen and twenty-three hundredths (218.23) feet, two hundred forty and twenty-six hundredths (240.26) feet to the point and place of beginning, said point being on the westerly line of the property conveyed to Abbott Laboratories by the Railway Company by special warranty deed dated November 24, 1952, recorded as document 776151, book 1145, page 175, in the Recorder's office, Lake County, Illinois; thence Southwesterly, on a curve convex to the northwest having a radius of two hundred eighteen and twenty-three hundredths (218.23) feet from a point common with the radius of the preceding curve,

two hundred five and seventy-three hundredths (205.73) feet to a point ninety (90) feet from the aforementioned westerly line of the property conveyed to Abbott Laboratories by the Railway Company, measured at right angles thereto; thence southwesterly, parallel to and ninety (90) feet from said westerly property line, measured at right angles thereto, two hundred ninety-nine and eight tenths (299.8) feet more or less, to a point on the South line of aforesaid Section Fifteen (15); thence East, along the South line of said Section Fifteen (15), ninety-three and two hundredths (93.02) feet to a point; thence northeasterly, along the aforesaid westerly line of the property conveyed to Abbott Laboratories by the Railway Company, four hundred fifty-one and eighty-six hundredths (451.86) feet to the point and place of beginning.

Comprising .849 acres, more or less.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its _____ President and its corporate seal to be hereunto affixed, attested by its

_____ Secretary, this 21st day of October 1955.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

ATTEST:

By [Signature] President

[Signature]
Secretary

STATE OF ILLINOIS } ss:
COUNTY OF COOK

[Seal]

I, [Signature], a Notary Public in and for the county and state aforesaid, do hereby certify that [Signature], personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and [Signature], personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

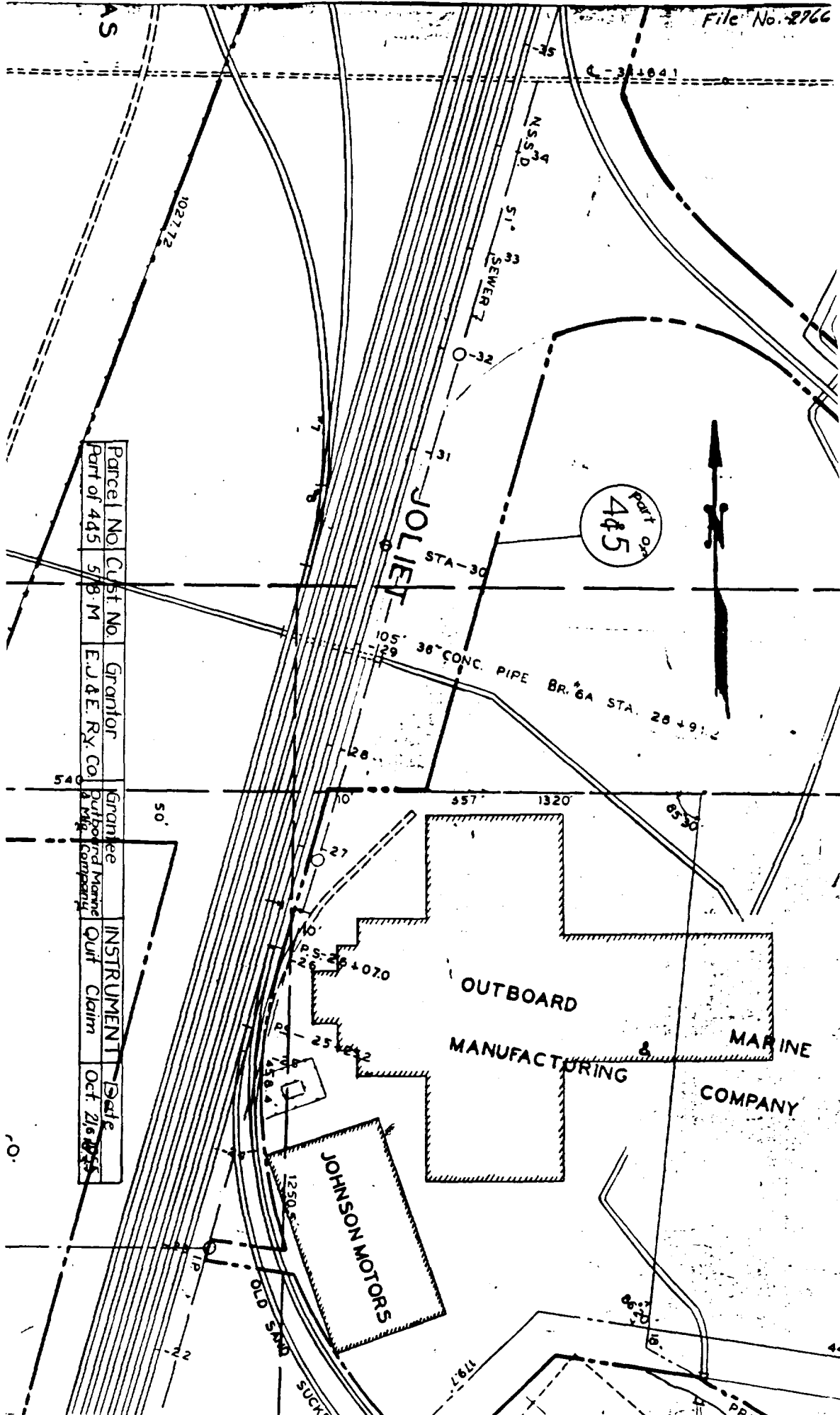
WITNESS, my hand and seal of office this 21st day of October, 1955.

My commission expires:

My Commission Expires Jan. 22, 1958

[Signature]
Notary Public

[Seal]
-2-



Parcel No.	Cust. No.	Grantor	Grantee	INSTRUMENT	Date
Part of 445	578-M	E.J. & E. Ry. Co.	Outboard Marine Co. Inc.	Quit Claim	Oct. 21, 1955

Part of 5
Book No. 570
Page 120 and 121
File # 2617

THIS INDENTURE WITNESSETH, that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation duly organized and existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for the consideration of One Dollar (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, hereby dedicates to the City of Waukegan, a municipal corporation of the State of Illinois, situated in the County of Lake and State of Illinois, Grantee herein, for all proper street and highway purposes, any and all interests it has in and to the following described parcel of land situated in the Northwest Quarter (NW 1/4) of Fractional Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, State of Illinois, to-wit:

Commencing at a point on the west line of the land acquired by the Outboard Marine and Manufacturing Company, Johnson Motors Division, on March 6, 1952, said point being on the centerline of the forty (40) foot strip of land dedicated to the City of Waukegan by the Elgin, Joliet and Eastern Railway Company by dedication deed dated June 17, 1952; thence westerly, along the centerline of said forty (40) foot strip, ninety-five (95) feet to a point; thence southeasterly, along a line forming an angle of sixty-five degrees, nine minutes, thirty seconds ($65^{\circ}09'30''$) to the last described course, twenty-two and four hundredths (22.04) feet to the POINT OF BEGINNING, said point being on the southerly right of way line of the aforesaid forty (40) foot strip of land dedicated to the City of Waukegan June 17, 1952; thence easterly, along the southerly right of way line of said forty (40) foot strip, seventy-one and one-tenth (71.1) feet to a point; thence westerly, on a curve convex to the northwest having a radius of one hundred fifty-three and fifty-eight hundredths (153.58) feet, an arc distance of one hundred thirty-three and sixteen-hundredths (133.16) feet to a point on the southeasterly right of way line of said forty (40) foot strip; thence northeasterly, along said southeasterly right of way line, seventy-one and one-tenth (71.1) feet to the point and place of beginning.

Containing in all 889.52 square feet, more or less, or .02 acres, more or less.

the location of which parcel of land is shown in shaded yellow color on the plat attached hereto, marked Exhibit "A" and made a part hereof; reserving, however, unto the Grantor, its successors and assigns, the perpetual right and easement to install, maintain and operate upon, across and underneath the surface of said parcel of land and parts thereof such railroad tracks, sewer lines, water lines, underground and overhead wires or such similar facilities as it may desire; reserving further, the perpetual right of the Grantor, its successors, assigns, grantees, lessees and licensees to use said parcel of land without restriction, for ingress and egress to and from its or their property located in the vicinity thereof.

Subject to all easements of record and not of record for the use, maintenance and operation of water lines, gas mains, electric power and light distributing lines and sewers, whether public or private, and any and all public easements.

Provided, however, that the Grantee shall construct a public roadway upon said parcel of land within two (2) years from the date hereof and that if the Grantee shall fail or neglect to construct said roadway by such date, the parcel of land herein dedicated shall revert to the Grantor.

Provided further, that if at any time the Grantee shall cease to use said parcel of land for roadway purposes, such parcel shall revert to the Grantor.

Provided further, that this dedication shall not become effective until the Grantee has indicated its acceptance hereof by adopting a resolution accepting this deed and all of the terms and conditions contained herein.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its President and its corporate seal to be hereunto affixed, attested by its Secretary this 14th day of November, 1955.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By (S) T. D. Beven

ATTEST:

(S) W. P. Braker

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Karry Landwehr, a Notary Public in and for the county and state aforesaid, do hereby certify that T. D. Beven, personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and W. P. Braker, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 14th day of November, 1955.

(S) Karry Landwehr
Notary Public

My Commission Expires:

Jan - 22 - 1958

R E S O L U T I O N

55 - R - 162

WHEREAS, the City of Waukegan needs land from the Elgin, Joliet and Eastern Railway Company for street and highway purposes to increase the radius of a curve on Perching Road near the Larsen Marine Service, and

WHEREAS, the Elgin, Joliet and Eastern Railway Company has tendered its deed of dedication dated November 14, 1955 of said needed property to the City of Waukegan for such street and highway purposes, subject to certain conditions contained therein.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAUKEGAN, ILLINOIS, that the City of Waukegan accept the dedication from the Elgin, Joliet and Eastern Railway Company dated November 14, 1955, of lands described therein for street and highway purposes, subject to the terms and conditions contained therein, and that the City Clerk record said deed of dedication in the office of the Recorder of Deeds of Lake County, Illinois, and further that said Clerk forward to the Elgin, Joliet and Eastern Railway Company two certified copies of this Resolution.

ROBERT E. COULSON

MAYORADOPTED: December 27, 1955

Certification of a Resolution

STATE OF ILLINOIS,)
 County of Lake,) ss.
 City of Waukegan.)

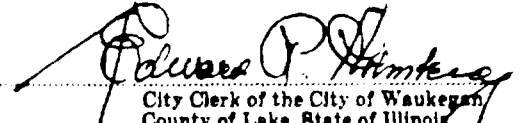
I, Edward R. Holmberg, City Clerk of the City of Waukegan, County of Lake and State of Illinois, do hereby certify that as such official of the said City of Waukegan, I am the keeper and custodian of the records, files, proceedings, books, papers, ordinances and reports of said City and that the foregoing resolution is a true and correct copy of a resolution adopted and passed at a regular meeting of the Mayor

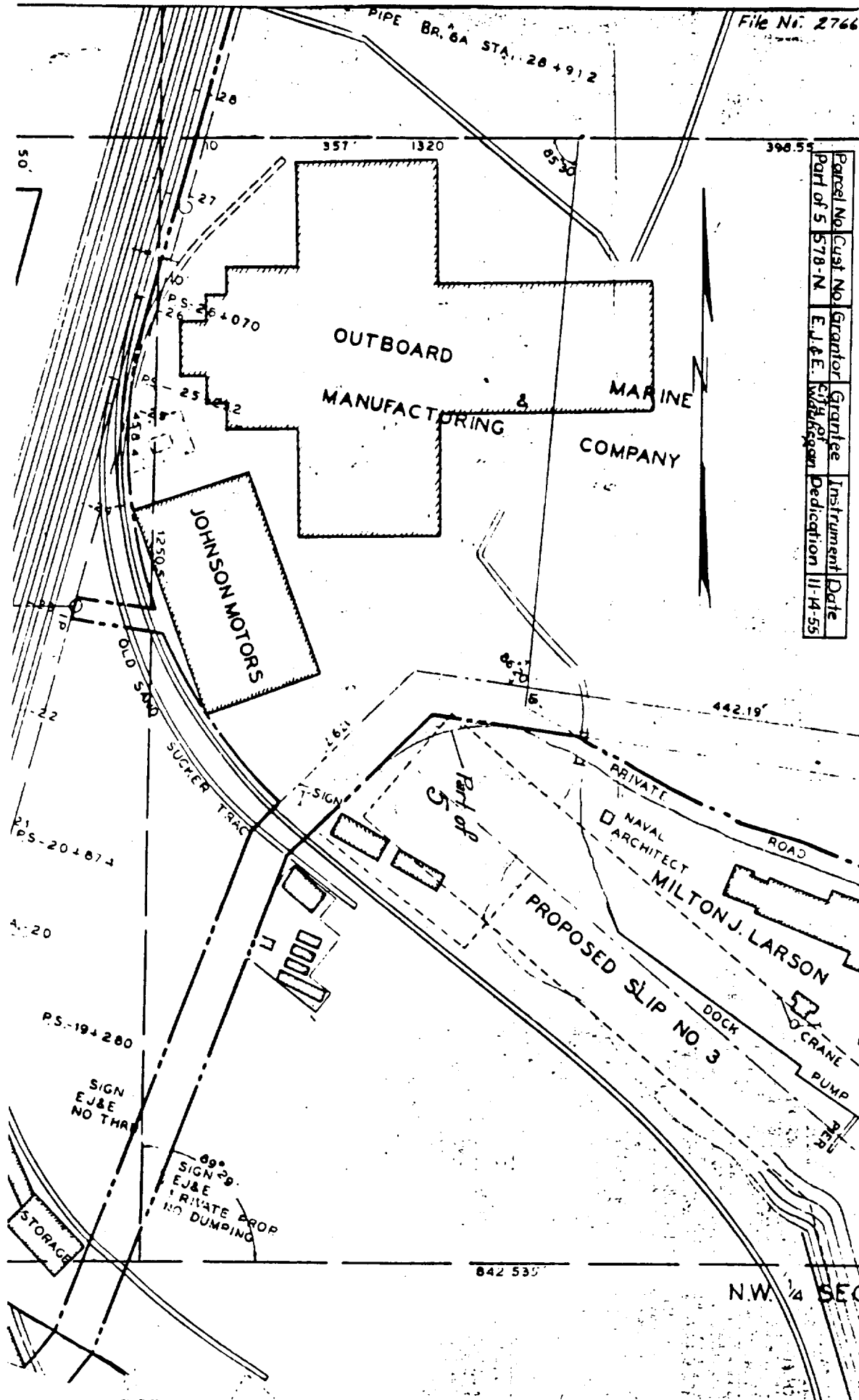
and City Council of said City held on the **27th** day of **December** A. D. 19 **55**, and that the same was signed and approved by the Mayor and attested by the Clerk of said City on the

27th day of **December** A. D. 19 **55**

I do further certify that the original, of which the foregoing is a true and correct copy, is intrusted to me as the Clerk of said City for safekeeping and that the original thereof is now on file in my office as such Clerk.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the Corporate Seal of said City this **30th** day of **December** A. D. 19 **55**


 City Clerk of the City of Waukegan,
 County of Lake, State of Illinois.



Parcel No	Cust No	Grantor	Grantee	Instrument	Date
Part of 5	578-N	E.J. & E.	Wadsworth	Pedication	11-14-55

2.1.17.17
C. 111 111 111 111
1111 578-0
111 111 111 111
37723 Ac. ±

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, has conveyed and by these presents does convey and quit claim unto ABBOTT LABORATORIES, an Illinois corporation, Grantee herein, the following described real estate situated in the South Half (S-1/2) of Fractional Section Fifteen (15) and in the North Half (N 1/2) of Fractional Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, to wit:

The South six hundred fifty-seven and twenty-eight hundredths (657.28) feet of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section Fifteen (15); the South six hundred fifty-seven and twenty-eight hundredths (657.28) feet of that portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section Fifteen (15) which lies westerly of the shore line of Lake Michigan as it exists on the date of this instrument; all that part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of aforesaid Section Twenty-two (22) lying East of the land conveyed by the Elgin, Joliet and Eastern Railway Company to Outboard Marine and Manufacturing Company by special warranty deed dated March 6, 1952, and North of the land conveyed by the Elgin, Joliet and Eastern Railway Company to James F. Ward by special warranty deed dated April 7, 1953; and all that part of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of said Section Twenty-two (22) lying North of the aforesaid land conveyed to James F. Ward by special warranty deed dated April 7, 1953, and westerly of the shore line of Lake Michigan as it exists on the date of this instrument.

EXCEPTING therefrom a strip of land fifty (50) feet in width, thirty-eight (38) feet on the northerly side and twelve (12) feet on the southerly side of the Railway Company's lead track to General Motors and Johnson Motors, as now located, and being bounded and described as follows:

Commencing at the Southeast corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Fifteen; thence North, along the north and south centerline of the Southwest Quarter (SW 1/4) of said Section Fifteen (15), one hundred thirty-three and sixty-seven hundredths (133.67) feet to the point of beginning; thence continuing North, along the north and south centerline of the Southwest Quarter (SW 1/4) of said Section Fifteen (15), sixty-five and forty-five hundredths (65.45) feet to a point; thence Southeasterly, along a line forming an angle of forty-nine (49) degrees, forty-eight (48) minutes, forty (40) seconds to the last described course, two hundred ninety-one and seventy-three hundredths (291.73) feet to a point; thence continuing southeasterly, on a curve convex to the southwest having a radius of four hundred seventy-eight and thirty-eight hundredths (478.38) feet, three hundred forty and ninety-three hundredths (340.93) feet to a point; thence easterly, tangent to last described course, two hundred seventy-one (271) feet to a point; thence continuing easterly, on a curve convex to the northeast, having a radius of four hundred ninety-six and fifty-nine hundredths (496.59) feet, six hundred eighty-two and seventy-four hundredths (682.74) feet to a point one hundred sixty-eight (168) feet north of the north line of the property conveyed to William A. Baehr March 14, 1927, measured at right angles thereto; thence westerly, parallel to and one hundred sixty-eight (168) feet northerly of said north line of property conveyed to William A. Baehr, measured at right angles thereto, fifty-one and nine hundredths (51.09) feet to a point; thence northwesterly, on a curve convex to the northeast having a radius of four hundred forty-six and fifty-nine hundredths (446.59) feet, six hundred and four (604) feet to a point; thence westerly, tangent to last described course, two hundred seventy-one (271) feet to a point; thence continuing westerly, on a curve convex to the southwest having a radius of five hundred twenty-eight and thirty-eight hundredths (528.38) feet, three hundred seventy-six and fifty-six hundredths (376.56) feet to a point; thence northwesterly, tangent to last described course, two hundred forty-nine and forty-nine hundredths (249.49) feet to the point and place of beginning.

subject to the following:

1. General taxes for the year 1955 and subsequent years.
2. Installments not due on the date hereof for any special taxes or assessments for improvements heretofore completed.
3. Special taxes or assessments for improvements not yet completed on the date hereof.
4. Zoning and building laws or ordinances.
5. Building line restrictions.
6. Existing easements and leases.
7. Streets, alleys, roads and highways.
8. Rights of the United States of America, State of Illinois, the local authorities and the public in and to so much, if any, of said premises as may have been formed by means other than natural accretions, and in and to so much, if any, as may be covered by the waters of Lake Michigan.

The Grantor, for itself and its successors, does covenant, promise and agree, to and with the Grantee, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner, encumbered or charged, excepting as herein recited; and that it will warrant and forever defend said premises against all persons lawfully claiming, or to claim the same, from, through or under it, except as to the items hereinbefore mentioned.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its — President and its corporate seal to be hereunto affixed, attested by its Secretary, this 4th day of June, 1956.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

ATTEST:

W. J. Baker
Secretary

By W. J. Baker



STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Harry Landecker, a Notary Public in
and for the county and state aforesaid, do hereby certify that
T. D. Beuer, personally known to me to be the
— President of the Elgin, Joliet and Eastern Railway
Company, and W. P. Braker, personally known
to me to be the Secretary of said corporation, and personally
known to me to be the persons whose names are subscribed to
the foregoing instrument, appeared before me this day and
severally acknowledged that as such — President and
Secretary, they signed said instrument and caused the corporate
seal of said corporation to be affixed thereto, as their free
and voluntary acts and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth,
and that they are the officers of said corporation duly
authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 4th day of

June, 1956.

(S) Harry Landecker
Notary Public

My Commission Expires:

Jan 22 - 1958

578 9
12/11/51

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, and by these presents does convey and quit claim unto ABBOTT LABORATORIES, an Illinois corporation, Grantee herein, and to its successors and assigns forever, all interest in the following described real estate located in the County of Lake, State of Illinois, to wit:

Situated in the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, and being bounded and described as follows:

Beginning at a point one hundred sixty-eight (168) feet north of the north line of the land conveyed to William A. Baehr March 14, 1927, measured at right angles thereto, and twelve (12) feet westerly of the centerline of the main lead track of the Railway Company as now located, measured at right angles thereto; thence westerly, along the projected northerly property line of the land conveyed to Abbott Laboratories through James F. Ward April 7, 1953, eight (8) feet, more or less, to a point; thence southerly, on a curve convex to the east having a radius of four hundred forty-seven and twenty-eight hundredths (447.28) feet, one hundred thirty-eight and thirty-seven hundredths (138.37) feet, more or less, to a point; thence continuing southerly, tangent to said curve, thirty and eight tenths (30.8) feet, more or less, to a point on the aforementioned north line of property conveyed to William A. Baehr March 14, 1927; thence easterly, along said north property line, six and ninety-nine hundredths (6.99) feet to a point on said north line which is twelve (12) feet westerly of the centerline of the aforementioned lead track of the Railway Company as now located,

measured at right angles thereto; thence north-
erly a distance of two and twenty-five hundredths
(2.25) feet to a point; thence continuing
northerly, on a curve convex to the east having
a radius of four hundred forty-six and fifty-
nine hundredths (446.59) feet, one hundred sixty-
six and eighty-seven hundredths (166.87) feet to
the point and place of beginning, the westerly
line of the above described parcel being the
westerly line of the fifty (50) foot strip of
land held in reserve by the Railway Company in
deed to James F. Ward dated April 7, 1953.

Containing in all .03 acres, more or less.

IN WITNESS WHEREOF, the Grantor has caused these
presents to be executed by its _____ President and its
corporate seal to be hereunto affixed, attested by its

Secretary, this 19th day of June, 1956.

ELOIN, JOLIET AND EASTERN RAILWAY COMPANY

By [S] I. D. Beven
President

ATTEST:

[S] W. P. Broke
Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Harry Landwehr, a Notary Public in
and for the county and state aforesaid, do hereby certify that
I. D. Beven, personally known to me to be the
President of the Elin, Joliet and Eastern Railway
Company, and W. P. Broke, personally known to me
to be the Secretary of said corporation, and
personally known to me to be the persons whose names are sub-
scribed to the foregoing instrument, appeared before me this
day and severally acknowledged that as such President
and Secretary, they signed said instrument and
caused the corporate seal of said corporation to be affixed
thereto as their free and voluntary acts and as the free and
voluntary act of said corporation, for the uses and purposes
therein set forth, and that they are the officers of said
corporation duly authorized to execute and acknowledge said
instrument.

WITNESS, my hand and seal of office this 19th day of
June, 1956.

My commission expires:

[S] Harry Landwehr
Notary Public

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, and by these presents does convey and quit claim unto MILTON J. LARSEN of Waukegan, Lake County, Illinois, all interest in the following described real estate located in the County of Lake, State of Illinois, to wit:

Situated in the Northwest Quarter (NW 1/4) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, and being more particularly described as follows:

Beginning at a point on the southerly right of way line of a public roadway commonly known as Pershing Road, said point being the southeasterly corner of the property dedicated by the Elgin, Joliet and Eastern Railway Company to the City of Waukegan by deed dated October 29, 1953 and recorded as Document No. 809018, Book 1214, Page 579 in the Office of the Recorder of Lake County, Illinois; thence westerly, along the southerly right of way line of said Pershing Road, two hundred seventy-one and eighty-six hundredths (271.86) feet to a point; thence southerly, along a line forming an interior angle of eighty-one (81) degrees, forty-nine (49) minutes to the last described course, seventy and ninety-nine hundredths (70.99) feet to a point; thence westerly, on a curve convex to the south having a radius of one hundred seventy-five (175) feet and a beginning tangent which forms an angle of seventy-four (74) degrees, thirty-one (31) minutes, forty (40) seconds right to the last described course extended, an arc distance of one hundred four and fifty-six hundredths (104.56) feet to a point eighty-two (82) feet southerly from the southerly line of Pershing Road, measured at right angles thereto; thence continuing westerly a distance of one hundred one (101) feet to a point sixty-four (64) feet southerly from the southerly line of Pershing Road, measured at right angles thereto;

Book 1829 Page 639

Book 1889 Page 640

thence continuing westerly a distance of forty-seven (47) feet to a point fifty-four (54) feet southerly from the southerly line of Pershing Road, measured at right angles thereto; thence continuing westerly a distance of fifty-three (53) feet to a point thirty-nine (39) feet southerly from the southerly line of Pershing Road, measured at right angles thereto; thence continuing westerly a distance of forty-five (45) feet to a point twenty-four (24) feet southerly from the southerly line of Pershing Road, measured at right angles thereto; thence continuing westerly a distance of sixty-four and eighty-six hundredths (64.86) feet to a point on said southerly line of Pershing Road; thence continuing westerly, along said southerly line of Pershing Road, sixty-six and six-tenths (66.6) feet to a point of curve; thence continuing westerly, along the southerly line of Pershing Road, on a curve convex to the northwest having a radius of one hundred fifty-three and fifty-eight hundredths (153.58) feet, an arc distance of one hundred thirty-three and sixteen hundredths (133.16) feet to a point; thence southwesterly, tangent to the end point of the last described course, eleven and five-tenths (11.5) feet to a point; thence southeasterly, along a line forming an interior angle of eighty-two (82) degrees, twenty-three (23) minutes, forty-one (41) seconds to the last described course, eight hundred eight and seven hundredths (808.07) feet to a point on the easterly property line of the Elgin, Joliet and Eastern Railway Company; thence northerly, along a line forming an interior angle of sixty (60) degrees, eight (08) minutes, five (05) seconds to the last described course and being the easterly property line of the railway company, four hundred fifty-seven and four-tenths (457.4) feet to a point; thence easterly, along a line seventy-nine (79) degrees, twenty-eight (28) minutes, twenty-four (24) seconds right to the last described course, one hundred fifty-six and six-tenths (156.6) feet to a point; thence northerly, along a line forming an interior angle of eighty-nine (89) degrees, twenty-one (21) minutes, thirty (30) seconds to the last described course, fifteen and five-tenths (15.5) feet to the point and place of beginning, comprising one hundred seventy-five thousand seven hundred twenty-five (175,725) square feet, more or less, or four and three hundredths (4.03) acres, more or less.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its _____ President and its corporate seal

to be hereunto affixed, attested by its _____ Secretary,
this 28th day of SEPTEMBER, 1961.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By T. D. BEVEN
President

ATTEST:

P. B. HIGDON
Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, HARRY LANDEWEER, a Notary Public in and
for the county and state aforesaid, do hereby certify that
T. D. BEVEN, personally known to me to be the
President of the Elgin, Joliet and Eastern Railway Com-
pany, and P. B. HIGDON, personally known to me to
be the Secretary of said corporation, and personally
known to me to be the persons whose names are subscribed to the
foregoing instrument, appeared before me this day and severally
acknowledged that as such President and Secretary,
they signed said instrument and caused the corporate seal of said
corporation to be affixed thereto as their free and voluntary acts
and as the free and voluntary act of said corporation, for the
uses and purposes therein set forth, and that they are the officers
of said corporation duly authorized to execute and acknowledge said
instrument.

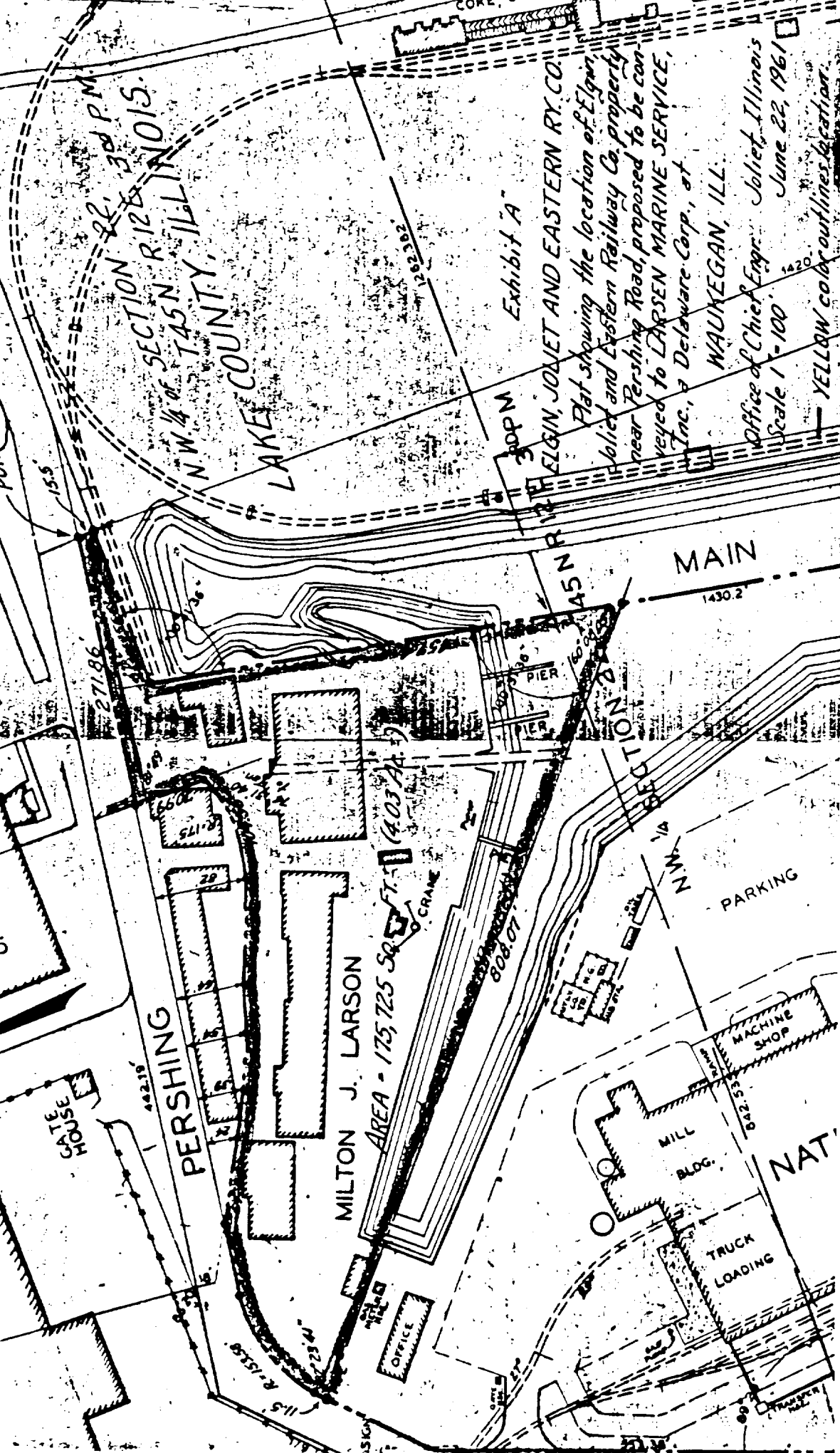
WITNESS my hand and seal of office this 28th day of
SEPTEMBER, 1961.

HARRY LANDEWEER
Notary Public

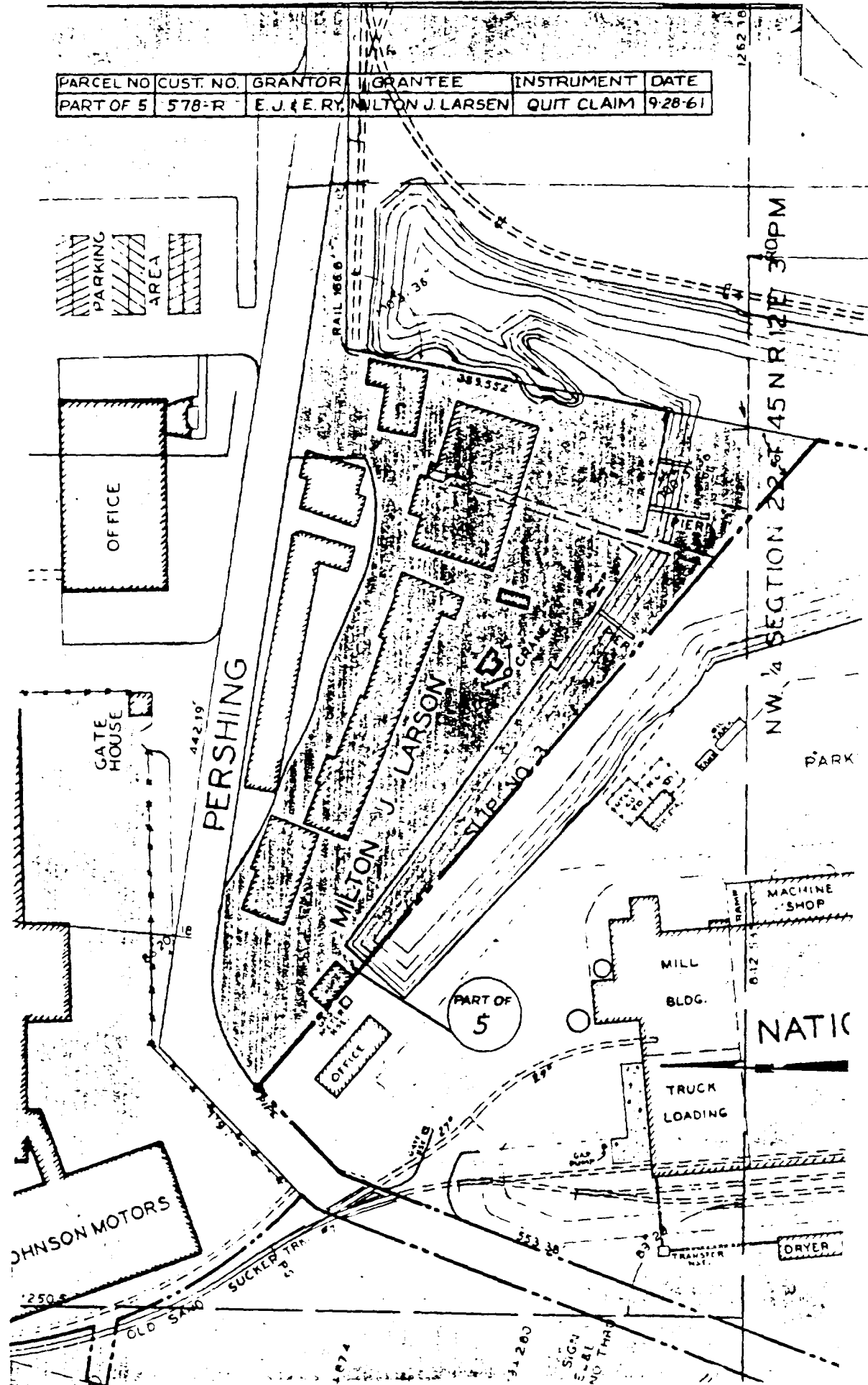
My Commission expires:

My Commission Expires January 21, 1962

Recorded in Waukegan. 111
as
Document No. 1174609
Book 1289
Page 649



PARCEL NO	CUST. NO.	GRANTOR	GRANTEE	INSTRUMENT	DATE
PART OF 5	578-R	E. J. & E. RY.	MILTON J. LARSEN	QUIT CLAIM	9-28-61



582-A

For Print See
File # 2766

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of Ten Dollars (\$10.00), the receipt whereof is hereby acknowledged, has, and by these presents does convey and quit claim unto VASCOLOY-RAMET CORPORATION, a Delaware corporation, the right, title and interest of the Grantor in and to the following described rights or easements over or relating to certain parcels of land situated in the Southeast Quarter (SE 1/4) of Section Twenty-eight (28), Township Forty-five (45) North, Range Twelve (12), East of the Third Principal Meridian, in Lake County, Illinois, to-wit:

1. The right-of-way forever granted to Washburn and Moen Manufacturing Company, a corporation of Massachusetts, its successors or assigns, by deed dated January 15, 1891 and recorded January 17, 1891 in Book 92 of Deeds, page 178, as document 44014, over a strip of land 15' in width to be used for an extension of side track or switch of The Chicago and Northwestern Railway Company which is now located east of the east line of the right-of-way of said Railway Company and extending in a southerly direction from the present terminus of said side track or switch near said factories to the south line of said quarter section located east of, adjacent to and parallel with said right-of-way of The Chicago and Northwestern Railway Company and also the right-of-way over such land lying easterly of the south portion of said strip as may be necessary for an easterly railway curve, should said side track or switch thereafter be extended under the Waukegan and Southwestern Railway south of the north side of the south opening near said section line.
2. Rights or easements for road purposes, also for switch and spur tracks over the east 15'

of a strip of land 30' in width lying immediately east of and adjoining the right-of-way of The Chicago and Northwestern Railway Company from a point 136.40' south of the north line of the Southeast Quarter (SE 1/4) of Section Twenty-eight (28) aforesaid to the south line extended of the land conveyed to The United States Starch Works, a corporation of Illinois, by quit claim deed dated February 26, 1891 and recorded June 2, 1891 in Book 86 of Deeds, page 617, as document 45587, also same rights and easements over a strip of land 30' wide lying immediately east of and adjoining the right-of-way of The Chicago and Northwestern Railway Company extending from the south line extended of the land conveyed to United States Starch Works, a corporation of Illinois, aforesaid, to the south line of the Southeast Quarter (SE 1/4) of Section Twenty-eight (28) aforesaid and referred to in deed from United States Sugar Refinery, a corporation of Illinois, to Washburn and Loom Manufacturing Company, a corporation of Massachusetts, dated January 15, 1891 and recorded January 17, 1891 in Book 92 of Deeds, page 178, as document 44014, and other instruments.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its President and its corporate seal to be hereunto affixed, attested by its Secretary, this 2nd day of February, 1953.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By J. D. Brown
President

ATTEST:

W. B. Baker
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK } SS.

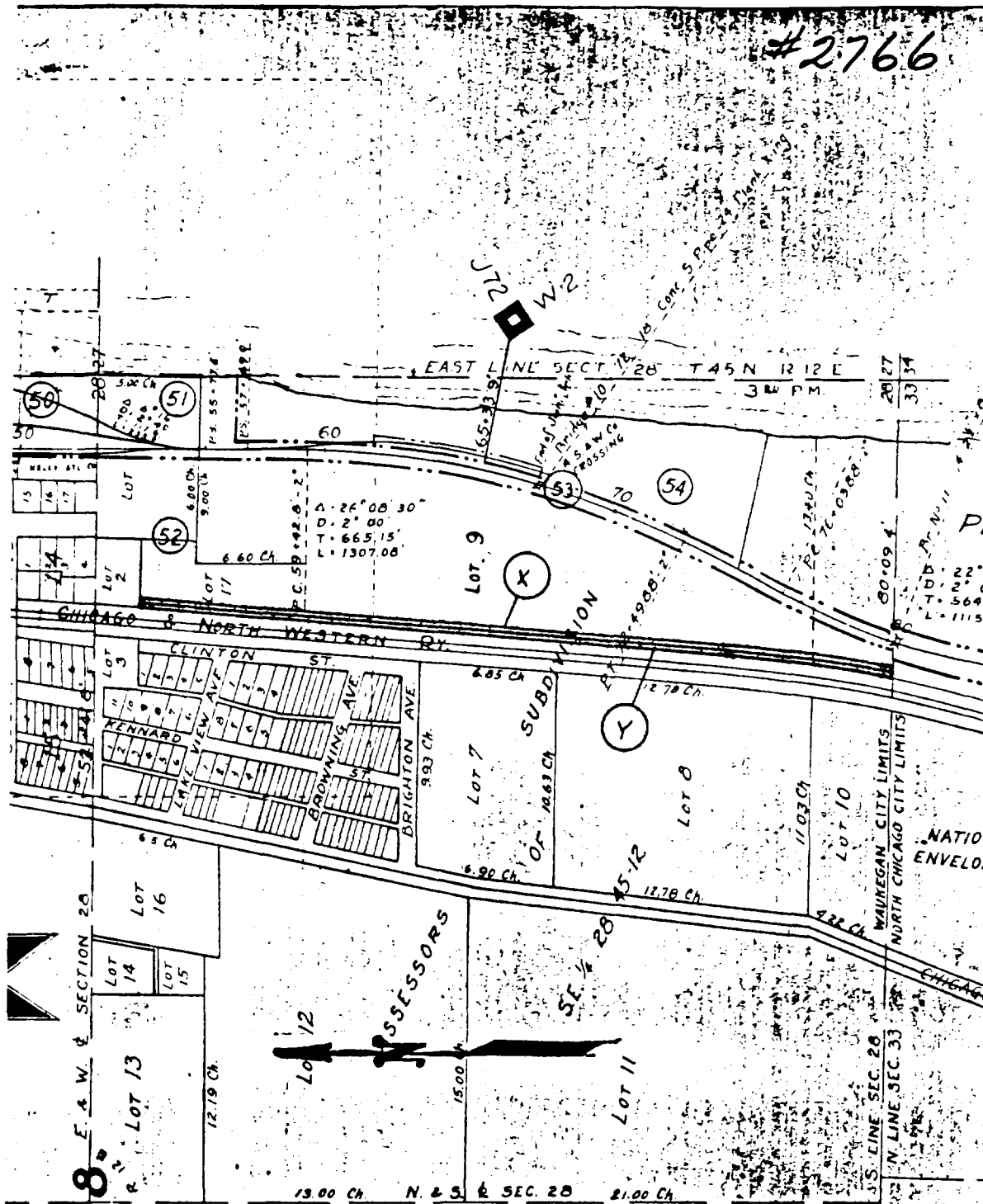
I, R. B. Zimmerman, a Notary Public in and for the county and state aforesaid, do hereby certify that T. D. BEVEN, personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and D. J. O'CONNELL, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 2nd day of February, 1953.

R. B. Zimmerman
Notary Public

My Commission Expires

May 3, 1955



Parcel No	Cust No	Grantor	Grantee	Instrument	Date
X & Y	582-A	E. J. & F.	Vesely-Romet	Quit Claim	2-2-53

GRANTOR	GRANTEE	INSTRUMENT	DATE
E. RY. CO.	H. W. JOHNS MANSVILLE CO.	QUIT CLAIM	NOV. 20, 1918
E. RY. CO.	GRIESS PFLEGER TAN. CO.	WARRANTY	NOV. 5, 1918
UTILITIES COMM.	E. J. & E. RY. CO.	ORDER	SEPT. 3, 1919
ON TRUST CO. OF N. Y.	GRIESS PFLEGER TAN. CO.	RELEASE & Q. C.	OCT. 21, 1919
PFLEGER TAN. CO.	GRIESS PFLEGER TAN. CO.	WARRANTY	MAR. 23, 1920
RY. CO.	E. J. & E. RY. CO.	QUIT CLAIM	MAR. 25, 1920
PFLEGER TAN. CO.	E. J. & E. RY. CO.	QUIT CLAIM	
PFLEGER TAN. CO.	GRIESS PFLEGER TAN. CO.		
RY. CO.	NORTH SHORE		
RY. CO.			
RY. CO.			
RE GAS			

No. 557-K
For Print sec.
File #2766

WARRANTY DEED

THIS INDENTURE WITNESSETH that the Grantor, ELGIN, J. LIFT
AND WESTERN RAILWAY COMPANY, a corporation created and existing
under and by virtue of the laws of the States of Illinois and
Indiana, for the consideration of the sum of Ten Dollars (\$10.00)
in hand paid, conveys and warrants unto MOSKOW SCREW COMPANY, an
Illinois corporation, Grantee herein, the following described
real estate, to-wit:

A parcel of land situated in the Northwest Quarter
(No 1/4) of fractional Section Twenty-two (22),
Township Forty-five (45) North, Range Twelve (12)
East of the Third Principal Meridian in Lake County,
Illinois, described as follows:

Commencing at the northwest corner of said frac-
tional section Twenty-two (22); thence east along
the north line of said fractional Section Twenty-
two (22), eighty (80) feet to a point; thence
south on the east line of Sand Street, as now
located, fifty (50) feet to the point of begin-
ning; thence east parallel to and fifty (50) feet
south from the north line of said fractional
Section Twenty-two (22), a distance of three
hundred fifty (350) feet to a point; thence in a
southerly direction on a straight line a distance
of six hundred eighteen and five-tenths (618.5)
feet, more or less, to a point that is two hundred
(200) feet distant east from the east line of
said Sand Street; thence west parallel to the
north line of said fractional section Twenty-two
(22), a distance of two hundred (200) feet to a
point on the east line of said Sand Street; thence
north along the east line of said Sand Street a
distance of six hundred (600) feet to the point
of beginning;

containing three and seventy-nine one-hundredths
(3.79) acres, more or less,

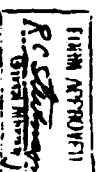
subject to the following:

1. General taxes for the year 1951 and subsequent
years.

2. Special taxes or assessments for improvements not yet completed.
3. Installments not due at the time hereof of any special taxes or assessments for improvements heretofore completed.
4. Building line restrictions.
5. Zoning and building laws or ordinances.
6. Building or liquor restrictions of record.
7. Rights and interests of the public or any public body or municipal corporation in and to all streets, alleys or public easements, if any, now existing and unvacated in, to, upon or over said real estate.
8. All liens or encumbrances placed upon or against said real estate by the Grantee or by any person or corporation claiming under it or, subsequent to May 29, 1951, by any person or corporation other than the Grantor.

IN WITNESS WHEREOF, the Grantor has caused those presents to be executed by its President and its corporate seal to be hereunto affixed, attested by its Secretary, this 5th day of August, 1952.

PHV
F&C



WILLIAM J. JOHNSON, JR., JOSEPH T. AND EASTERN RAILWAY COMPANY

by W. J. Johnson, Jr. President

ATTEST:

Secretary

W. J. Johnson, Jr.
Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, R. G. Zimmerman, a Notary Public in and for the county and state aforesaid, do hereby certify that T. C. DEVEN, personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and D. J. O'CONNELL, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 5th day of August, 1952.



R. G. Zimmerman
Notary Public

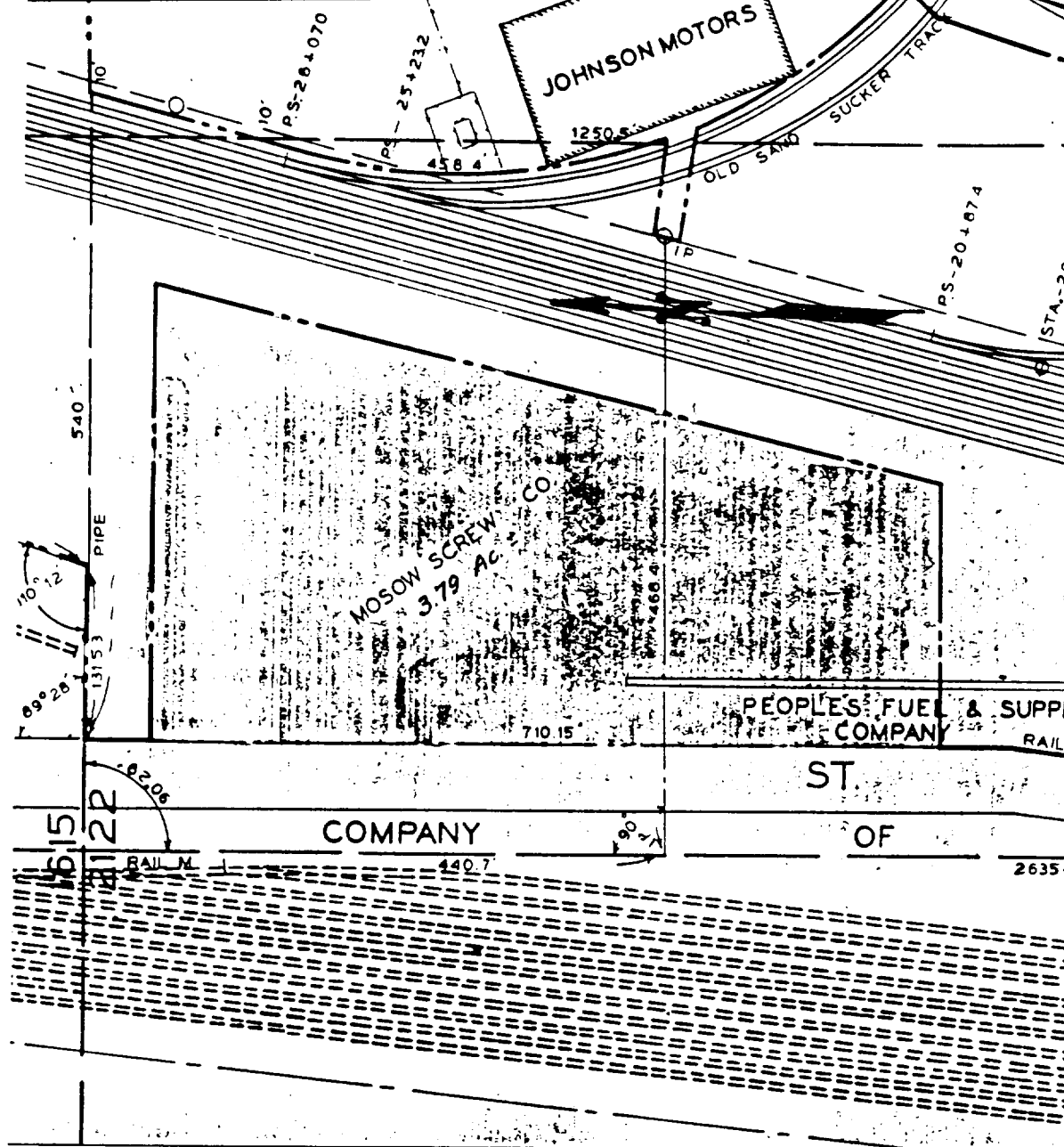
My commission expires:

May 3, 1955

#2766

OUTBOARD
MANUFACTURING

PARCEL No.	CUST No.	GRANTOR	GRANTEE	INSTRUMENT	DATE
PART OF 6	557-K	E. J. & E. RY	MOSOW SCREW CO.	WARRANTY	AUG 15, 1952



Book 88 p. 210
May 1 1901
Rec'd 70. 558
dated 6/1

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, and by these presents does convey and quit claim unto ALFRED P. SHELLSWICK and ROSE C. SHELLSWICK, as joint tenants and not as tenants in common, of Lake County, Illinois, all interest in the following described real estate located in the County of Lake, State of Illinois, to wit:

A parcel of land situated in the Southwest Quarter (SW 1/4) of Fractional Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12), East of the Third Principal Meridian in Waukegan Township, Lake County, Illinois, being bounded on the North by City Street, on the East by Harbor Street, on the South by Clayton Street and on the West by Pershing Road and being more particularly described as follows:

Commencing at the Northwest corner of the Southwest Quarter (SW 1/4) of said Section Twenty-two (22); thence East, along the East and West center-line of Section Twenty-two (22), three hundred forty-five and five-tenths (345.5) feet, more or less, to the point of intersection with the easterly right of way line of Pershing Road, as now located, said point of intersection being the point and place of beginning; thence continuing East, along said East and West center-line of Section Twenty-two (22), two hundred twenty and forty-one hundredths (220.41) feet, more or less to the point of intersection with the Westerly right of way line of Harbor Street, as now located; thence southwesterly, along a line forming an angle of seventy-five (75) degrees, twelve (12) minutes, ten (10) seconds to the last described course and being the westerly right of way line of said Harbor Street a distance of two

hundred twenty-five and twenty-nine hundredths (225.29) feet, more or less, to the point of intersection with the northerly right of way line of Clayton Street, as now located; thence westerly, along the said northerly right of way line of Clayton Street, as now located, one hundred sixty-two and eighty-seven hundredths (162.87) feet, more or less, to the point of intersection with the easterly right of way line of Pershing Road, as now located; thence northerly, along the said easterly right of way line of Pershing Road, as now located, two hundred seventeen and eight-tenths (217.8) feet, more or less, to the point and place of beginning, comprising nine hundred fifty-eight thousandths (.958) acres, more or less.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its _____ President and its corporate seal to be hereunto affixed, attested by its _____ Secretary, this 4th day of June, 1956.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By T.D. Beuen
President

ATTEST:

W.D. Baker
Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Harry Landwehr, a Notary Public in and for the county and state aforesaid, do hereby certify that T.D. Beuen, personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and W.D. Baker, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 4th day of June, 1956.

My Commission Expires: 7-2-58

Harry Landwehr
Notary Public

FILE NO
2766

Parcel No.	Cust. No.	Grantor	Grantee	Instrument	Date
Part of 88410	558-H	E.J. & E. RY. CO.	Alfred P. & Rose C. Shellawick	Quit Claim	6-4-56

[illegible]

CUST. # 558-I

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Indiana and Illinois, Grantor herein, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, CONVEYS and QUITCLAIMS unto the WAUKEGAN PORT DISTRICT, a municipal corporation of the State of Illinois, situated in the County of Lake, State of Illinois, Grantee herein, all its right, title and interest in and to the following described real estate situated in the County of Lake, State of Illinois, to-wit:

Situated in the Northwest Quarter (NW 1/4) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Waukegan Township, Lake County, Illinois, and being bounded and described as follows:

Commencing at the southwest corner of the Northwest Quarter (NW 1/4) of said Section Twenty-two (22); thence north, along the west line of said Section, sixty-six (66) feet to a point on the north right-of-way line of a public road commonly known as City Street; thence easterly, along a line forming an interior angle of ninety (90) degrees, thirty-one (31) minutes to the last described course and parallel to and sixty-six (66) feet north of the east and west centerline of said Section Twenty-Two (22), measured at right angles thereto, five hundred eighty-five and thirty-seven hundredths (585.37) feet to a point on the westerly right-of-way line of a public road commonly known as Harbor Street; thence northeasterly, seventy-five (75) degrees, twelve (12) minutes, ten (10) seconds left to last described course extended, one hundred nineteen and forty-three hundredths (119.43) feet to a point; thence easterly, along a line parallel to and one hundred eighty-one and forty-seven hundredths (181.47) feet north of the east and west centerline of aforesaid Section Twenty-Two (22), measured at right angles thereto, one hundred

eleven and eight-tenths (111.8) feet to the POINT OF BEGINNING; thence continuing easterly, tangent to last described course, one hundred three and forty-five hundredths (103.45) feet to a point; thence northerly, along a line forming an interior angle of eighty (80) degrees, twenty-nine (29) minutes, forty (40) seconds to last described course, one hundred forty-five and seventy-eight hundredths (145.78) feet to a point; thence northwesterly, forty (40) degrees, zero (00) minutes, twenty (20) seconds left to last described course extended, one hundred one and eighty-eight hundredths (101.88) feet to a point; thence southerly, along a line forming an interior angle of fifty (50) degrees, one (01) minute, forty (40) seconds to the last described course, two hundred nine and ninety-four hundredths (209.94) feet to the point and place of beginning,

Comprising 15,633 square feet, more or less, or .36 acres, more or less.

TO HAVE AND TO HOLD the said premises upon condition that Grantee herein or its successors or assigns shall within five (5) years from the date hereof cause these premises to be dredged to the harbor depth of Waukegan Harbor, and if such condition be not complied with, Grantor shall have the right immediately to re-enter and repossess the premises and upon such re-entry and repossession all the right, title and interest herein conveyed shall immediately revert in Grantor herein.

PROVIDED, that this deed shall not be considered delivered or become effective unless the Grantee within a period of ninety (90) days from date hereof shall have adopted a resolution accepting this deed and the condition subsequent stated above.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its ^{President} and its corporate seal to be hereunto affixed, attested by its ^{Secretary} this 15th day of May, A.D. 1957.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By [Signature] President

ATTEST:

[Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Harry Landwever, a Notary Public in and for the county and state aforesaid, do hereby certify that R. J. Huret, personally known to me to be the Pres President of Elgin, Joliet and Eastern Railway Company, and P. B. Hegda, personally known to me to be the Asst Secretary of said corporation, and both personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such Pres President and Asst Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 1st day of

May, 1957.

Harry Landwever
Notary Public

My Commission expires:

My Commission expires Jan 22, 1958

Recorded on June 10, 1964
as Document No. 1778199
Recorder, Lake County, Illinois

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, has and by these presents does convey and quit claim unto UNITED STATES STEEL CORPORATION, a corporation, all interest in the following described real estate located in the County of Lake, State of Illinois, to wit:

A parcel of land situated in the Northwest Quarter (NW 1/4) of Section Twenty-Two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, which is more particularly described as follows:

Commencing at the Northwest Corner of said Section Twenty-two (22); thence east, along the north line of said Section, five hundred eighty and sixty-four hundredths (580.64) feet, more or less, to a point fifteen (15) feet southeasterly of the centerline of the main track of the Elgin, Joliet and Eastern Railway Company measured at right angles thereto; thence southwesterly, along a line forming an interior angle of seventy-four (74) degrees, fifty-one (51) minutes, thirty (30) seconds to the last described course and being parallel to and fifteen (15) feet from, measured at right angles to, the centerline of the aforesaid main track of the Railway Company, one thousand three hundred nine and ninety-six hundredths (1,309.96) feet to the POINT OF BEGINNING; thence continuing southwesterly, along the last described course, ninety-five and three tenths (95.3) feet to a point; thence continuing southwesterly, along a line six (6) degrees, forty-five (45) minutes left to the last described course, extended, seven hundred forty-eight and thirty-nine hundredths (748.39) feet to a point; thence continuing southwesterly, along a line nine (9) degrees, thirty-two (32) minutes right to the last described course extended, sixty and eighty-five hundredths (60.85) feet to the southerly property line of the Elgin, Joliet and Eastern Railway Company; thence easterly, along said southerly property line of the Railway Company which forms an interior angle of

seventy-one (71) degrees, fifty-seven (57) minutes to the last described course, two hundred (200) feet to a point on the westerly right of way line of a public road commonly known as Pershing Road; thence northwesterly, along said westerly right of way line of Pershing Road which forms an interior angle of seventy-two (72) degrees, thirty-three (33) minutes to the last described course, three hundred twenty-two and seventy-five hundredths (322.75) feet to a point; thence northerly, along the westerly right of way line of Pershing Road which forms an angle of seventeen (17) degrees, forty-seven (47) minutes right to the last described course extended, one hundred seventy-six and seventy-seven hundredths (176.77) feet to a point; thence northeasterly, along the westerly right of way line of Pershing Road which forms an angle of twenty-seven (27) degrees, zero (00) minutes right to the last described course extended, three hundred seventeen and fifty-five hundredths (317.55) feet to a point; thence northwesterly, along a line forming an interior angle of one hundred fourteen (114) degrees, fifty-seven (57) minutes to the last described course, one hundred fifty-five and thirty-seven hundredths (155.37) feet to the point and place of beginning, comprising seventy-one thousand two hundred twenty-seven (71,227) square feet, more or less, or one and sixty-four hundredths (1.64) acres, more or less.

Reserving, nevertheless, to the Grantor, its successors and assigns, two easements in perpetuity for railroad purposes described as follows, to wit:

EASEMENT NO. 1

Commencing at the northwest corner of said Section 22; thence east, along the north line of said Section, 580.64 feet to a point 15 feet easterly of the centerline of the main track of the Elgin, Joliet and Eastern Railway Company measured at right angles thereto; thence southwesterly, along a line parallel to and 15 feet from the centerline of said main track, 1,394.14 feet to the POINT OF BEGINNING; thence continuing southwesterly along said line, 11.12 feet to a point; thence continuing southwesterly, along a line 6 degrees, 45 minutes left to the last described course, 95.55 feet to a point; thence southeasterly, on a curve convex to the southwest having a radius of 239.51 feet and a beginning tangent 16 degrees, 34 minutes, 37 seconds left to the last described course, 119.05 feet, more or less, to a point on the northwesterly right of way line of Pershing Road; thence northeasterly, along said

northwesterly right of way line of Pershing Road, 19.12 feet to a point; thence northwesterly, on a curve convex to the southwest having a radius of 222.51 feet and a beginning tangent 61 degrees, 42 minutes, 17 seconds left to the last described course, 141.57 feet to a point of tangency; thence northerly, along said tangent 63.65 feet, more or less, to the point and place of beginning, comprising 2,635 square feet, more or less, or .0605 acres, more or less.

EASEMENT NO. 2

Commencing at the northwest corner of said Section 22; thence east, along the north line of said Section, 580.64 feet to a point 15 feet easterly of the centerline of the main track of the Elgin, Joliet and Eastern Railway Company measured at right angles thereto; thence southwesterly, along a line parallel to and 15 feet from the centerline of said main track, 1,405.26 feet to a point; thence continuing southwesterly, along a line 6 degrees, 45 minutes left to the last described course, 366.04 feet to the POINT OF BEGINNING; thence continuing southwesterly along said line, 52.88 feet to a point; thence southeasterly, along a line 18 degrees, 45 minutes left to the last described course, 5.96 feet to a point of curve; thence continuing southeasterly, on a curve convex to the southwest having a radius of 391.565 feet, 158.20 feet, more or less, to a point on the southwesterly right of way line of Pershing Road; thence northwesterly, along said southwesterly right of way line of Pershing Road which forms an interior angle of 15 degrees, 56 minutes to the end tangent of the last described course, 79.42 feet to a point; thence northerly, along the westerly right of way line of Pershing Road which forms an angle of 17 degrees, 47 minutes right to the last described course, 18.67 feet to a point; thence northwesterly, on a curve convex to the southwest having a radius of 205.69 feet and a beginning tangent 26 degrees, 35 minutes left to the last described course, 57.50 feet to a point of tangency; thence northerly, along said tangent, 55.85 feet, more or less, to the point and place of beginning, comprising 2,570 square feet, more or less, or .059 acres, more or less.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its VICE President and its corporate seal to be hereunto affixed, attested by its _____ Secretary, this 5TH day of JUNE, 1964.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By /s/ E. A. FITZPATRICK
VICE President

ATTEST:

/s/ P. B. HIGDON
Secretary

SEAL

STATE OF ILLINOIS

23.

COUNTY OF COOK

I, ARVID A. OLSEN, a Notary Public in and for the county and state aforesaid, do hereby certify that E. A. FITZPATRICK, personally known to me to be the VICE President of the Elgin, Joliet and Eastern Railway Company, and P. B. HIGDON, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such VICE President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 5TH day of JUNE, 1964.

ARVID A. OLSEN
Notary Public

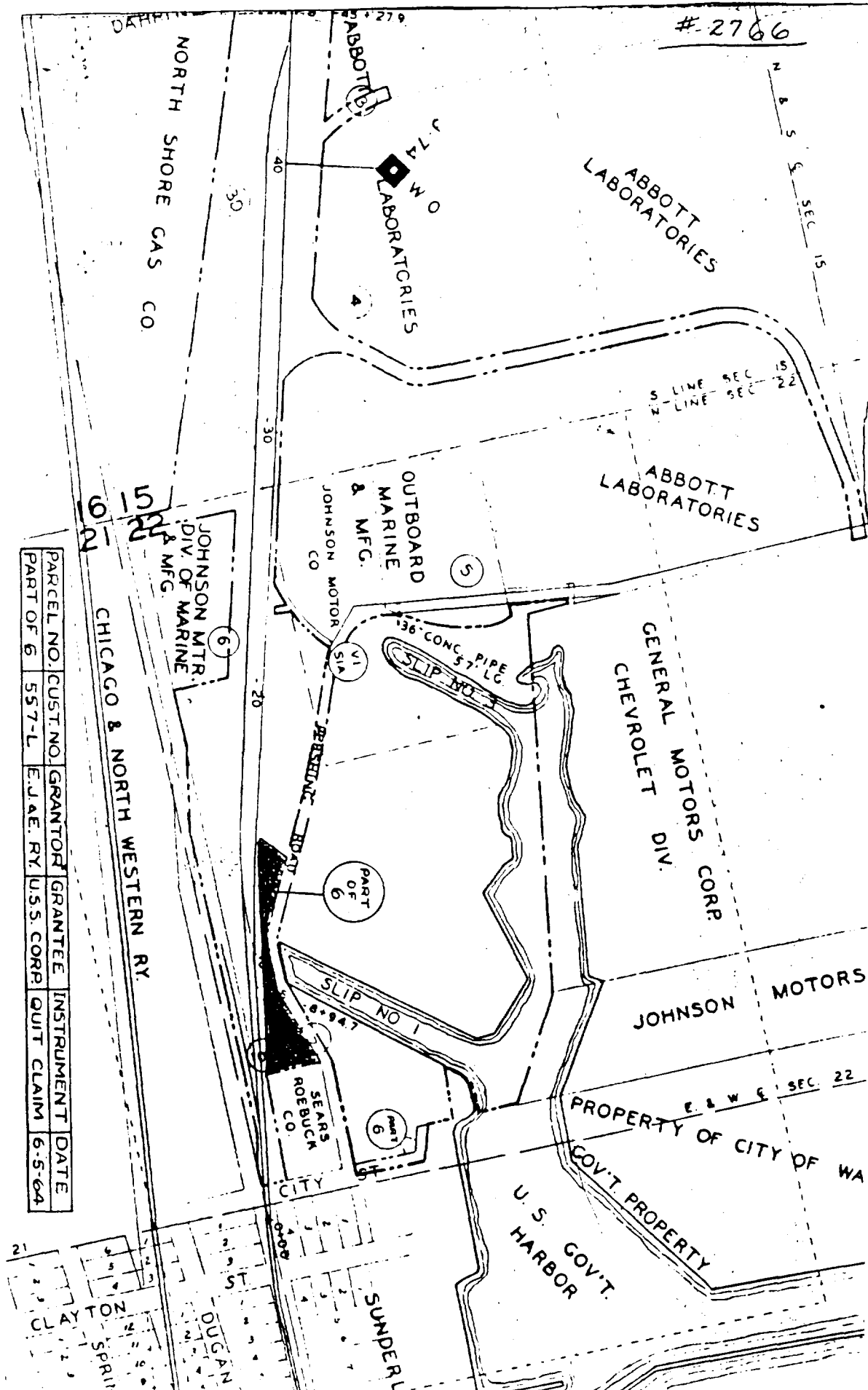
My commission expires:

My Commission Expires April 10, 1967

SEAL

SK
4-6-64

#-2766



PARCEL NO.	CUST. NO.	GRANTOR	GRANTEE	INSTRUMENT	DATE
PART OF 6	557-L	E. J. A. RY.	U.S. CORP.	QUIT CLAIM	6-5-64

558-I-1

ORDINANCE

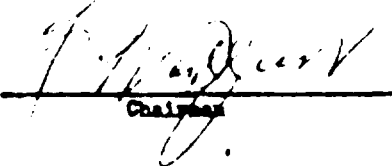
WHEREAS, the Elgin, Joliet and Eastern Railway Company has delivered to this Port District a deed for certain premises adjoining the Waukegan Harbor and said deed has certain restrictions requiring the removal of said property to form a part of the Waukegan Harbor, and

WHEREAS, it is for the best interests of this Port District to accept said deed upon the terms and conditions therein set forth.

THEREFORE, BE IT AND IT IS HEREBY ORDAINED BY THE WAUKEGAN PORT DISTRICT as follows:

1. That the Waukegan Port District hereby accepts the said deed from the Elgin, Joliet and Eastern Railway Company, a copy of which is attached hereto, and by reference made a part of this Ordinance, together with the conditions thereof.
2. That this Ordinance be in full force and effect immediately upon its passage.

APPROVED:


Chairman

DECLARATION OF AN OATH

STATE OF ILLINOIS }
COUNTY OF LAKE } ss

I, Joseph A. Reese, Secretary of the Board

Port District, County of Lake and State of Illinois, do hereby certify that as such official of the said Port District, I am the keeper and custodian of the records, files, proceedings, books, papers, ordinances, reports and seal of said District and that the foregoing ordinance is a true and correct copy of an ordinance passed at a meeting of the Board of said District held on the 2nd day of May, A.D. 1957, and that the same was signed and approved by the Chairman of said District and attested by the Secretary of said District on the 2nd day of May, A.D. 1957.

I do further certify that the original, of which the foregoing is a true and correct copy, is delivered to me as the Secretary of said District for safekeeping and that the original thereof is now on file in my office as such Secretary.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the Corporate Seal of said District this 2nd day of May, A.D. 1957.

Joseph A. Reese
Secretary of the Board
Port District

SPECIAL WARRANTY DEED

THIS INSTRUMENT, made this 2nd day of January,
A. D. 1948, between ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a
corporation, existing under and by virtue of the laws of the States
of Illinois and Indiana, Grantor herein, and, OUTBOARD, MARINE &
MANUFACTURING COMPANY, a Delaware corporation, Grantee herein:

WITNESSETH, that the Grantor, for and in consideration of
the sum of Ten (\$10.00) Dollars and other good and valuable con-
sideration, the receipt whereof is hereby acknowledged, has, and
by these presents does convey and quitclaim unto the Grantee, and
to its successors and assigns forever, all the following described
real estate:

A strip of land twenty (20) feet in width situated in
the Northwest Quarter (NW 1/4) of Section Twenty-two
(22), Township Forty-five (45) North, Range Twelve (12)
East of the Third Principal Meridian in Lake County,
Illinois, the center line of which is described as
follows:

Commencing at the Northwest corner of Section Twenty-
two (22), Township Forty-five (45) North, Range Twelve
(12) East of the Third Principal Meridian in Lake
County, Illinois; thence South along the West line of
said Section Twenty-two (22) Four Hundred Forty and
Seven Tenths (440.7) feet to a point; thence East at
right angles to the West line of said Section Twenty-
two (22) Four Hundred Sixty-eight and Four Tenths
(468.4) feet to the point of beginning; thence in a
Southeasterly direction One Thousand One Hundred
Fifty-seven and Six Tenths (1,157.6) feet to a point;
thence Southerly Sixty-four and Six Tenths (64.6) feet
to a point on the property line between the Saukegan
Coke Corporation and the Elgin, Joliet and Eastern
Railway Company that is One Hundred Sixty-six and Six
Tenths (166.6) feet West from the Northwest corner of
the property owned by the said Saukegan Coke Corporation;

containing in all Fifty-six One Hundredths (.56) of an acre, more
or less;

Reserving, nevertheless, unto the Grantor, its successors and assigns, the perpetual right and easement to install, maintain and operate upon, across and underneath the surface of said real estate such railroad tracks, roadways, sewer lines, water lines, underground and overhead wires, or such similar facilities as it may desire;

And subject to the following:

- (1) General taxes for the year 1948 and subsequent years.
- (2) All unpaid special taxes and assessments for improvements not completed on the date hereof.
- (3) Installments not due on the date hereof for any special taxes or assessments for improvements heretofore completed.
- (4) Rights of drainage of adjoining property owners, if any.
- (5) Existing easements, if any.

The Grantor, for itself and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner, encumbered or charged, excepting as herein recited; and that it will warrant and forever defend said premises against all persons lawfully claiming, or to claim the same, from, through or under it, except as to the items hereinbefore mentioned.

By the acceptance of this deed the Grantee, for itself and its successors and assigns, covenants and agrees that where any sewer or water line, or any similar facility, shall be located upon the granted premises by the Grantee, its successors or assigns, the top of any pipe shall be not less than Four and Five-tenths (4.5) feet beneath the base of the rail of any railroad track located upon or across said premises and that where

any pipe shall be located upon said premises by the Grantee, its successors or assigns, under such track, such pipe shall be installed in a concrete casing of sufficient size to accommodate said pipe.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its President and its corporate seal to be hereunto affixed, attested by its Secretary, this 29th day of March, 1948.

OK
F. S. C.



ELGIN, JOLIET AND EASTERN RAILWAY
COMPANY

By T. D. Beven
President

ATTEST:

Edw. Beecroft
Secretary

Copy

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, R. A. Zimmerman, a Notary Public in and for the county and state aforesaid, do hereby certify that T. D. BEVEN, personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and EDWARD BEECROFT, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said

corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 29th day of March, 1948.

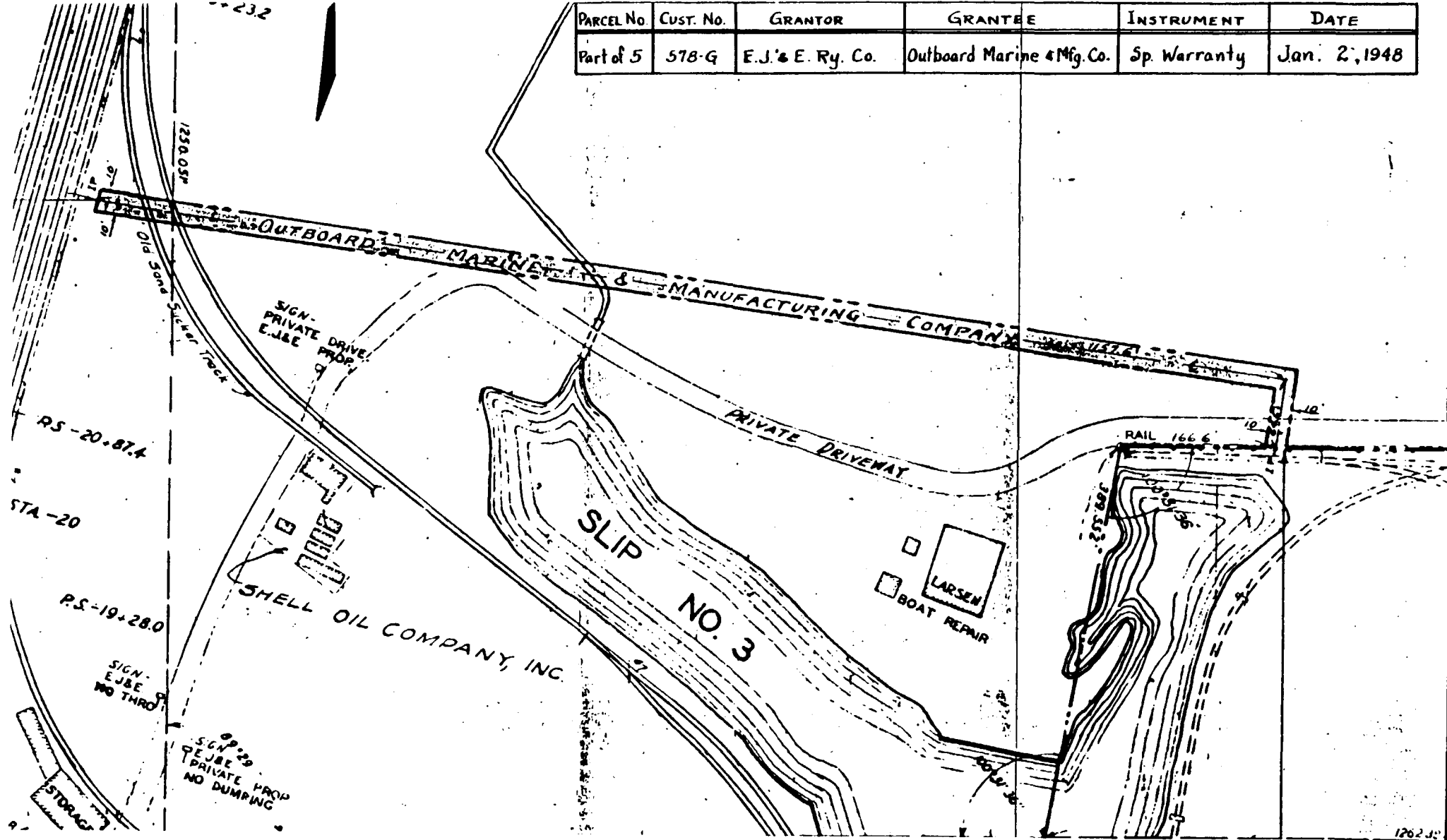
R. L. Zimmerman
(Notary Public)

My Commission Expires

May 3, 1957 *APR 19 414*

copy
Deed Book No 863

PARCEL No.	CUST. No.	GRANTOR	GRANTEE	INSTRUMENT	DATE
Part of 5	578-G	E.J.'s E. Ry. Co.	Outboard Marine & Mfg. Co.	Sp. Warranty	Jan. 2, 1948



578-H
See # 2717
for Print

SPECIAL WARRANTY DEED

THIS INSTRUMENT WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, and by these presents does convey and quitclaim unto OUTBOARD MARINE & MANUFACTURING COMPANY, a Delaware corporation, Grantee herein, and to its successors and assigns forever, the following described real estate located in the City of Waukegan, County of Lake, State of Illinois, to wit:

Two tracts of land situated in the Northwest Quarter (NW 1/4) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian, Lake County, State of Illinois, described as follows:

Tract "A"

Beginning at a point in the North line of said Section Twenty-two (22) ten (10) feet Easterly from, measured at right angles to, the center line of the most Easterly main lead track of the Elgin, Joliet and Western Railway Company as now located across the Northwest Quarter (NW 1/4) of said Section Twenty-two (22), said point being five hundred seventy-six (576) feet, more or less, East of the Northwest corner of said Section Twenty-two (22), measured along the North line of said Section Twenty-two (22); thence continuing East along the North line of said Section Twenty-two (22) three hundred fifty-seven (357) feet to a point; thence Southerly along a straight line which makes a Southwesterly angle of eighty-five degrees and thirty minutes (85°30') from said North line of said Section Twenty-two (22) four hundred and ninety-eight and four tenths (498.4) feet to a point on the Northerly line of the strip of land twenty (20) feet in width which the Elgin, Joliet and Eastern Railway Company heretofore conveyed to the Outboard Marine & Manufacturing Company by special warranty deed dated January 2, 1948, and recorded in deed record book No. 863 on page 417 of the Office of Recorder of Deeds of Lake County, Illinois; thence Westerly along the Northerly line of said strip of land

twenty (20) feet in width three hundred fifty (350) feet to a point ten (10) feet Easterly from the center line of the track leading into the Southerly side of Slip No. 3, measured at right angles to the tangent of curve of said track, said point last mentioned being also five hundred fifty-one and four tenths (551.4) feet, more or less, East of the West line of said Section Twenty-two (22), measured at right angles thereto; thence Northerly parallel to and ten (10) feet Easterly from the center line of said track leading into the Southerly side of said Slip No. 3 and said most Easterly main lead track, as now located, four hundred fifty-eight and four tenths (458.4) feet, more or less, to the point of beginning; containing four and nine hundredths (4.09) acres, more or less.

Tract "B"

Beginning at a point on the Southerly line of said strip of land twenty (20) feet in width ten (10) feet Easterly from the center line of said track leading into the Southerly side of said Slip No. 3, measured at right angles to the tangent of the curve of the center line of said track, said point of beginning being twelve (12) feet, more or less, East and twenty-two (22) feet, more or less, South of the Southwesterly corner of Tract "A" heretofore described; thence Easterly along the Southerly line of said strip twenty (20) feet in width two hundred forty (240) feet to a point; thence Southwesterly on a straight line which makes a Southwesterly angle of forty-nine degrees and fifty minutes (49°50') from the Southerly line of said strip of land twenty (20) feet in width one hundred seventy-nine and seven tenths (179.7) feet to a point ten (10) feet North-easterly from the center line of said track leading into the Southerly side of said Slip No. 3, measured at right angles to the tangent of the curve of the center line of said track; thence Northwesterly parallel to and ten (10) feet Northeasterly from the center line of said track leading into the Southerly side of said Slip No. 3, one hundred eighty-five (185) feet, more or less, to the point of beginning; containing forty hundredths (.40) of an acre, more or less.

subject to the following:

- (1) General taxes for the year 1948 and subsequent years.
- (2) All unpaid special taxes and assessments for improvements not completed on the date hereof.
- (3) Installments not due on the date hereof for any special taxes or assessments for improvements heretofore completed.
- (4) Rights of drainage of adjoining property owners, if any.
- (5) Existing easements.

The Grantor, for itself and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner, encumbered or charged, excepting as herein recited; and that it will warrant and forever defend said premises against all persons lawfully claiming, or to claim the same, from, through or under it, except as to the items hereinbefore mentioned.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its President and its corporate seal to be hereunto affixed, attested by its Secretary, this 27th day of October, 1948.

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S



ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By J. D. Bowen
President

ATTEST:

Edw. Beecraft
Secretary



STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, R. B. Zimmerman, a Notary Public in and for the county and state aforesaid, do hereby certify that T. D. BEVEN, personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and EDN. BEECROFT, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNES my hand and seal of office this 3rd day of November 1948.



R. B. Zimmerman
Notary Public

My Commission Expires

May 3, 1951

Recorded Lake Co. Courthouse Book 900 Page 179
as document No. 657749

Deed # 578-9

SPECIAL WARRANTY DEED

THIS INSTRUMENT IS WITH that BEGIN, JOINT AND SEVERAL
BANK OF AMERICA, a corporation existing under and by virtue of the
laws of the states of Illinois and Indiana, Grantor herein, for
and in consideration of the sum of Ten Dollars (\$10.00) and other
good and valuable consideration, the receipt whereof is hereby
acknowledged, has, and by these presents does convey and quitclaim
unto AUTOMATIC MARINE & MANUFACTURING COMPANY, a Delaware corporation,
Grantee herein, and to its successors and assigns forever, the
following described real estate located in the City of Waukegan,
County of Lake, State of Illinois, to wit:

Two parcels of land situated in the Northwest Quarter
(NW 1/4) of Section Twenty-two (22), Township Forty-five
(45) North, Range Twelve (12) East of the Third Principal
Meridian in Lake County, Illinois described as follows:

Parcel No. 1

Beginning at the northeasterly corner of Tract "A" owned
by the Outboard, Marine & Manufacturing Company, described
in deed dated October 27, 1948, recorded in Deed Record Book
No. 900 on Page 177, in the office of the recorder of Deeds,
Lake County, Illinois, said point of beginning being nine
hundred thirty-three (933) feet east of the northwest corner
of said Section Twenty-two (22); thence east along the north
line of the said Section Twenty-two (22) a distance of three
hundred ninety-eight and fifty-five one-hundredths (398.55)
feet to a point; thence south at right angles to the north
line of the said Section Twenty-two (22) a distance of five
hundred fifty-nine and forty-three one-hundredths (559.43)
feet, more or less, to a point; thence in a westerly direction
along the northerly line of a strip of land twenty (20) feet
in width, owned by the Outboard, Marine & Manufacturing Com-
pany, described in deed dated January 2, 1946, recorded in
Deed Record Book No. 863 on Page 417, in the office of the
recorder of Deeds, in Lake County, Illinois, a distance of
four hundred forty-two and nineteen one-hundredths (442.19)
feet to the southeasterly corner of aforementioned Tract "A";
thence in a northerly direction along the easterly line of
aforementioned Tract "A" a distance of four hundred ninety-
eight and thirteen one-hundredths (498.13) feet to the point
of beginning; containing five and eight one-hundredths (5.08)
acres, more or less.

Larcel No. 2

Beginning at the point where the westerly line of the aforementioned Larcel No. 1 extended southerly intersects the southerly line of the aforementioned strip of land twenty (20) feet in width; thence in an easterly direction along the southerly line of the said strip of land a distance of four hundred forty-three and eighty-nine one-hundredths (443.89) feet to the point where the east line of the aforementioned Larcel No. 1 extended south intersects the south line of the said strip of land; thence south along the east line of the aforementioned Larcel No. 1 extended south a distance of one hundred eleven and four-eighths (111.4) feet to a point in a curved line convex southerly, with a radius of one hundred seventy-five (175) feet, which curved line marks the northerly edge of an existing bladed pavement (the tangent draw to the curve at this point makes an angle of one hundred five degrees, twenty-eight minutes and twenty seconds (105°-28'-20"'), measured in the northwest and southwest quadrants; with the said east line of Larcel No. 1 extended south; thence westerly along the said curved line to a point which is one hundred twenty-two (122) feet southerly from the southerly line of the aforementioned twenty (20) foot strip; measured at right angles thereto, and one hundred three (103) feet westerly of the point of intersection of the east line of Larcel No. 1 extended south with the said curved line, measured along the long chord thereof; thence continuing westerly a distance of one hundred one (101) feet to a point one hundred four (104) feet southerly from the southerly line of said twenty (20) foot strip of land, measured at right angles thereto; thence continuing westerly a distance of forty-seven (47) feet to a point ninety-four (94) feet southerly from the southerly line of the said strip of land, measured at right angles thereto; thence continuing westerly a distance of fifty-three (53) feet to a point seventy-nine (79) feet southerly from the southerly line of the said strip of land, measured at right angles thereto; thence continuing westerly a distance of forty-five (45) feet to a point sixty-four (64) feet southerly from the southerly line of the said strip of land, measured at right angles thereto; thence continuing westerly a distance of one hundred (100) feet to a point twenty-seven (27) feet southerly of the southerly line of the said strip of land, measured at right angles thereto; thence continuing westerly a distance of twenty-six and forty-five one-hundredths (26.45) feet, more or less, to a point in the westerly line of Larcel No. 1 extended south, which is eighteen (18) feet southerly of the southerly line of the said twenty (20) foot strip of land; thence northerly along the west line of Larcel No. 1 extended south a distance of eighteen (18) feet to the point of beginning; containing ninety-two one-hundredths (0.92) of an acre, more or less.

subject to the following:

- (1) General taxes for the year 1952 and subsequent years.

- (2) All unpaid special taxes and assessments for improvements not completed on the date hereof.
- (3) Installments not due on the date hereof for any special taxes or assessments for improvements heretofore completed.
- (4) Rights of drainage of adjoining property owners, if any.
- (5) Existing easements.

The Grantor, for itself and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner, encumbered or charged, excepting as herein recited; and that it will warrant and forever defend said premises against all persons lawfully claiming, or to claim the same, from, through or under it, except as to the items hereinbefore mentioned.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its President and its corporate seal to be hereunto affixed, attested by its Secretary, this 6th day of MARCH, 1952.

ELGIN, JOLIET AND SOUTHERN RAILWAY COMPANY

By W. J. D. Bevan
President

ATTEST:

W. J. O'Connell
Secretary

J.P.C.
Q.J.M.

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, R. B. ZIMMERMAN a Notary Public in and for the county and state aforesaid, do hereby certify that F. H. D V B, personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and D. J. O'CONNELL, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 10th day of MARCH, 1952.

R. B. Zimmerman
Notary Public

My Commission Expires

my 3, 1955



562-F & 563-D
562-1

COPY

THIS INDENTURE executed this 10th day of July 1925, by and between Elgin, Joliet and Eastern Railway Company, a corporation duly organized and existing under and by virtue of the laws of the States of Indiana and Illinois, (hereinafter referred to as the "Railway Company") and North Shore Gas Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, (hereinafter referred to as the "Gas Company"), W I T N E S S E T H:

The Railway Company, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby convey and warrant to the Gas Company the following described real estate situated in the County of Lake and State of Illinois, to-wit:

Beginning at a point that is eight hundred forty-one and five tenths (841.5) feet south of the east and west center line of Section fifteen (15) Township forty-five (45) North, Range twelve (12) East of the Third (3d) Principal Meridian, Waukegan Township, Lake County, Illinois, and six hundred eleven and four one-hundredths (611.04) feet east of the northwest corner of premises now owned by the North Shore Gas Company; thence west with and along a line that is parallel to said east and west center line of said Section fifteen (15); one hundred and forty-three one-hundredths (100.43) feet to the present northeast corner of said North Shore Gas Company premises; thence south with and along said east property line, said line making a southeasterly angle of ninety degrees (90) and thirty-two minutes (32') more or less with last described course two hundred seventy-eight and seventy-seven one hundredths (278.77) feet more or less to a point; thence northeasterly with and along a line making a northeasterly angle of nineteen (19) degrees and forty-five (45) minutes, more or less with last described course, two hundred ninety-seven and nineteen one hundredths (297.19) feet more or less to the point of beginning, containing three hundred twenty-one one-thousandths (.321) of an acre more or less.

A L S O

Beginning at a point on the south line of Section Fifteen (15), Township forty-five (45) North, Range twelve (12) East of the Third Principal Meridian, in Waukegan Township, Lake County, State of Illinois, eighty (80) feet east of the southwest corner of said section fifteen (15); thence east with and along said south line of section fifteen (15) one hundred thirty-one and fifty-three one-hundredths (131.53) feet to a point; thence northeasterly on a line making a northwesterly angle of one hundred ten degrees and twelve minutes (110 degrees 12') more or less with last described course, one thousand twenty-seven and seventy-two one hundredths (1027.72) feet more or less to a point on the North Shore Gas Company's present southerly property line; thence westerly with and along said southerly property line of the North Shore Gas Company, said property line making a southwesterly angle of sixty-nine degrees, forty-four and one-half minutes (69 degrees 44½') more or less, with

-2-

last described course, four hundred two and eighty-eight one hundredths (402.88) feet to a point on the easterly line of Sand Street, as the same is now located over and across the southwest quarter of said section (15) in accordance with a certain contract by and between the Elgin, Joliet and Eastern Railway Company and the City of Waukegan, Illinois, dated May 15, 1915; thence southerly with and along said easterly line of Sand Street, said line making a southeasterly angle of one hundred four degrees and twenty-one minutes (104 degrees 21') more or less with last described course, one hundred fifty-four and eighty-three one hundredths (154.83) feet more or less to a point; thence southerly with and along said easterly line of Sand Street; said line making an easterly angle of one hundred seventy-two degrees and thirty-four and one-half minutes (172 degrees and 34½') more or less with last described course, three hundred forty-three and ninety-three one hundredths (343.93) feet, more or less to a point, thence south with and along said easterly line of Sand Street, said line making an easterly angle of one hundred seventy-three degrees and forty minutes (173 degrees and 40') more or less with last described course four hundred seventy-two and fifty-six one hundredths (472.56) feet more or less to the point of beginning of property herein described, and containing six and three hundred ninety-eight one thousandths (6.398) acres more or less;

reserving and excepting the rails, ties and other track material forming the tracks of the Railway Company as the same are now located upon the said above described premises and the right to use said tracks for railway purposes and the right to run trains, engines and cars thereon, and the further right to go upon said property for the purpose of repairing or rebuilding such tracks.

It is covenanted and agreed by the parties hereto that the Railway Company upon thirty (30) days written notice to the Gas Company shall have the right to take up and remove said tracks, rails, ties and other material and the Gas Company upon thirty (30) days written notice to the Railway Company shall have the right to require the Railway Company to take up and remove said tracks, rails, ties and other material and thereupon all such rights of the Railway Company and said above described premises shall cease and determine.

It is expressly covenanted and agreed that this conveyance is made subject to general taxes of 1925.

IN WITNESS WHEREOF said Elgin, Joliet and Eastern Railway Company and said North Shore Gas Company have caused this indenture to be signed by their respective Presidents and attested by their respective Secretaries, and their respective corporate seals hereunto affixed the day and year first above written.

562 F & 563 D

-5-

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By _____
President

ATTEST:

Secretary.

NORTH SHORE GAS COMPANY,

By _____
President

ATTEST:

Secretary.

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, _____ a Notary Public in
and for said County and State aforesaid, do hereby certify that
_____, who is personally known to me
to be the _____ President of the Elgin, Joliet and Eastern Railway
Company, whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such
_____ President he signed and delivered the said instrument of
writing as his free and voluntary act, and as the free and voluntary
act and deed of said company, for the uses and purposes therein set
forth.

GIVEN under my hand and Notarial Seal this _____ day
of _____ 1925.

Notary Public.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, _____ a Notary Public in
and for said County and State aforesaid, do hereby certify that
_____, who is personally known to me to be
the _____ Secretary of the Elgin, Joliet and Eastern Railway Company,
whose name is subscribed to the foregoing instrument, appeared before
me this day in person and acknowledged that as such _____ Secretary
he joined in signing and delivering of said instrument in writing, and
caused the corporate seal of the company to be affixed thereto, as his
free and voluntary act, and as the free and voluntary act and deed of
said company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____
day of _____ 1925.

Notary Public.

8-27-1931

Record 11 Prop. vs. 1
Rec'd. 562-D-5
dated 6/10/54
279 A

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, has conveyed and by these presents does convey and quit claim unto ABBOTT LABORATORIES, an Illinois corporation, Grantee herein, the following described real estate situated in the South Half (S1/2) of Fractional Section Fifteen (15), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, to wit:

The North sixty-nine and thirty-seven hundredths (69.37) feet of the South seven hundred twenty-six and sixty-five hundredths (726.65) feet of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section Fifteen (15), and the North sixty-nine and thirty-seven hundredths (69.37) feet of the south seven hundred twenty-six and sixty-five hundredths (726.65) feet of that portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter of said Section Fifteen (15) which lies Westerly of the shore line of Lake Michigan as it exists on the date of this instrument, the North line of each of said sixty-nine and thirty-seven hundredths (69.37) foot strips being the South line of a parcel of land two hundred thirty-four and thirty-five hundredths (234.35) feet in width conveyed to Claud A. Thornburg by special warranty deed dated March 1, 1954,

subject to the following:

1. General taxes for the year 1955 and subsequent years.

2. Installments not due on the date hereof for any special taxes or assessments for improvements heretofore completed.
3. Special taxes or assessments for improvements not yet completed on the date hereof.
4. Zoning and building laws or ordinances.
5. Building line restrictions.
6. Existing easements and leases.
7. Streets, alleys, roads and highways.
8. Rights of the United States of America, State of Illinois, the local authorities and the public in and to so much, if any, of said premises as may have been formed by means other than natural accretions, and in and to so much, if any, as may be covered by the waters of Lake Michigan.

The Grantor, for itself and its successors, does covenant, promise and agree, to and with the Grantee, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner, encumbered or charged, excepting as herein recited; and that it will warrant and forever defend said premises against all persons lawfully claiming, or to claim the same, from, through or under it, except as to the items hereinbefore mentioned.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its — President and its corporate seal to be hereunto affixed, attested by its Secretary, this 4th day of June, 1956.



ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By L. D. Beven

ATTEST:

W. P. Broker
Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Harry Landwehr, Notary Public in
and for the county and state aforesaid, do hereby certify that
T. D. Beuen, personally known to me to be the
____ President of the Elgin, Joliet and Eastern Railway
Company, and W. P. Baker, personally known
to me to be the Secretary of said corporation, and personally
known to me to be the persons whose names are subscribed to
the foregoing instrument, appeared before me this day and
severally acknowledged that as such _____ President and
Secretary, they signed said instrument and caused the corporate
seal of said corporation to be affixed thereto, as their free
and voluntary acts and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth,
and that they are the officers of said corporation duly
authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 4th day of
June, 1956.

Seal

{S} Harry Landwehr
Notary Public

My Commission Expires:

Jan 28-1958

562-0-1
Part of 3-4-85
Dec 776151
Book 1145
Page 175
562-
For Print
File #27

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, and by these presents does convey and quit claim unto ABBOTT LABORATORIES, an Illinois corporation, Grantee herein, the following described real estate situated in the City of Lake Park, County of Lake and State of Illinois, to wit:

A parcel of land situated in the South Half (S 1/2) of fractional Section Fifteen (15), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian in Lake County, Illinois, described as follows:

The north two hundred eighty-nine and four tenths (289.4) feet of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section Fifteen (15) and the north two hundred eighty-nine and four tenths (289.4) feet of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section Fifteen (15) lying westerly of the shore line of Lake Michigan.

All that part of the West Half (W 1/2) of the Southwest Quarter (SW 1/4) of said Section Fifteen (15) lying south of the south line of Bahringer Road as now located, easterly of a straight line drawn from a point on the south line of said Bahringer Road one hundred (100) feet southeasterly from the center line of the main lead track of the Elgin, Joliet and Eastern Railway Company as now located, measured at right angles thereto, to a point on the south line of said Section Fifteen (15) one hundred (100) feet southeasterly from said main lead track as now located, measured at right angles thereto;

Excepting therefrom a strip of land fifty (50) feet in width the center line described as beginning at a point on said straight line, five hundred twenty-five (525) feet south of the south line of said

Dahringer Road, measured at right angles thereto; thence easterly on a curve convex to the northwest having a radius of three hundred eighty-three (383) feet, two hundred nine and seven tenths (209.7) feet to a point; thence east tangent to said curve one hundred ten and three tenths (110.3) feet to a point on the east line of the West Half ($1/2$) of the Southwest Quarter ($3/4$) of said Section Fifteen (15) four hundred sixty-eight and sixty-five one-hundredths (468.65) feet south of the south line of said Dahringer Road, center line last mentioned being the center line of existing track located thereon;

Also excepting therefrom a strip of land fifty (50) feet in width, thirty-eight (38) feet on the northerly side and twelve (12) feet on the southerly side of the line hereinafter described:

Beginning at a point on said straight line one hundred forty-six (146) feet northerly from the point where said straight line intersects the south line of said Section Fifteen (15); thence southeasterly on a curve convex to the southwest having a radius of two hundred eighty-seven and ninety-four one-hundredths (287.94) feet, two hundred eighty-four (284) feet to a point twelve (12) feet north of the south line of said Section Fifteen (15); thence east parallel to the south line of said Section Fifteen (15), three hundred sixty-five (365) feet, more or less, to a point on the east line of the West Half ($1/2$) of the Southwest Quarter ($3/4$) of said Section Fifteen (15);

Also excepting that small parcel of land in said Section Fifteen (15) lying easterly of said straight line and southerly of the last described strip of land fifty (50) feet in width;

→ subject to the following:

- (1) General taxes for the year 1952 and subsequent years.
- (2) Installments not due on the date hereof for any special taxes or assessments for improvements heretofore completed.
- (3) Special taxes or assessments for improvements not yet completed on the date hereof.
- (4) Zoning and building laws or ordinances.

- (5) Building line restrictions.
- (6) Existing easements and leases.
- (7) Streets, alleys, roads and highways.
- (8) Rights of the United States of America, State of Illinois, the local authorities and the public in and to so much, if any, of said premises as may have been formed by means other than natural accretions, and in and to so much, if any, as may be covered by the waters of Lake Michigan.

The Grantor, for itself and its successors, does covenant, promise and agree, to and with the Grantee, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner, encumbered or charged, excepting as herein recited; and that it will warrant and forever defend said premises against all persons lawfully claiming, or to claim the same, from, through or under it, except as to the items hereinbefore mentioned.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its President and its corporate seal to be hereunto affixed, attested by its Secretary, this 21 day of November, 1952.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By (s) J. D. Benen
President

ATTEST:

(s) J. D. Cunnell
Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, R. B. Zimmerman, a Notary Public in and for the County and state aforesaid, do hereby certify that T. D. BRYEN, personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and D. J. O'CONNELL, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

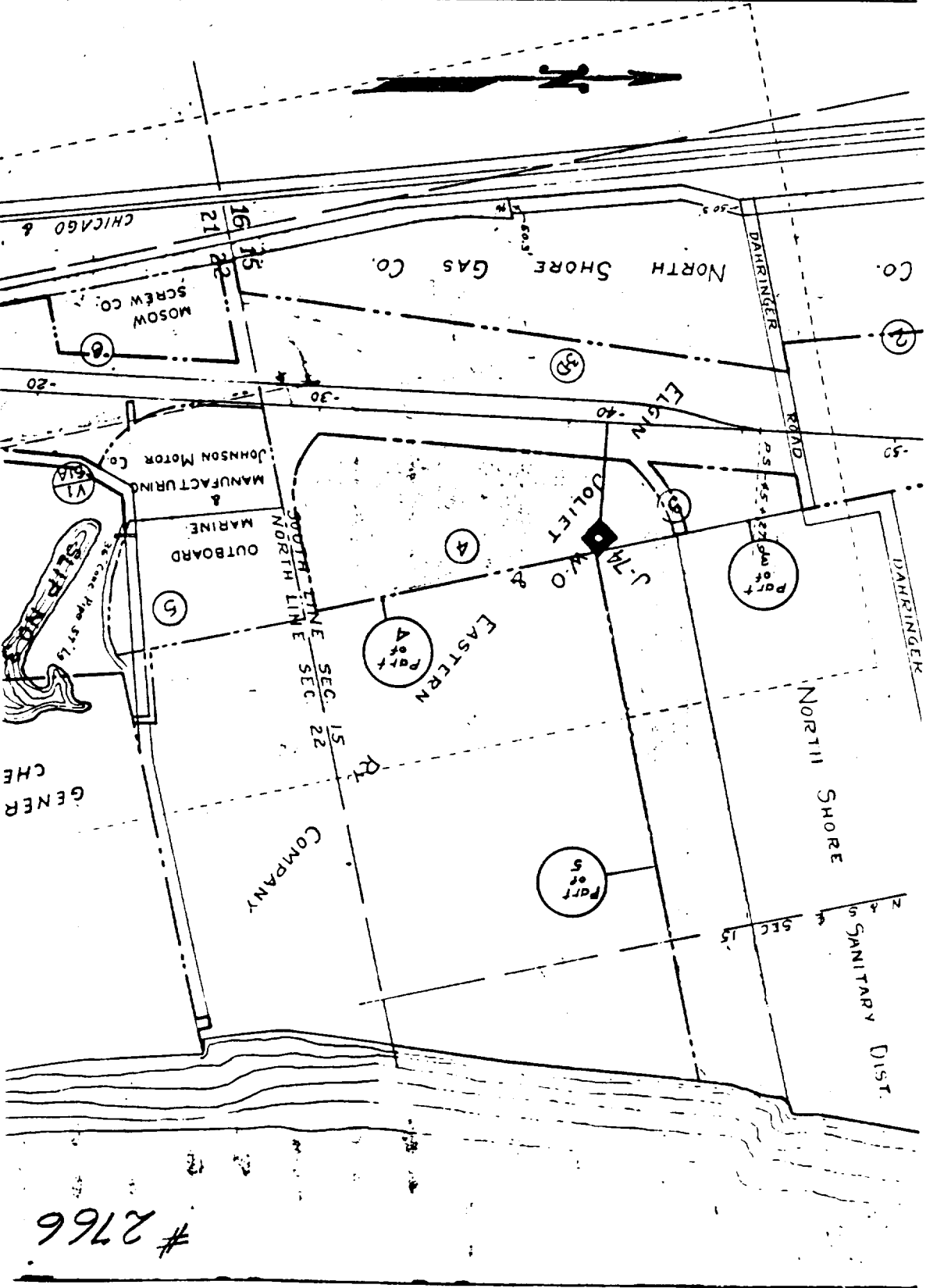
WITNESS my hand and seal of office this 21 day of November 1952.

(s) R. B. Zimmerman
Notary Public

My Commission Expires:

May 3, 1955

Page/ No.	Cust No.	Grantor	Grantee	Instrument	Date
34 & 5 Part of	562-D-1	E.J. & E.R. Co.	Abbott Laboratory	Warranty Deed	11-24-52



SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, and by these presents does convey and quitclaim unto ABBOTT LABORATORIES, an Illinois corporation, Grantee herein, the following described real estate situated in the City of Waukegan, County of Lake and State of Illinois, to wit:

A parcel of land situated in the South Half (S 1/2) of fractional Section Fifteen (15), Township Forty-five (45) North, Range Twelve (12), East of the Third Principal Meridian, in Lake County, Illinois, described as follows:

A strip of land sixty-nine and six-tenths (69.6) feet in width being the South sixty-nine and six-tenths (69.6) feet of the North three hundred fifty-nine (359) feet of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section Fifteen (15) and so much of a strip of land sixty-nine and six-tenths (69.6) feet in width being the South sixty-nine and six-tenths (69.6) feet of the North three hundred fifty-nine (359) feet of that portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section Fifteen (15) which lies westerly of the shore line of Lake Michigan as it exists on the date of this instrument, the north line of each of said sixty-nine and six-tenths (69.6) foot strips being the south line of a parcel of land two hundred eighty-nine and four-tenths (289.4) feet in width conveyed to Abbott Laboratories by the Elgin, Joliet and Eastern Railway Company by special warranty deed dated November 24, 1952, document number 776151, book 1145, page 175, in the recorder's office, Lake County, Illinois,

subject to the following:

- (1) General taxes for the year 1953 and subsequent years.

LAKE COUNTY, ILLINOIS 11/15/53
Book 1219 PAGE 256 # 811306

- (2) Installments not due on the date hereof for any special taxes or assessments for improvements heretofore completed.
- (3) Special taxes or assessments for improvements not yet completed on the date hereof.
- (4) Zoning and building laws or ordinances.
- (5) Building line restrictions.
- (6) Existing easements and leases.
- (7) Streets, alleys, roads and highways.
- (8) Rights of the United States of America, State of Illinois, the local authorities and the public in and to so much, if any, of said premises as may have been formed by means other than natural accretions, and in and to so much, if any, as may be covered by the waters of Lake Michigan.

The Grantor, for itself and its successors, does covenant, promise and agree, to and with the Grantee, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner, encumbered or charged, excepting as herein recited; and that it will warrant and forever defend said premises against all persons lawfully claiming, or to claim the same, from, through or under it, except as to the items hereinbefore mentioned.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its President and its corporate seal to be hereunto affixed, attested by its Secretary, this 25th day of November, 1953.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By *J. S. Brown*
President

ATTEST:

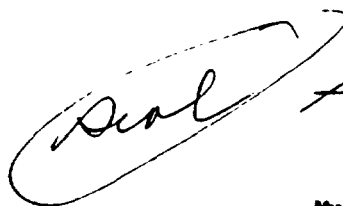
J. S. O'Connor
Secretary

*\$ 5.00 Rev. Stamp affixed
and cancelled
J.S.*

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Robert Zimmerman, a Notary Public in and for the county and state aforesaid, do hereby certify that T. D. BEVEN, personally known to me to be the President of the Elgin, Joliet and Eastern Railway Company, and D. J. O'CONNELL, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 25th day of November, 1953.

 Robert Zimmerman
Notary Public

My Commission Expires:

5/3/55

LABORATORIES

ABBOTT

ELGIN

JOLIET

RIDGE

Parcel No.	Cust. No.	Grantor	Grantee	Instrument	Date
Part of 314	562-D-2	E. J. E. Ry. Co.	Abbott Lab.	Sp. Warranty	11-25-55

48" CONC. STORM SEWER
GILLETTE AVE. SEWER

MH & SUMP

289.4'

LABORATORIES

13 24)

IRON

66323

LABORATORIES

ELGIN

289.4'

N & S CENTER

LINE SEC. 15

Parcel No.	Cust. No.	Grantor	Grantee	Instrument	Date
Part of 3 & 4	562-D-2	E. J. & E. Ry. Co.	Abbott Lab.	Sp. Warranty	11-25-53

JOLIET

SEWER
SEWER

MH & SUMP

NORTH SHORE GAS
A WEST LINE OF 100' RESERVE STRIP BREATHING
DOS-16 GAS MAIN

7275.4'

DEEDS WITH EJ&E AS GRANTEE

No. 558-A

This Indenture, made the fourteenth day of July, A.D. 1893, between Charles H. Coster and Emily Pell Coster, his wife, of the City of New York, in the County and State of New York, party of the first part, and the Elgin, Joliet and Eastern Railway Company, a railroad corporation having its principal place of business in the City of Chicago, in the County of Cook and State of Illinois, party of the second part,

WITNESSETH THAT the said party of the first part for and in consideration of One Dollar (\$1.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged and the said party of the second part forever released and discharged therefrom, have remise, released, conveyed and quit-claimed and by these presents do remise, release, convey and quit-claim unto the said party of the second part, its successors and assigns, forever, all the right, title, interest, claim and demand which the said party of the first part have in and to the following described lots, pieces, or parcels of land situated in the County of Lake and State of Illinois, to-wit:

Lots One (1) Two (2), Three (3) Five (5) and Six (6) in Block Three (3). Lots One (1), Two (2), Three (3) Four (4), Seven (7), Eight (8) Nine (9) Ten (10) and Eleven (11) in Block Four (4), lots one (1) two (2) and four (4) in Block Five (5), all in Sunderlin's Second Addition to the Town of Little Fort, now City of Waukegan. Also lots One (1) Two (2) Three (3) and Four (4) in W.D. Tiffany's Addition to the town of Little Fort (now City of Waukegan) said lots comprising all of said Tiffany's addition aforesaid. Also lots One (1), Two (2), Three (3) Four (4), Five (5), and Six (6) in Block One (1); Lots one (1), Two (2), Three (3), Four (4), Five (5) and Six (6) in Block Eleven (11); (Lots One (1), Two (2), Three (3) and Four (4) Six (6), Seven (7), Eight (8), Nine (9) and that portion of Lot Five (5) lying easterly of a continuation of the West line of Union Street, all in Block Twelve (12) in Sunderlin's first addition to the Town of Little Fort, now City of Waukegan. Also lots One (1), and two (2) in Block number (19); Lots one (1), Two (2), Three (3), Four (4), Five (5) and six (6) in Block Ten (10); Lots one (1), Two (2), Three (3), Four (4), Five (5) and Six (6) in Block Nine (9) and that portion of Block One (1) lying east of Lot Four

City of Waukegan.

Also Lot Three (3) the East Twenty feet of Lot Four (4) and Lots Ten (10) Eleven (11) and Twelve (12) all in Block Twenty-nine (29) original Town of Little Fort, now City of Waukegan. X

Also Lots One (1), Two (2), Three (3) Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9) and the North half ($\frac{N}{2}$) of Lot Ten (10) all in Block Forty-eight (48) and Lot Six (6) in Block Forty-seven (47) all in the original town of Little Fort, now City of Waukegan.

Also that portion of Lot One (1) Assessor's Sub-division of the South East Quarter (S.E. $\frac{1}{4}$) of Section Twenty-eight (28) Township Forty-five (45) North, Range Twelve (12) East of the 3rd Principal Meridian which lies east of the westerly boundary line of Union Street if the same were extended in a southerly direction upon a straight line from its present southern terminus, together with all the land lying between the easterly boundary line of said Lot One (1), Assessor's sub-division, aforesaid and the westerly shore line of Lake Michigan.

Also all that portion of the one acre tract lying immediately south of and adjacent to said Lot One (1) Assessor's sub-division aforesaid, which lies East of a continuation of the Westerly boundary line of Union Street aforesaid and extends from said Westerly boundary line to the Westerly shore line of Lake Michigan.

Also all that strip of land lying immediately East of the Easterly boundary line of Lot One (1) in Block One (1); Lots One (1) and Five (5) in Block Three (3) and Lots One (1), Four (4), Seven (7), Eight (8), Nine (9), Ten (10) and Eleven (11) in Block Four (4) all in Bunderlin's 2nd Addition to the Town of Little Fort (now City of Waukegan) the easterly boundary line of said strip of land being the West line of a strip of land now owned by the City of Waukegan. X

Also all interest of the grantors herein in and to all that part of the fractional south-west quarter (Pr S.W. $\frac{1}{4}$) of Section Twenty

two (22) Town and Range aforesaid which lies east of the easterly boundary line of Blocks One (1), Two (2), Three (3) and Four (4) of Sunderlin's 2nd Addition to the Town of Little Fort (now City of Waukegan) and which is between said line and the Westerly shore line of Lake Michigan.

Also lot Four (4) in Block Three (3) in Sunderlin's Second Addition to Little Fort now City of Waukegan.

Also Lot Six (6) in Block Twenty eight (28) in the original town of Little Fort now City of Waukegan.

Also Lot One (1) in Block Forty two (42) in original Town of Little Fort now city of Waukegan.

Also The East forty two (42) feet of Lot Four (4) in Block One (1) in McKay's Addition to the Town of Little Fort, now City of Waukegan, together with all that portion of the one acre tract lying immediately east of and adjoining said lot four (4) in block one (1) in said McKay's Addition in which Leonard Schuler in his life time had or claimed any interest.

Also Lots Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11) and Twelve (12) in Block Eleven (11) in Sunderlin's First Addition to Little Fort, now City of Waukegan.

Also Lots Two (2) and Three (3) in Block Forty two (42) in the original town of Little Fort (now City of Waukegan).

Also the North-West fractional quarter of Section twenty two (22) Township Forty-five (45) North, Range Twelve (12) East of 3d Principal Meridian, Lake County, Illinois, excepting that portion of the above described premises which was described in a deed from Catharine H. Tilford, executrix, to the City of Waukegan, dated March 15th, 1881, and recorded in the Recorder's office of the County of Lake in Book 71 of deeds, page 615.

Excepting also a parcel of land conveyed to the Washburn & Moen Manufacturing Company whose South line is Fifteen hundred & eighty (1580) feet distant north from and parallel to the south line of said fractional quarter whose north line is the north line of said fractional quarter, whose west line is distant Five hundred forty (540) feet East from and

A
No. 558 (4)

parallel to the west line of said fractional quarter; and whose east line is the water of Lake Michigan; excepting therefrom a strip of land thirty (30) feet wide, being fifteen (15) feet on each side of a center line which extends from a point in the South line of said parcel of land conveyed to the said Washburn & Moen Manufacturing Company distant east along said south line six hundred seventy (670) feet from the south west corner of said parcel of land, and running thence northeasterly by curved and straight lines to a point in the North line of the aforesaid fractional quarter of Section Twenty-two (22); said thirty (30) feet strip having been reserved from the land so conveyed to said Washburn & Moen Mfg. Co. for a right of way for the Elgin, Joliet & Eastern Railway. Excepting also two (2) parcels of land situated in said Northwest fractional quarter of said Section Twenty-two (22) conveyed by the grantors herein to William H. Dow, which two (2) parcels of land taken together make one parcel of land whose south and north sides are distant north respectively sixty six (66) feet and Four hundred eighty-three $8/10$ (483.8) feet from and parallel to the south line of said fractional quarter; whose west and east lines are distant east respectively one hundred (100) and three hundred (300) feet from and parallel to the West line of said fractional quarter. The portions of said fractional North-west quarter of Section Twenty two (22) herein described are more particularly shown by a plat hereto attached, marked "Exhibit A" and which is hereby made a part of this instrument.

To Have and to Hold the same together with all and singular the appurtenances and privileges thereto belonging or in anywise thereunto appertaining; and all the estate, right, title, interest and claim whatever of the said party of the first part, either in ~~land~~^{law} or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever. And the said party of the first part hereby expressly waive, release and relinquish unto the said party of the second part, its successors and assigns all right, title, claim, interest and benefit whatever in and to the above described premises and each and every part thereof, which is given by or results from all laws of the State of Illinois pertaining to the exemption of homestead.

No. 558 (5)

unto set their hands and seals the day and year first above written.

(Signed) C.H. Coster

SEAL

(Signed) Emily Fell Coster

SEAL

State of New York

City and County of New York

I, George H. Corey, a Commissioner for the State of Illinois,
Do Heroby Certify, that Charles H. Coster and Emily Fell Coster, his wife,
personally known to me to be the same persons whose names are subscribed
to the foregoing Deed, appeared before me this day in person, and acknow-
ledged that they signed, sealed and delivered the said Deed as their free
and voluntary act, for the uses and purposes therein set forth, including
the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of July,
A.D. 1893.

(Signed) Geo. H. Corey.

Notarial Seal.

Commissioner for the State of Illinois

Recorded on the 18th day of July, A.D. 1893 at 9:00 A.M. in book 105 on
page 10.

William M. Ragan.

Doc. # 55517

Recorder, Lake Co. Ill.

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that ABBOTT LABORATORIES, an Illinois corporation, Grantor herein for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, and by these presents does convey and quit claim unto ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantee herein, and to its successors and assigns forever, all interest in the following described real estate located in the County of Lake, State of Illinois, to wit:

Situated in the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-two (22), Township Forty-five (45) North, Range Twelve (12), East of the Third Principal Meridian in Lake County, Illinois, and being bounded and described as follows:

Beginning at a point one hundred sixty-eight (168) feet north of the north line of the land conveyed to William A. Baehr March 14, 1927, measured at right angles thereto, and thirty-eight (38) feet easterly of the centerline of the main lead track of the Railway Company as now located, measured at right angles thereto; thence westerly, along the northerly property line of the land conveyed to Abbott Laboratories through James F. Ward April 7, 1953, seven and sixty-two hundredths (7.62) feet, more or less, to a point; thence southerly, on a curve convex to the east having a radius of four hundred ninety-seven and twenty-eight hundredths (497.28) feet, one hundred forty-one and forty-five hundredths (141.45) feet, more or less, to a point; thence continuing southerly, tangent to said curve, twenty-seven and six-tenths (27.6) feet, more or less, to a point on the aforementioned north line of property conveyed to William A. Baehr March 14, 1927; thence easterly along said north property line, seven and thirty-nine hundredths (7.39) feet to a point on said north line which is thirty-eight (38) feet easterly of the centerline of the aforementioned lead

copy

track of the Railway Company as now located, measured at right angles thereto; thence northerly, on a curve convex to the east having a radius of four hundred ninety-six and fifty-nine hundredths (496.59) feet, one hundred sixty-eight and ninety-five hundredths (168.95) feet to the point and place of beginning, the westerly line of the above described parcel being the easterly line of the fifty (50) foot strip of land held in reserve by the Railway Company in deed to James F. Ward dated April 7, 1953.

Containing in all .03 acres, more or less.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its ^{Executive} ~~Vice~~ President and its corporate seal to be hereunto affixed, attested by its _____ Secretary, this 7th day of June, 1956.

ABBOTT LABORATORIES

By [S] George P. Cain
Executive Vice President

ATTEST:

[S] Paul Gorden
Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

* State of Ill. of SS N.
County of Cook 91415
Filed for record as Book
7:256 and recorded in
Book 1408 Page 517
Gustaf A. Weststrom
Recorder

I, J. L. Weststrom, a Notary Public in and for the county and state aforesaid, do hereby certify that George P. Cain, personally known to me to be the ~~Exec. Vice~~ President of Abbott Laboratories and Paul Gorden personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such ^{Executive} President and _____ Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS, my hand and seal of office this 7th day of June, 1956.

My commission expires: 7/8/57

[S] J. L. Weststrom
Notary Public

Copy

578-F

NOTED
A.M.
P.M.
V.L.

COPY

THIS INDENTURE WITNESSETH, That the Grantor, THE AMERICAN STEEL AND WIRE COMPANY OF NEW JERSEY, a corporation organized and existing under and by virtue of the laws of the State of New Jersey, duly licensed to transact business in the State of Illinois, with office at Chicago, Illinois, in consideration of the sum of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, conveys and quit claims to ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, with office at Chicago, Illinois, and to its grantees, successors and assigns, the following described real estate, to-wit:

A parcel of land situated in fractional north-west quarter of Section Twenty-two (22) and fractional southwest quarter of Section Fifteen (15), in Township Forty-five (45) North, Range Twelve (12) east of the Third Principal Meridian, said parcel of land being bounded on the south by a line fifteen hundred and eighty (1580) feet northerly from and parallel with the south line of the northwest quarter of said Section Twenty-two (22); on the north by a line twenty-eight hundred and thirty (2830) feet northerly from and parallel with the south line of said northwest quarter; on the west by a line five hundred and forty (540) feet east from and parallel with the west line of said Sections Twenty-two (22) and Fifteen (15); and on the east by the waters of Lake Michigan, together with all riparian rights of the grantor appertaining thereto,

all located in the County of Lake and State of Illinois.

By this deed the Grantor expressly ratifies and confirms the certain conveyance by ELGIN, JOLIET AND EASTERN RAILWAY COMPANY to William A. Baehr by Warranty Deed dated March 14, 1927 and recorded as document No. 295717 in book 262 of deeds at page 610 of the records of Lake County, Illinois, of a portion of the above described premises, as well as to vest in this Grantee the title to the remainder of the above described premises.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, both duly authorized thereto by resolution of the Board of Directors of the American Steel and Wire Company of New Jersey, this 27th day of May A.D. 1930.

THE AMERICAN STEEL AND WIRE
COMPANY OF NEW JERSEY,

By J.S.Keefe
President.

Attest: A.F.Allen
Secretary.

Form approved
Knapp, Beye, Allen,
Cochran & Cushing
R.B.Cushing.

(SEAL)

State of Ohio }
County of Cuyahoga } ss

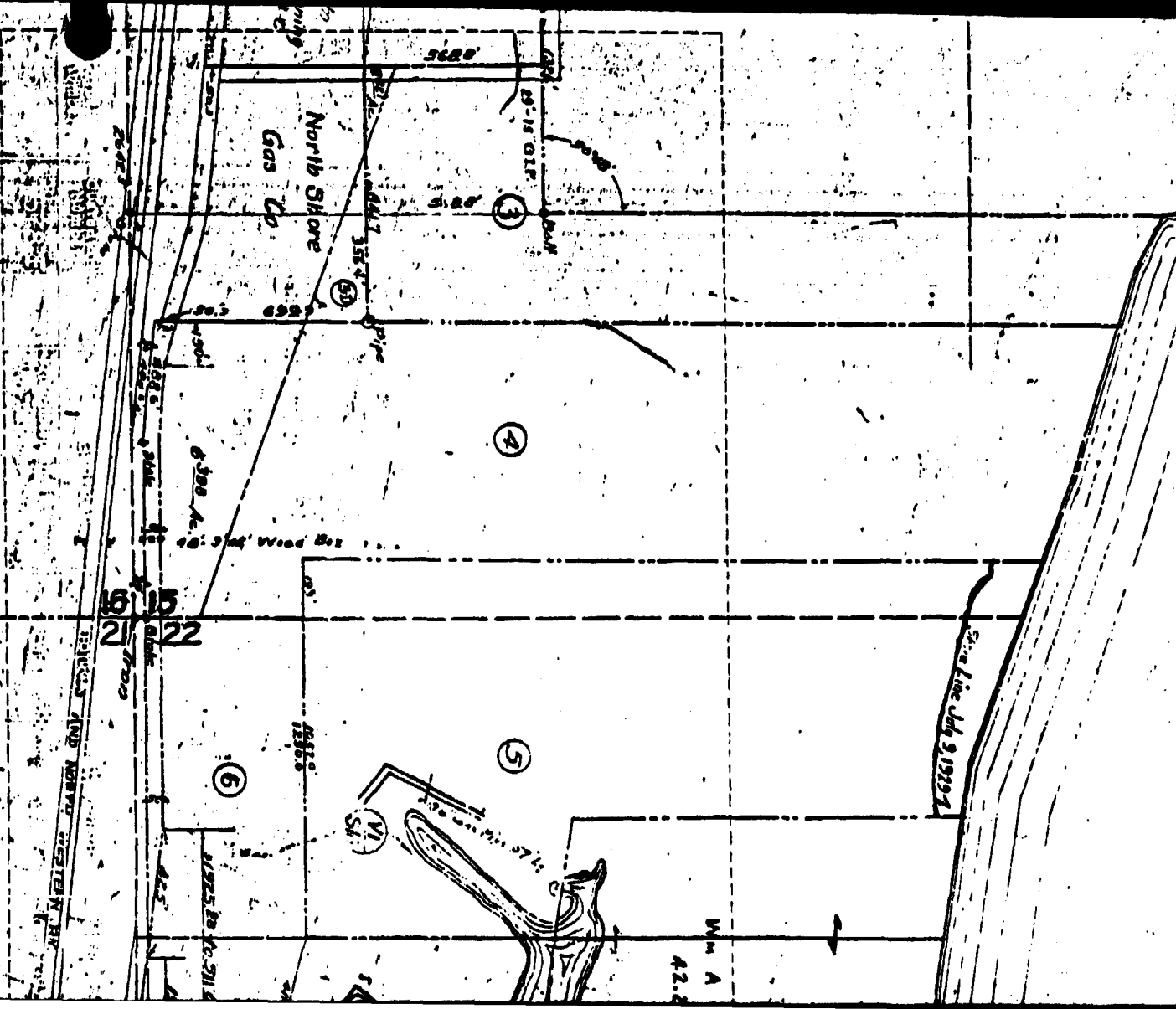
I, J.B.Cavanaugh, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J.S.Keefe, personally known to me to be the President of The American Steel and Wire Company of New Jersey, a corporation, and A.F.Allen, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day
of May A.D. 1930.

J.B.Cavanaugh
Notary Public.

(SEAL)

K
E



This Indenture Witnesseth, that the Grantor, The AMERICAN STEEL & WIRE COMPANY OF NEW JERSEY, in consideration of the sum of one dollar and other good and valuable considerations CONVEYS AND WARRANTS to the ELGIN, JOLIET & EASTERN RAILWAY COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, the property described as follows, to-wit:

A parcel of land situated in fractional northwest quarter of Section Twenty-two (22) and fractional southwest quarter of Section Fifteen (15), in Township Forty-five (45) North, Range Twelve (12) East of the 3rd P.M., said parcel of land being bounded on the south by a line fifteen hundred and eighty (1580) feet northerly from and parallel with the South line of the Northwest quarter of said Section Twenty-two (22); on the north by a line twenty-eight hundred and thirty (2830) feet northerly from and parallel with the south line of said northwest quarter; on the west by a line five hundred and forty (540) feet east from and parallel with the west line of said Sections Twenty-two (22) and Fifteen (15); and on the east by the waters of Lake Michigan, containing thirty-five (35) acres more or less, excepting, however, from said parcel a strip of land thirty (30) feet wide, being fifteen (15) feet on each side of the following described center line, viz: Beginning at a point on the south line of said described thirty-five (35) acre tract and distant east along said south line six hundred and seventy (670) feet from the southwest corner of said tract, and running thence northeasterly by curved and straight lines to the north line ten hundred and seventy (1070) feet from the northwest corner of said tract, said premises being the same premises conveyed by a certain deed dated February 20th, A.D. 1891, from Charles E. Coster, Trustee, and Emily Pell Coster, his wife, of the City and State of New York, to the Washburn & Moen Manufacturing Company, and recorded in Volume 92 of Deeds, page 340, in the Recorder's Office of Lake County, Illinois, all of said property being situated in the County of Lake and State of Illinois.

IN WITNESS WHEREOF, the grantor has caused these presents to be signed by its 1st Vice-President, and its corporate seal to be hereunto affixed, attested by its Secretary, this 30th day of December, A.D. 1902.

THE AMERICAN STEEL & WIRE COMPANY OF NEW JERSEY

By _____ J. S. Keefe,
1st Vice President

SEAL
Attest A. F. Allen, Secretary

State of Illinois() ss.
County of Cook ()

I, C.A. Tuttle, Notary Public, in and for the County and State aforesaid, do hereby certify that J.S. Keefe, 1st Vice President and A.F. Allen, Secretary of The American Steel & Wire Company of New Jersey, who are personally known to me to be the same persons whose names are subscribed to the foregoing deed as such 1st Vice President and Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of the said American Steel & Wire Company of New Jersey, for the uses and purposes therein set forth, and caused the corporate seal of said Company to be thereto attached.

Given under my hand and Notarial Seal, this 30th day of December, A.D. 1902.

(Signed) C.A. Tuttle,

Notarial seal.

Notary Public

Recorded on the 2nd day of January, A.D. 1903 at 8:30 A.M. in book 131 on page 566.

Lewis C. Brockway,

Doc. # 88598

Recorder.

Lake Co., Ill.

MISCELLANEOUS DEEDS

THIS INDENTURE, made the Fifteenth day of March in the Year of Our Lord one thousand eight hundred and eighty-one, between Catherine H. Tilford of New York, Executrix and sole advisee of John B. Tilford, deceased, party of the first part, and The City of Waukegan (a Municipal Corporation), party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of Twenty-five Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and the said party of the second part forever released and discharged therefrom, has remised, released, conveyed and quit-claimed, and by these presents does remise, release, convey and quit claim unto the said party of the second part without any recourse to party of the first part, its successors and assigns forever, all the rights, title, interest, claim and demand which the said party of the first part has in and to the following described lots, pieces, or parcels of land, to-wit;

al
All that part of the Northwest fraction^{al}/quarter of Section 22, in Town 45 North, Range 12 East of the 3rd P.M., which is situate within the following described lines, to-wit:

Commencing at a point in the center line of Madison Street in the City of Waukegan, at a distance of thirteen hundred eighty-nine (1389) feet East of its intersection with the West side of State Street and running thence North 6°40' East two hundred and two feet to a stake, thence running North fifteen degrees East 761 feet to a stake, then East 150 feet more or less to the shore of Lake Michigan, thence Southerly along said shore two hundred twenty-one feet more or less to the South bounds of said fractional quarter section, thence West on said South bound 150 feet more or less to an intersection with the line above described as running North 15 degrees East 761 feet to a stake.

The land hereby conveyed is in the Southeast corner of said Northwest fractional quarter of Section 22, aforesaid in Lake County, Illinois.

To Have and To Hold the same together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto pertaining, and all the estate, rights, title, and interest

and claim whatever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part hereunto set her hand and seal the day and year above written.

H.
Catherine Tilford (SEAL)

Signed, sealed and delivered
in presence of

STATE OF NEW YORK)
NEW YORK COUNTY) SS .

I, Abraham Hearsh, Jr., in and for the said county, in the state aforesaid, do hereby certify that Catherine H. Tilford personally known to me as the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 15th day of March A.D. 1881.

Abraham Hearsh

Notary Public

(Notarial Seal)

N. Y. County

Deed No. 24079

Recorded March 16, 1881

in Book 71, Page 615. 3:30 P.M.

Parcel # 4

CCPT

562-D

THIS INDENTURE WITNESSETH, That the Grantors, Patrick McMahon and Ann McMahon, his wife, of the City of Chicago in the County of Cook and State of Illinois, for and in consideration of the sum of One Thousand (\$1000.00) Dollars, in hand paid, Convey and Warrant to Charles H. Coster, Trustee, of the City of New York, County of New York and State of New York, the following described real estate, to-wit: Beginning at the Southwest Corner of Section fifteen (15) , Township Forty-five (45) North, Range twelve (12) East of the 3rd Principal Meridian and running thence due East to the waters edge of Lake Michigan; thence Northeasterly along said waters edge to a point in a line fourteen chains and sixty links North of the South line of said Section Fifteen; thence West to the East line of the right of way of the Chicago & Northwestern Ry. Co.;- thence southwesterly along said right of way line to a point where the said line crosses the West line of said Section fifteen aforesaid; thence Southerly along and upon the West line of said Section fifteen to the place of beginning. Together with all riparian rights thereunto belonging or in any-wise appertaining.

Situated in the City of Waukegan and the County of Lake, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Dated, this 30th day of August, A.D. 1889.

Signature of Ann McMahon	(Signed) P. McMahon (SEAL)
by her mark	Her
Witnessed by	" Ann McMahon X
Wm. A. Starin	Mark
James McMahon	

State of Illinois) ss I, Wm. A. Starin, a Notary Public in
County of Cook) and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Patrick McMahon and Ann McMahon, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including a release and waiver of the right of Homestead.

GIVEN under my hand and notarial seal, this 30th day of August, A.D. 1889,

Wm. A. Starin
Notary Public.

Recorded in Lake County on the 4th of Sept.
1889 at 3 o'clock P.M. in book 89, page 307.

THIS INSTRUMENT WITNESSETH, that the Grantors, Lizzie Forsythe Alexander and Stuart R. Alexander, her husband, Helen Forsythe Dexter and Albert F. Dexter her husband, of the City of Chicago Cook County, Illinois in consideration of the sum of forty three hundred (\$4300.00) Dollars, in hand paid, CONVEY AND WARRANT to CHARLES H. COOPER, of the City of New York, of County of New York, New York,, the following described Real Estate, to-wit:— The Northwest fractional quarter (N.W. $\frac{1}{4}$) of section twenty two (22), in township forty-five (45), North Range twelve (12), East of the third principal meridian: Exceptin however that portion of the above described premises which was described in a deed from Catharine M. Tilford, Executrix, to the City of Waukegan, dated March 15th 1881, and recorded in the Recorder's office of the County of Lake in Book 71 of Deeds page 615, situated in the City of Waukegan, Lake County, State of Illinois.

Dated this first of March, A.D. 1890.

(signed)	Lizzie Forsythe Alexander	(SRL)
(signed)	Stuart R. Alexander	(SRL)
(Signed)	Helen Forsythe Dexter	(SRL)
(Signed)	Albert F. Dexter.	(SRL)

Recorded as document No. 41637 in Recorder's office of Lake County on the 21st day of March, A.D. 1890 at 10:45 o'clock A.M. in book 89 of Deeds, page 485.

William M. Ragan,

Recorder

Book 1733 - Page 241

#562-4
For PH
File # 2

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH that ELGIN, JOLIET AND EASTERN RAILWAY COMPANY, a corporation existing under and by virtue of the laws of the States of Illinois and Indiana, Grantor herein, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, has conveyed and by these presents does convey and quit claim unto CLAUD A. THORNBURG, a bachelor, of Cook County, State of Illinois, Grantee herein, the following described real estate situated in the South Half (S 1/2) of fractional Section Fifteen (15), Township Forty-five (45) North, Range Twelve (12) East of the Third Principal Meridian, in Lake County, Illinois, to wit:

A strip of land two hundred thirty-four and thirty-five hundredths (234.35) feet in width, being the South two hundred thirty-four and thirty-five hundredths (234.35) feet of the North five hundred ninety-three and thirty-five hundredths (593.35) feet of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section Fifteen (15), and the South two hundred thirty-four and thirty-five hundredths (234.35) feet of the North five hundred ninety-three and thirty-five hundredths (593.35) feet of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section Fifteen (15) which lies westerly of the shore line of Lake Michigan as it exists on the date of this instrument, the north line of said two hundred thirty-four and thirty-five hundredths (234.35) foot strip being the south line of a parcel of land sixty-nine and six tenths (69.6) feet in width conveyed to Abbott Laboratories by the Elgin, Joliet and Eastern Railway Company by Special Warranty deed dated November 25, 1953, document number 811306, book 1219, page 256, in the recorder's office, Lake County, Illinois,

subject to the following:

- (1) General taxes for the year 1954 and subsequent years.
- (2) Installments not due on the date hereof for any

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special taxes or assessments for improvements heretofore completed.

- (3) Special taxes or assessments for improvements not yet completed on the date hereof.
- (4) Zoning and building laws or ordinances.
- (5) Building line restrictions.
- (6) Existing easements and leases.
- (7) Streets, alleys, roads and highways.
- (8) Rights of the United States of America, State of Illinois, the local authorities and the public in and to so much, if any, of said premises as may have been formed by means other than natural accretions, and in and to so much, if any, as may be covered by the waters of Lake Michigan.

The Grantor, for itself and its successors, does covenant, promise and agree, to and with the Grantee, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner, encumbered or charged, excepting as herein recited; and that it will warrant and forever defend said premises against all persons lawfully claiming, or to claim the same, from, through or under it, except as to the items hereinbefore mentioned.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its _____ President and its corporate seal to be hereunto affixed, attested by its Secretary, this 1st day of March, 1954.

ELGIN, JOLIET AND EASTERN RAILWAY COMPANY

By J. D. Beuer

ATTEST:

A. P. Broker
Secretary

#185 Documentary
Stamps affixed
and cancelled

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Harry Landwehr, a Notary Public in and for the county and state aforesaid, do hereby certify that F. D. Beuen, personally known to me to be the _____ President of the Elgin, Joliet and Eastern Railway Company, and W. P. Broker, personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such _____ President and Secretary, they signed said instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they are the officers of said corporation duly authorized to execute and acknowledge said instrument.

WITNESS my hand and seal of office this 1st day of March, 1958.



Harry Landwehr
Notary Public

My Commission Expires:

Jan 27-1958

State of Ill. }
Cook County } SS No 818197
Filed for record March 11-11,
at 7:30 pm and duly read
in book of records 1733
Page 741.
Eustaf H. Fredbeck
Recorder

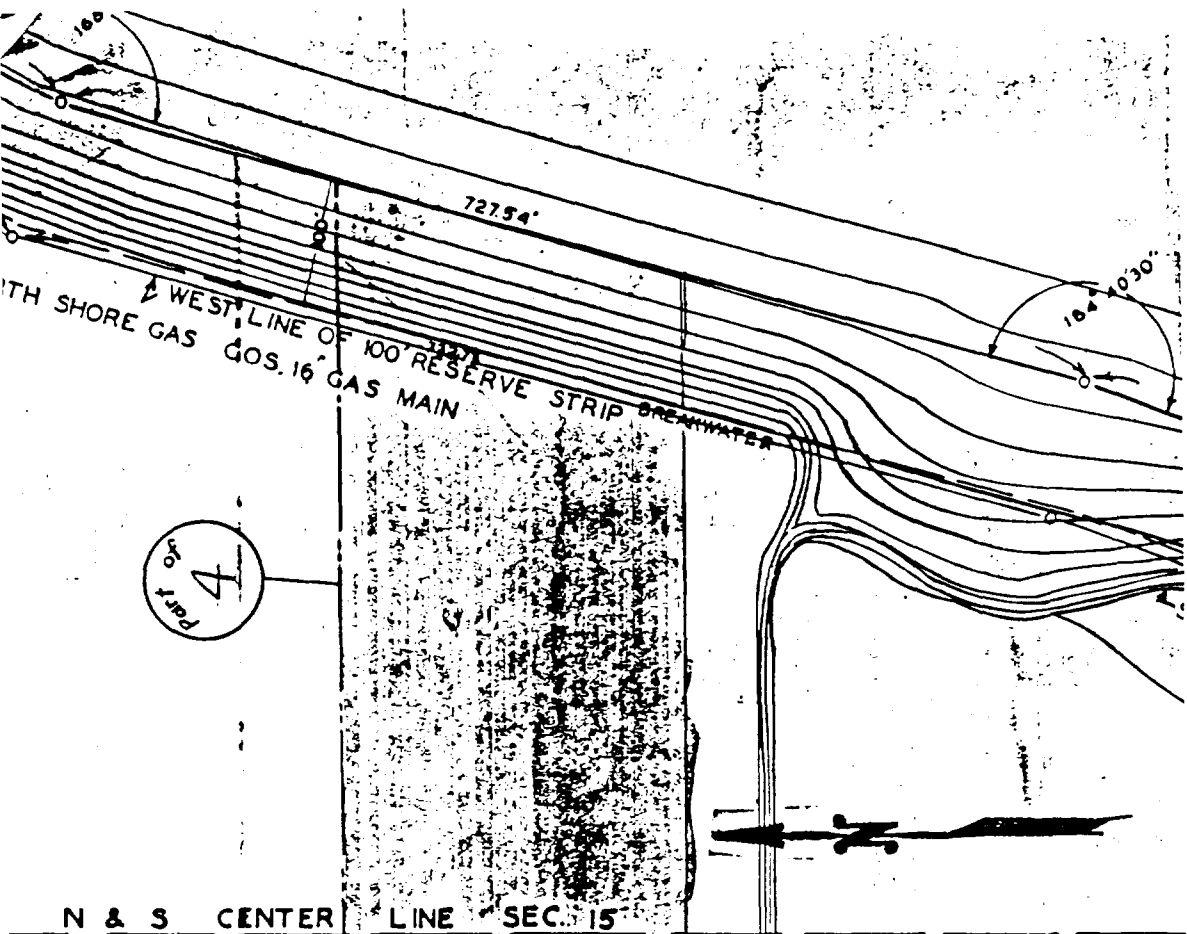
Parcel No	Cust No.	Grantor	Grantee	Instrument	Date
Part of 4	562-D-3	E. J. & E. Ry. Co.	Claude A. Thornburg	Sp. Warranty.	3-1-54

RIDGE

48" CONC. STORM SEWER
GILLETTE AVE. SEWER

FT

MAN A. SUMP



N & S CENTER LINE SEC. 15

Cust. No.	Grantor	Grantee	Instrument	Date
562-D-3	E. J. & E. Ry. Co.	Claude A. Thornburg	Sp. Warranty.	3-1-54

SEWER
WER

M. & SUMP

LADURNIUKIES